

THE KING'S HIGHWAY

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

Published Semi-Monthly at Woodstock, N. B. by a Committee of the Alliance.

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Subscription Price:

PER YEAR, in advance, \$1.00
 Ministers, one year, .50
 FOUR MONTHS, one trial subscription, .25
 ONE SAMPLE COPY, .05
 United States Subscribers, \$1.25
 Ministers, .75 cents

For Distribution:

Copies, to one address, .30
 25 " " " .50
 5 " " " .10
 100 " " " 1.50

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DISPATCH PRINT, WOODSTOCK, N. B.

SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., JAN. 30, 1908.

"Love as brethren."

"We know that we have passed from death unto life because we love the brethren."

"By this shall all men know that ye are my disciples if ye have love one to another."

"Let us not love in word, neither in tongue; but in deed and truth."

Mutual love is the great essential to our success as Holiness people. "A house divided against itself cannot stand," differing modes of administration should not, must not, be permitted to even strain much less break the golden chain of love between brethren.

The Highway Not a Sunday Paper.

By the date on our first page one might think we were putting the HIGHWAY out on Sunday, but such is not the case, but a slight oversight of the man who set up the form.

But we can recommend it as first class Sunday reading.

Personals.

Brother and Sister Alfred Thornton spent a few days last week in Woodstock to attend the revival meetings.

All the friends of Sister G. T. Hartley will be glad to learn that she is enjoying good health. She is spending the winter with her son in Missoula, while Sister Alma F. Hartley is spending the winter in Seattle, Washington.

Acknowledgements.

S. N. Phillips, Dec. 1909; Geo. Somers, Feby 1910; Mrs. S. W. Shaw, Dec. 1910; Mrs. Eli Shea, July 1909; Miss Sophia Coffin, Feby 1910; Chas. E. Churchill, Dec. 1910; Howard Thurston, Dec. 1909; Isabella Caruthers, Jan. 1910; Simeon Clark, Dec. 1909; Mrs. Jacob Cummings, Jan. 1909; Mrs. John Blaney, Dec. 1909; W. B. Webb, Dec. 1909; Mrs. A. F. Hayes, Jan. 1910; J. A. Gailey, April 1908; Mrs. G. T. Hartley, Dec. 1909; Mrs. Robert Harper, Jan. 1910; Miss Hattie Cogswell, Aug. 1910; Mrs.

Joshua Crawford, Dec. 1909; Walter S. Long, Nov. 1909; Mrs Adelbert Porter, Nov 1909; Mrs Joseph Sproul, June 1910.

Woodstock Meetings.

Special meetings were begun as previously noticed in the Woodstock church on Jan. 6th, and are still going on. Rev. M. E. Borders arrived on the 9th, inst. and the work began in good earnest, and results were soon brought forth. Every evening since the beginning seekers have been at the altar. Up to the 24th, about 15 persons were converted or restored from a backslidden condition. A few professed to having been sanctified wholly, and almost the whole church, and several members of other churches have been greatly quickened and refreshed, beside a large number who requested prayers. Brother Borders is a strong preacher and earnest worker, and sound in his doctrinal teaching, he preaches holiness definitely as a second work of grace, but his stronghold is in awakening the people to their need of salvation, he holds before them the horrors of hell, and the awful state of the lost with no uncertain sound. Brother Borders has a very sociable disposition and soon won all hearts. Rev. A. F. Ingler joined us in the work on the evening of the 23rd. and Sunday, the 24th, was a grand day. The meetings began with a rich prayer, praise and testimony meeting at 10 a. m. led by the Pastor, about 100 took part. At 11 a. m. preaching by Rev. M. E. Borders. Brother Ingler sang several hymns which stirred all hearts. At 2:30 p. m. about 200 were present at the Sunday school. At the close of the Sunday school a baptismal service was held in the church. Candidates were baptised by the pastor. Immediately after the church was filled with people who listened with interest to the stirring songs of F. Ingler, and joined in the joyous praise and song service. The afternoon service constituted prayer, testimony and Scripture reading, and was a refreshing season. Evening service opened with song and prayer followed by a very interesting talk from Eph. 3, by Bro. Miles Trafton. Subject, Prayer. Saturday at 2.30, business session opened by song and prayer. President E. W. Lester in charge. Minutes of last meeting read and adopted. Election of officers resulted as follows: Rev. E. W. Lester, President; Howard Thurston, Secy; Rev. A. H. Trafton, Treasurer, and Sister Lorenda Landers, Higawa, Agt. Ministers present: Rev. A. H. Trafton, Rev. Miles Trafton, Rev. E. W. Lester and Bro. S. H. Clark. Delegates to represent the churches were Bro. Bowers and Bro. Landers for Sandford, Bro. and Sister Hurlbert for Cedar Lake, Sister J. H. Sabean for New Tuskett, Sister C. Carnn for Brazil Lake, Bro. W. Sollows and Sister Porter for Port Maitland. Sandford reports some standing true for Holiness, and intend to push the battle for God. Bro. A. H. Trafton is faithful in attendance and preaching the word. We have a fair S. school, a monthly mission service and one midweek prayer meeting. Port Maitland reports progress in the meetings, attendance fair. Some blessed seasons, although few, we are expecting great things from God. Brazil and Cedar Lake report these churches have a few chosen ones who are true to God and have not defiled their garments. New Tuskett.—We are working and seeing results. Jesus is rolling the clouds away. One has joined us

Attention.

To our Brethren and Sisters who are getting along in years, and to whom God has entrusted some of this world's goods. Have you remembered the "Lord's work," in your bequests? If not, why not? Would not this be a good way to push the cause of Holiness? God has left us here as Stewards, then shall we not render unto God that which is His, when we get through? Let us be sure that God will say, "Well done good and faithful Servant," when we stand at the judgment bar. Can He say this, if we leave our money for our friends to squander it in worldly pursuits? God forbid.

P. J. TRAFTON.

Ministers and Churches.

Rev. P. J. Trafton closed his meetings with Hartland church on the 18th. The meetings were good and brought about good results in several hearts and lives.

Rev. M. E. Borders closed his engagements of two weeks with the Woodstock church on the 24th, and went to Hartland on the 25th, to assist Dr. H. C. Saunders and wife in a weeks meetings.

Brother S. Harleigh Clark is assisting Rev. E. W. Lester at New Tuskett N. S. He says Brother Lester and wife are doing good work.

Rev. M. S. Trafton attended the quarterly meeting at Sandford N. S. the first of this month.

Rev. A. H. Trafton is expected to assist Rev. E. W. Lester in special meetings at New Tuskett, N. S.

Rev. P. J. Trafton is holding a series of revival meetings at Perth.

The Fort Fairfield Praying Band has been holding very successful meetings in the Free Baptist church at Caribou Me.

The latest note from Rev. G. B. Trafton was that he was slowly regaining his strength and that he was going to the home of Brother Charles Palmer at Mapleton N. B. for two weeks quiet rest.

The work at Calais is steadily gaining under the faithful labours of Rev. H. C. Archer, the interest and congregations are good.

Rev. G. B. Mac Donald returned from Beals Me. on the 27th the meetings in which he was assisting Rev. H. H. Cosman were helpful notwithstanding they were much hindered by sickness and bad weather.

Meeting.

Sympathetic spectators had pitied the man even while they admired his devotion, and the girl had but put into words the popular irritation when she called him "a slave to an invalid wife." She spoke in a louder tone than she meant, and the two persons interested in her speech heard her clearly. An hour later the man slipped into the deck chair beside his critic, and said:

"I think your remark, which I accidentally overheard, justifies me in telling you a little about my 'slavery,' as you call it. It began thirty years ago, when my young bride nursed me through yellow fever,—alone,—because everyone else had fled in panic. "She did not have a sound hour's sleep for three weeks. Most of the time I was violently delirious, and how she managed to control me was a wonder. We were quarantined three miles from a town, and she cooked for me, and tended me, and brought me safe out of the loathsome disease before she fell ill with it herself. "After she recovered she pulled me through a worse trial. I was in business with a man who proved a scoundrel, and for three years everybody except my wife believed that his villainy was mine. When I lost money and position, she did herself the work of three women. When children came, she contrived that they should be noticeable for their gentle manners and thoughtfulness, although they wore poor clothes. "When sickness and death visited us it was her courage and wisdom which kept the sordid details of the trouble away from the rest of us, and left us only the ideal sorrow which lifts life toward heaven. For twenty-five years all this was her task. I tried to save her from the strain when I could, but so great a spirit could not spare herself. Five years ago her health gave way. She will never be well again, she gave her life for mine. "My 'slavery' thank God, is the slavery of whole-hearted devotion to one of the noblest women ever given to earth. I love her and delight in her more than the day I married her. Her courage and humor and charm are unconquerable by pain. "My dear young woman, you may well pray every night that you may some day be so lovely a tyrant and that you may command so happy a 'slave'!"

So the gay young girl learned with some wholesome humiliation the frequent human lesson of the folly of passing hasty judgments.—Youth's Companion.

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since last Quarterly Meeting and we are holding on to God for more, and pray God may abundantly bless the Quarterly Meetings.

Bro. A. H. Trafton moved that we impress upon the churches the importance of sending written reports.

Bro. S. H. Clark had the evening service, preaching from Luke 2:48. Subject, seeking Jesus.

Sabbath commenced with love feast at 10 a. m. Bro. Miles Trafton read from 1st Epistle of John, 4 Chap, and gave us a talk on Devine love followed by the Lord's supper, and we had a blessed season.

Afternoon Bro. E. W. Lester had the meeting, preaching from Rev. 3:8, The open door.

Bro. Miles Trafton preached in evening from Heb. 12:1, The Cloud of Witnesses.

At all of the meetings an altar service was held, many bowing at the altar for Sanctification. Several claimed to have received the blessing.

So ends this day of blessing and opportunity. It has been a refreshing season from the presence of the Lord.

HOWARD THURSTON.

A "Slave."

What a shame for a big, strong man, to be such a slave to an invalid wife!"

The words were spoken in a disgusted tone by a girl in the saloon of an ocean steamer. The couple on whom she made her caustic criticism were slowly descending the stairs. The woman was pale and haggard. Her hands were twisted by pain, and her voice had the pathos of suffering. She was helped from stateroom to steamer chair and back every day, and all day long her handsome husband attended upon her. He adjusted her wraps, saw that her food was prepared for her helpless hands, read to her hour after hour, or sat quietly with his hand resting near hers and his eyes watching her, even when they seemed fixed on the horizon.

She spoke in a louder tone than she meant, and the two persons interested in her speech heard her clearly. An hour later the man slipped into the deck chair beside his critic, and said:

"I think your remark, which I accidentally overheard, justifies me in telling you a little about my 'slavery,' as you call it. It began thirty years ago, when my young bride nursed me through yellow fever,—alone,—because everyone else had fled in panic. "She did not have a sound hour's sleep for three weeks. Most of the time I was violently delirious, and how she managed to control me was a wonder. We were quarantined three miles from a town, and she cooked for me, and tended me, and brought me safe out of the loathsome disease before she fell ill with it herself. "After she recovered she pulled me through a worse trial. I was in business with a man who proved a scoundrel, and for three years everybody except my wife believed that his villainy was mine. When I lost money and position, she did herself the work of three women. When children came, she contrived that they should be noticeable for their gentle manners and thoughtfulness, although they wore poor clothes. "When sickness and death visited us it was her courage and wisdom which kept the sordid details of the trouble away from the rest of us, and left us only the ideal sorrow which lifts life toward heaven. For twenty-five years all this was her task. I tried to save her from the strain when I could, but so great a spirit could not spare herself. Five years ago her health gave way. She will never be well again, she gave her life for mine. "My 'slavery' thank God, is the slavery of whole-hearted devotion to one of the noblest women ever given to earth. I love her and delight in her more than the day I married her. Her courage and humor and charm are unconquerable by pain. "My dear young woman, you may well pray every night that you may some day be so lovely a tyrant and that you may command so happy a 'slave'!"

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DIED.

Moncton, N. B., Jan. 17.—Mrs. Grass, wife of Rev. Z. B. Grass, died at her home here tonight of heart trouble after two weeks' illness, aged fifty-eight years. Deceased had been ill two weeks. She was a native of Sunbury county, where a number of relatives reside. Beside her husband she is survived by three sons, Phillip and Samuel, Moncton; John S., Lubec (Me.), and four daughters, Mrs. C. T. Allen, Kingston, Me.; Mrs. D. Bruce, Miss Arila Grass, and Mrs. John McCarthy, Moncton.—Daily Telegraph.

On Jan. 17th, 1909, Mrs. Henry Mullin, wife of Henry Mullin of Hillsdale, Digby Co., N. S., in her 62nd year, leaving a sorrowing husband and a large circle of relatives and friends to mourn their loss. Sister Mullin had been a long time in poor health and died in full triumphs of Faith. Funeral services were held in Reformed Baptist Church at New Luskett, by Rev. E. W. Lester assisted by Evangelist S. H. Clark.

A National Missionary Congress.

In many respects the National Congress of the Laymen's Missionary movement, next spring will be the most remarkable gathering ever held in Canada.

The churches of the entire Dominion without regard to denominational lines have never before come together with such hearty unanimity in behalf of any cause and strong denominational conferences will be held every forenoon during the Congress, but in the great sessions in Massey Hall, lines of division will be entirely absconded.

In no nation have the churches ever been called upon to formulate a national policy in regard to their missionary undertakings; and possibly the most remarkable feature is the fact that so large an undertaking is entirely in the leadership of laymen rather than the clergy.

The clergy however will be present in large numbers and the first session, Wednesday afternoon, March 31st will be of special interest to them. The Congress Program is planned with this in view so that many of the pastor who attend will be able to get away Saturday April 3rd and yet not miss any of the features planned especially for them. The closing day Sunday April 4th will be marked by the strongest possible addresses to different groups of laymen and college students.

In connection with the Congress there will be special Conferences for ministers, students and Sunday school workers. The women's Societies of several communions are planning great meetings at the same time and the denominational conferences promise to be of great profit.

In addition to the British and Canadian speakers invitations to address the Congress have already been accepted by Robert E. Speer, of New York; Bishop J. M. Thoburn, from India; Dr. Z. M. Zwemer, formerly of Arabia; Hon. S. B. Capen of Boston; J. Campbell White, of New York; Silas McBee of New York.

It is expected that there will be 2000 regular Commissioners in addition to the group of Honorary Commissioners composed of clergymen, theological students and visiting Americans. Special rates will be given by the railroad companies and the action of Canada in her effort to meet the nation's share of responsibility in the world problem of missions will be watched by all Christian nations.

The theme of the Conference will be "Canada's National Missionary Policy", with such sub-divisions as follows:— The relation of the Ministry to a Missionary Church.

The Victorious Progress of Missions. The Place of the Church in the Making of the Nation.

The Stewardship of Life. How to lead the Church to its Highest Missionary Efficiency.

The Congress has been described as unique, broad, far-reaching and epoch marking.

The latest from Hartland as we go press, meetings good congregations large. Interest increasing Brother Borders will leave for home on Monday