

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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We expect our ministers, agents, and friends to use ahead the circulation of THE HIGHWAY.
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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., MAY 15, 1909.

Religious conglomerate is confusing and harmful either spoken or written, it pains us to print it, and yet it pains us to hurt the feelings of honest pure hearted well meaning people, a man may have a pure heart and a muddled head.

We should study to be workmen who have no need to be ashamed, that we may be able "to rightly divide the word of truth," blundering work if ever so sincere may wound true people and do harm.

Brother J. F. Bullock is planning many nice things in connection with the "Book room," and the "Beulah Daily News," for this year. Those who cannot attend should subscribe for the "Beulah Daily News," which will be issued during the meetings.

Beulah Camp Ground has been greatly enlarged and beautified since last year through the burning zeal and courage and faith of Brother J. F. Bullock.

Lovest Thou Me More Than These.

These are the only words of reproof used by our Lord to backsliding Peter, and they should be a very helpful standard for every minister and child of God in their dealing with an erring brother. God has not commissioned us to be severe in our sermons nor exhortations nor with our pen toward the erring or fallen child of God. True, Jesus was severe with the Scribes and Pharisees, theirs was a persistent opposition to all righteousness. But one who falls through sin, and feels sad and sorrowful, and are penitent, no matter how great their sin, they should be dealt with tenderly, kindly, pitifully. People who are right themselves can afford to deal gently with others. We don't mean compromise, nor softness, but a pure kindly, tender pitiful, Christ-like spirit when he said; "Go and sin no more."

A Cottage at Beulah Camp Ground is a good investment. There will be a large number of beautifully situated lots opened by the enlarging of the grounds.

Ministers and Churches.

Brother Handley Mullen will preach at Lower Brighton on the 16th. Brothers Sabine and Mullen conduct a regular weekly meeting at Grafton with much blessing. Our young brethren are putting up a brave fight in fitting themselves for the work of the ministry, and it would be a good investment for the friends to help them financially.

Brother S. Harleigh Clark is open for engagement as Pastor with some church for the ensuing year. He will supply for the Pentecostal church at Oxford, N. S., on the 23rd and 30th.

Rev. S. Greenlaw has been invited by the Royalton Church to remain their Pastor for another year, but he has not decided as yet. He expects to attend the Alliance and Camp Meeting at Beulah.

Rev. H. C. and Mrs. Sanders expect to visit Fort Fairfield Church and hold a Missionary Meeting on the 20th.

Brother Leonard Sabine preached at Lower Brighton on the 9th. Several members of the Hartland and Woodstock Praying Bands assisted in the services, and a grand day was enjoyed.

Rev. P. J. Trafton has decided to sever his connection with the Fort Fairfield church at the close of his present engagement and devote his time to evangelistic work.

Rev. M. S. Trafton is expected home next week. It is reported that his throat trouble is better, and there is a possibility of him succeeding Rev. P. J. Trafton as Pastor of the Fort Fairfield church. He is highly esteemed by the people of that place.

Rev. J. H. Coy has closed his special services in the churches of the Grand Manan Circuit. We are glad to note his success in his work.

Rev. H. C. Archer supplied the Milltown, Me., Baptist pulpit on Sunday afternoon last. He has been asked to supply for them until they obtain a Pastor. This service don't conflict with his own services.

The Geary Tent Meeting will be supplied with workers if all goes well. Rev. P. J. Trafton and Rev. H. C. Archer and the Writer expect to be there; probably others.

Brother J. S. Richardson is holding special meetings at Maple Ridge and is enjoying a rich revival. Three members were received into the church.

Brother H. S. Dow preached at Gordonsville on the 9th. He will preach there regularly every two weeks for the present. He has sold out his business and will devote himself wholly to the work.

Rev. H. C. Sanders will preach at Gordonsville on the 16th.

We are glad to hear that Rev. G. B. Trafton's health is improving. He has been able to attend some of the prayer meetings, and hopes to be able to preach again in a few weeks. Two new members have been received into the Marysville church recently. The Mission at Fredericton is doing well. A lot has been secured on King St. for a church and the work of building will begin at an early date.

The Alliance.

The twenty-first annual meeting of the Alliance of the Reformed Baptist Church, of Canada, will convene (D. V.) at Beulah Camp Ground, Kings Co., N. B., Wednesday, June 30th, 1909, at 10.30 A. M.

The first business session will begin at 2.30 P. M. on the same day.

Every member of the Alliance is expected to be present at the first business session.

By Order of PRESIDENT

Dear HIGHWAY,

The time of our yearly Meeting is drawing near, and as one of the Senior Ministers of the denomination, a few words from me might not be amiss. In the first place I might say the cause of Holiness is the dearest thing on Earth to me. As one whose experience cost me the sacrifice of many of my dearest friends, and early associates, in the spiritual family. And the severing of Denominational ties which were very dear to me. And others of my brethren have passed through the same ordeal, which ought to bind us very closely to one another and to the Denomination.

There are a few things which we as Ministers of the Denomination ought to remember.

First that the principal, yea, the only thing that separated us from our respective Denominations was the doctrine, the experience and the profession of Sanctification as a second definite work of grace wrought in the Soul by Consecration of our selves to God and taking it by faith, and thereby, receiving the complete cleansing of the blood; and if we as a body do not stand for that we do not stand for anything; and if we lower our standard for that, we may as well take down our Flag and go back from whence we came; this fact should be continually before our mind, and should be an inspiration to us continually.

Secondly we have led hundreds into the blessed experience; they are standing true, for I claim that anyone having the experience will stand true; they are looking to us as their Joshua, to lead them on, not only over the gordon and into the promised land but to further victories, entering the interior of Canaan and taking all that lies before us.

They have in all good faith severed their Denominational ties to go with, holiness and God, and shall we by our unsteady walk either by going into sin or by joining any other body, holding out greater inducements to us to betray the trust so implicitly placed in us: let every one of us with one heart and one voice say No—Never.

As a brother once said to me "you be true to the experience and we will be true to you." And to their praise be it said as a rule they have been true to us, and I blush to say the worst falls have been from the Pulpit but those of us whom death and the devil have not taken from us should rally around the blood stained banner of the cause of holiness, and not allow the devil nor any denominational sop to sever us from our purpose and Gods purpose in us: True we dont get very large salaries, but a dollar gotten by preaching holiness it seems to me goes farther than two otherwise earned, for we dont spend any for cigars, nor nickel shows nor clubs, nor secret societies, nor any of the devils traps, I used to think so when I had ten in family, and I think so yet, Glory to God Hallelujah.

True we are small, but the first Church was small for the first few years; and the first Baptists was organized one hundred years and only increased to seventy-five Churches.

If we would prosper and have a successful alliance the following rules must be observed.

1st let us all make a desperate effort to go to our yearly Alliance be there at the beginning and stay all through the Alliance at least; and Camp Meeting if possible, and if impossible to remain so long come at the beginning rather than at the close, let us be filled with love, for truth for one another and for Purity let us feel that the Alliance is what we make it; If any of us is not in the experience

when we go there let us go to the altar and to the fountain; and stay till we get the experience, so good; that we will go away to live it, and to preach it, and shout it, and sing it, and keep it constantly before the people

Loud testimonies and wild demonstrations amount to nothing unless a pure life lies behind it.

Some one said at a quarterly meeting the holiness cause had been injured by professors of holiness lowering their testimony. This is only true in very rare cases while some of the brethren have been as true as steel, and an Lancer to the cause of holiness, but others have brought ruin to the precious cause, among them men holding the high position of the ministry, having been set apart to the holy calling, and while they were testifying to heart purity, and perfect love, and the baptism with the Holy Ghost they have been practising low sin beneath the dignity of a man, let alone of a christian, and thereby disgraced the cause they advocated, and manhood. This is the cause of weakness more than lowering testimony, even here we have felt its baseful effect and makes our work harder. But instead of it discouraging me, it gives me greater determination to preach this glorious experience.

My special meetings for the present have closed, also our Quarterly Meeting, a few back sliders were reclaimed and a few new ones made a start, but although the preaching by all the Brethren was truly with power, yet we did not see as great results as we hoped but we are looking forward for more in the near future.

Hoping these few lines will find a place in the paper and hoping to meet all the Holy Brethren and Sisters at Alliance I am yours in Fight.

J. H. COY.

Personals.

Mrs S. McLeod is an active member of the Methodist Missionary Society at Newcastle, while we congratulate the Methodist people in having workers of Sister McLeods ability, yet we feel the need of our best and most zealous workers for our own missionary and church work. We would cordially welcome Brother and Sister McLeod to some of our fields of labour.

Sister Alma F. Hartley has returned to Missoula after six months stay on the Pacific Coast.

Brother George Draper has moved to Gibson, he says of the HIGHWAY, "I look for it as an old friend that helps me on my journey through life."

Brother G. H. Colwell has been elected Superintendent of the St John Sunday School, Brother E Cosman has been the Supt. ever since the organization of the Church, but recently he has been unwell.

Brother W. L. Esterbrooks is in poor health.

We are glad to state to our friends that our son Garfield is slowly improving.

The first district quarterly meeting will be held at Lower Brighton the latter part of june, we will give date in next issue.

Just To-day.

Why fear to-morrow timid heart,
 Why tread the future's way,
 We only need to do our part,
 To-day, dear child, to-day.
 The past is written, close the book
 On pages sad and gay,
 Within the future do not look,
 But live to day, to-day.
 'Tis this one hour that God has given,
 He's now we must obey,
 And it will make our earth His Heaven,
 To live to-day, to-day.

—Selected.

Rates for Travelling To and From Beulah Alliance and Camp Meeting.

VIA I. C. R.—Delegates and their wives, and others purchase One way first class ticket to St. John and ask for standard certificate, which, properly filled out and signed by the secretary will entitle holders to a return ticket free, provided ten or more certificates have been filled.

VIA C. P. R.—Delegates and others purchase a one way first class ticket to destination and ask for standard certificate, as on I. C. R. If 50 or more certificates are filled, holders will be returned free, if less than 50 one-third of first class fare will be charged for return trip.

VIA D. A. R.—Delegates and others purchase a one way first class ticket to St. John and ask for standard certificate, which, if properly filled out and signed will entitle the holder to a free return provided, 50 or more certificates are filled, if less than 50 one-third first class fare. Time limit, June 28th to July 15th, 1909.

STEAMERS—St. "Aurora," Grand Manan to St. John, and Eastport to St. John, \$1.00 same as previous years, with certificates return fee.

STAR LINE S. S. Co.—From Fredericton to Beulah, Str. Victoria, and all other boats on this S. S. Line, one first class fare, get certificate from Purser.

ST. JOHN RIVER S. S. Co.—From Fredericton to Beulah, Str. "Elaine," from all other boats on this line, one first class fare, get certificates from Purser.

STR. SINCENNES.—The above STR. will take all persons from all points along her route to Beulah for one first class fare, return free with certificate.

All the above STRs. require certificate of attendance from secretary. Be sure and get your certificates for the Purser when paying fare.

Rates from St. John to Beulah and return will be 30c.

All persons coming by rail or boat be sure and get with your tickets certificates, which will entitle you to free return. Tickets can be purchased from June 28th, and are good for return up to, and including July 15th. Tickets can be purchased and are good to return on any time between the above dates.

Every one come to Beulah this year and swell the number of standard certificates, and fill the Camp ground and get a Blessing.

Signed, S. H. CLARK,
 Asst. Secretary Reformed Baptist Alliance of Canada.

Westchester Sta., N. S.

May 10th, 1909.

MARRIED.

CHRISTIE—BOSTWICK:—At the Reformed Baptist parsonage, Woodstock, N. B., on May 3rd, by the Rev. S. A. Baker, Mr. Lockwood B. Christie and Mrs. Amy L. Bostwick, both of Presque Isle, Me.—(Aroostook County papers please copy.)

COREY—BURLOCK —At the Reformed parsonage, Woodstock, N. B., May 3rd, by S. A. Baker, Mr. Henry B. Corey and Hattie W. Burlock, both of Peel, N. B.

CARMON—LEITH.—At the residence of John Gregg, Fort Fairfield, Me., April 28th, 1909, by the P. J. Trafton, Albert E. Carman, of Washburn, Me., and Ada May Leith, of Fort Fairfield, Me.

BARNES—GIGGEY.—At the residence of the Officiating minister Rev. P. J. Trafton, Fort Fairfield, Me., May 5th, 1909, Roy Barnes, of Fort Fairfield, and Gertrude Giggey, of California, N. B.

ORCHARD—SHERMAN.—At the Reformed Baptist parsonage, Woodstock, by Rev. S. A. Baker, Mr. David H. Orchard, and Miss Lona L. Sherman, both of Houlton, Me.

Acknowledgements.

Herbert Moore, April 1910; Joseph H Brown April 1910; Leslie Kueeland, May, 1909; Mrs Sarah Davis, April 1909; David Irvine, Jr., Dec 1909; Mrs W G Gartley, May 1910; Mrs Alex C Wagner, May 1910; H E Storey, Dec 1909; Mrs D S Robinson; Dec 1909; David Tompkins, Oct 1909; James Rogers, Nov 1908; Mrs Odbur Sharp, Nov 1909; Mabel Brooks, May 1909; Mrs Annie Crabb, May 1909; Mrs Annie Christie, Feby 1910; Mrs James Barker, May 1910; Rev Russel L Jones, Nov 1909; Easton Green, July 1910; George Mellish, Aug 1909; Ernest A Young, Dec 1909; Jack Young, Jan 1908; Miss Helen Sterritt, Sept 1909.