

THE KING'S HIGHWAY,
An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., MAR. 15, 1909.

The Highway.

We are glad that so many responded to our request for renewals, and hope many more will do so right away. We are also getting new subscribers, but not so many as we would if our brethren took a real live interest in pressing the claims of the Highway among the holiness people. We also appreciate the many kind words of commendation for the Highway.

Conflicting Dates.

Our attention has been called to Article 1, on page 22 of the minutes of the last meeting of the Alliance, and a resolution on page 25 of the same, which gives different dates for the meeting of the Alliance for 1909. The first puts the date of meeting on June 30th, the latter on June 23rd. It is important to know which is right. Perhaps the president of the Alliance can tell us.

Rev. Joseph Noble, Sen., Dead.

Rev. Joseph Noble of Woodstock died on the 4th inst aged nearly 94 years. He professed religion in 1834, he was ordained to the Ministry in 1839, his Ministry covered nearly three quarters of a century.

I Admire

A boy or girl that can say no when tempted to do wrong.

A young man or woman who is not ashamed to acknowledge Christ in public.

A man who dares to do right matters not who opposes.

A woman who is in perfect sympathy with her husband in temporal as well as spiritual affairs of life.

A young girl who will not associate too freely with wicked young, although they may be clever, rich, or good looking.

And above all these, I admire a Christian home where Christ is head and the members are in perfect unity, where you can feel religion in the very air and it makes strangers want to talk of God's goodness when they enter such a home. Lord give us religion in the home!—Bob Eason.

Ministers and Churches.

We wish to call your attention to a resolution passed by the Alliance last year: Viz. On motion resolved, that this Alliance recommend, that hereafter our churches select their pastors for the incoming year not later, if possible, than the 10th of May. Also resolved that each church be advised to have their annual meeting to select their delegates for the Alliance and prepare their annual report not later than the 10th of June.

Rev. H. C. Archer has been holding special meetings at Calais, Me. Rev. G. B. MacDonald assisted him a week, Pastor S. A. Baker assisted him over Sunday the 7th inst. Brother Archer is doing good work and is highly appreciated by the people. The special meetings were productive of conversions and general strengthening of the church.

Rev. J. H. Coy will hold a series of special meetings at Seal Cove, North Head, and Wood Island, let us pray that he may have special victory.

Rev. G. B. Trafton is still in a very weak condition, but the Doctor gives assurance that by care and rest he will come to his full health again, pray for him.

Dr Sanders and Brother H. S. Dow are holding special meetings at Gordonsville.

Brother S. H. Clark is at Westchester N. S. see his letter in another Column.

The 3rd District Quarterly Meeting will convene with the church at Seal Cove, March 31st. The brethren of that district would gladly welcome any of the ministers from the other districts if they can attend.

The First District Quarterly Meeting will convene with the church at Millville on the 25th inst. A good time is anticipated.

Rev. I. F. Kierstead and wife are having a continuous revival in Africa. They need a large supply of good second hand clothing for men and women. We will go to work at once to prepare a box to send to them. Let some person in every church take the work in hand.

Rev. P. J. Trafton baptized quite a number of persons at Perth on the 14th.

Brother F. M. and Sister Boyd united with the Woodstock church Sunday evening.

To Retain the Holy Ghost.

What did it cost you to come into possession of the Holy Ghost? It costs just as much to retain Him. Did it require an absolute consecration of the known and the unknown to receive Him? It takes the same to keep Him. Did you believe that He would come before He came? You will have to keep right on believing if He stays. Does He want to abide with us? Most assuredly. Will He remain until He is forced to withdraw? He certainly will. The recipient only has power to force Him to leave.

How about it my friend, are you sure that the Holy Ghost abides? I wonder how long it has been since you doubted? Do you watch and pray? you must. Have you always been true to the checks? The dove is easily frightened away. The Holy Ghost is easily grieved away. Do you give Him the attention that is due Him? Are you responsive?

Some one has said: "Many a man has lost the affection of his wife, because he did not keep up the courtship after they were married." Many a poor soul has lost the manifestation of the Holy Ghost because he has not continually courted His favor, and finally lost Him as well. Do you retain the Comforter now?—D. G. Hodgkin.

Personals.

Brother A. J. Marsten expects to go to Meductic soon to remain for some time. He is talking of selling his residence on Connell St.

Brother S. Hayden Shaw had a serious attack of heart failure last week but is reported on the way to recovery again.

Brother Wm. Cogswell of Fort Fairfield passed through Woodstock on the 12th.

Bro. L. G. Kimball of Fort Fairfield who has been sick for several weeks has so far recovered as to drive out.

Sister Wm. Tedlie who has spent the winter with her daughter, Mrs. (Rev.) G. B. Trafton at Marysville, is talking of returning to her home soon.

A large number gathered at the C. P. R. Station on the 12th to say good bye to Brother Hurd Burpee who started with two car loads of furniture and farming outfit for the Kootenay.

Rev. M. S. Trafton and Brother E. M. Smith have changed their plans of their proposed visit to the Kootenay and will visit California first, they start this week.

Brother Ward Burpee and wife will start for the Kootenay on the 16th. A multitude of friends wish them, every success and happiness in their new home.

Quarterly Meeting.

The Grand Manan and Maine Quarterly Meeting will convene with the church at Seal Cove, Grand Manan, March 31, at 7 p. m. All churches of this district are requested to send delegates and written reports. The ministers of the district are expected to be present. Plan to attend and pray for victory.

H. H. COSMAN, Secretary.

Quarterly Meeting.

The Quarterly Meeting of district No. 1, will be held (D. V.) with the church at Millville, commencing Thursday evening March 25th and continuing over the 28th. Let all the churches send delegates also report by letter.

P. J. TRAFTON, Secy.

Holiness Men and Public Questions.

Two views prevail; one that a holiness man should never read a daily paper, should remain as ignorant as possible of conditions in the world, and devote himself alone to Bible study, prayer, attending meetings and enjoying himself. The other position demands that holiness men shall inform themselves the best they can on all public questions, and stand for the right in politics and business and society and every where. The Wesleyan Methodist unhesitatingly affirms that no man can do his duty to God and this world who remains ignorant of what God is doing in this world and what needs to be done. We are also equally certain that he who can properly study the conditions of the world and yet remain untouched by it, is the man best fitted to be good; but it will require much careful watchfulness and prayer to keep clean. However it can be done, and he who will not do it is worth but little to any cause.—Wesleyan Methodist.

Don't Begin.

"Cigarette-smoking boys are like wormy apples; they drop before harvest-time." If you do not believe this, ask any teacher who has to deal with those boys' brain power; ask employers who cannot rely upon these boys for carefulness, interest, wide-awakeness; go ask physicians who have to give the fatal warning long before harvest-time is due. They'll all verify the statement promptly, emphatically. Since it is a matter of choosing for every individual, why not choose to be as perfect as possible, physically, mentally, morally?—The Wellspring.

If you want to serve your race, go where no one else will go and do what no one else will do.—Marv Lyon.

The Woodstock Praying Band.

In connection with the Reformed Baptist Church is still alive, and the members are enjoying themselves spiritually.

We hold a weekly prayer meeting on Sunday evenings at 6:15 before the preaching service, which always seems to be a source of real strength and blessing to those present. The members often say they would rather miss any meeting of the church than the Band meeting.

March 8th was our annual meeting for election of officers which resulted as follows:—

Dr. J. E. Jewett, Pres.
B. A. McQuarrie, Vice Pres.
B. M. Colpits, Sec. Treas.

Six members of the Band reported a grand day spent at Greenbush and Meductic on Sunday, Feb. 28.

Brother Hurd and Ward Burpee announced they intended on leaving us soon, to make a home in British Columbia. We as a band very much regret their going away, as they have been useful and true members of the Band and Church and were always to be found in their places when possible; it will cause a feeling of sadness in not seeing them in their accustomed places in the Band and Church. They can rest assured our prayers and good wishes will follow them and may the Lord keep them true and steadfast in their new home, where surroundings will very likely not be as pleasant as they were at home.

Two new members joined the Band at this meeting bro. B. A. McQuarrie and Frank McLardy.

Would like to see reports from other Praying Bands in the "HIGHWAY" it may help to encourage other places to organize.

Yours in the work and saved.
B. M. Colpits, secy.

Traffic on Girls.

BY ONE INTERESTED

[This article may serve to warn some girl against forming a too hasty acquaintance with strangers, and I ask your journal to reprint it and that it be carefully read.—A Reader.]

At one of our meetings a converted convict grasped my hand and said, "Mrs Edholm, every word you say about snaring girls is true and you can't paint it black enough." He had met one of his former pals, and asked him if he was still in crooked business, to which he replied that he was, not stealing folks' property any more, but that he was stealing girls.

He was then asked how he did it and he replied, "I go out into some of these country towns and pretend to be a drummer and stop at the best hotel, and then watch for my pretty girl. If she is a church girl, I play pious act for all it's worth; go to church and prayer meeting with her, and they are the easiest kind to fool, because they think I am religious and would not do wrong for anything, and they never catch on to my scheme till it is too late. Most all these country girls want to go to the city to work, and so I play the employment racket to perfection, and some evening when I am sitting beside her I take out of my pocket a letter from 'Kitty,' who I pretend is my sister, and read it to the girl. The letter says that I shall hurry and send her that nice young girl for her companion, that the husband is traveling all the time and she is so lonely. She does not need to work, she is just to be a lady companion and with good wages, and she will take her to parties and the opera and she is to be as an own daughter. 'Now when you have found one,' the letter runs, 'send her along and I will meet her with my coachman at the train and bring her right to our beautiful home.' And

he said, 'You ought to see that girl—why, she is so anxious to get the place and she says, 'Oh! do you think I would suit your sister?'

"I look at her beautiful face and figure, and say 'Yes, indeed, you will suit my sister.' So the next train sees her on her way to 'Kitty,' and I receive \$25 for her.

This is only one way of a great many that Mrs. Edholm relates, and oh, may our girls take warning and not answer the advertisements for "Girl wanted at good wages," in the cities, because there is so much danger in getting trapped into one of these places. And again do not, oh! do not, be quick to get acquainted with these slick, finely dressed strangers.—Christian Standard.

The Price of Drink.

It is not so much the money that drunkenness wastes as the misery it produces, the domestic, temporal, and eternal misery which most of all appalls us. As to the expense of this vice, great as it is, that we least deplore; for the loss of money, we hate least. On the contrary, we should be content were the money and the vice to perish together. We should be content to pay that hundred millions as yearly tribute, would this enemy to God and man, this foe to our peace and piety, leave these shores.

We wish to keep, and, were it possible, to get back, something far more precious than money. Give that mother back her son as he was on the day when he returned from his father's grave, and in all the affection of his uncorrupted boyhood walked to the house of God with a widowed weeping woman leaning on his arm. Give that grieved man back his brother as innocent and happy as in those days when the boys, twined in each other's arms, returned from school, bent over the same bible, slept in the same bed, and never thought that the day would come when brother should blush for brother. Give this weeping wife, who sits before us wringing her hands in agony—the tears dripping through her jewelled fingers, and the lines of sorrow prematurely drawn on her beautiful brow—give her back the man she loved, such as he was when her young heart was won, when they stood side by side on the nuptial day, and, receiving her from a fond father's hands he promised his love to one whose heart he has broken, and whose once graceful form now bends with sorrow to the ground. Give me back, as a man, the friends of my youthful days, whose wrecks now lie thick on this wreck-strewn shore!

Relieve us of the fears that lie heavy on our hearts for the character and the souls of some who hold parley with the Devil by this forbidden tree, and are floating on the outer edge of that great gulfstream which sweeps its victims onwards to most woeful ruin. Could this be done, we would not talk of money. The hundred millions which drink costs this land is not to be weighed or even mentioned with this. Hearts are broken which no money can heal. Rachel is "weeping for her children," refusing to be comforted.—Dr. Guthrie.

Acknowledgements.

M E Pugsley, April 1909; Judson Burpee, Dec 1909; Mrs Annie L Parent, Oct 1910; Mrs Stephen Thomas, Dec 1911; Mrs A Plummer, May 1909; Ezra Ingraham, March 1910; Mrs Allen J Brown, June 1910; Mrs Martha Shaw, Dec 1909; Mrs Anthony D Sollows, Feb 1908; Winslow McLeod, June 1910; Mrs A W Grant; May 1908; Mrs J Hartley Sabean, Dec 1909; Mrs Peter Robicheau, Jan 1910; Mrs Wm Tedlie, Dec 1909; Mrs T H Jules, Dec 1909.

Bunyan thus describes a faithful minister: "His eye is lifted up to heaven, the best of books is in his hand, the law of truth is written upon his lips, and the world is behind his back."

In a little over eight years the Protestant missionaries in Porto Rico have been so greatly blessed in their work that there are today not less than 15,000 communicants.