

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., MAR. 31, 1909.

Beulah Camp Meeting.

There will be a larger gathering at Beulah this season than ever in its history. Brother J. F. Bullock will probably press to completion his plan of enlargement and beautifying of the grounds, which when done, will make Beulah the most beautiful camp ground on the continent all things considered. The natural beauty of the river and landscapes surrounding "Beulah Camp Ground" cannot be surpassed, and then adding to this the Lake, fountains, walks and roads and grounds that comprise Brother Bullocks plan including a large new Hotel and other accommodations and comforts for the visitors will greatly increase the attraction.

The services will also be a great source of attraction to all the lovers of holiness, to hear one of the best holiness writers, teacher and evangelists, on the continent. Notwithstanding all these excellent attractions there is no Camp Ground in the United States, or Canada, that entertains its visitors so reasonably as Beulah.

Added to all the above the accommodations of a Daily Mail. Telephone connection with all points, and a good steamer service from St. John, Fredericton and all points between on the river and tributaries. Make it easy to reach at an exceedingly low fare. With the enlargement of the grounds a large number of nice building lots will be available on nice slopes and in cozy nooks, and we look for a new impetus in building of cottages. There is a grand future for Beulah as the proposed "St. John Valley Railroad" will greatly improve traveling facilities, so that the people living in the up river districts can reach the Camp Grounds in a few hours after leaving their homes.

Quarterly Meeting Postponed.

The Grand Manan and Maine Quarterly Meeting has been postponed until April 28th, when it will convene with the church at Seal Cove Grand Manan.

Per Order of Committee.

Ministers and Churches.

Several rose for prayer in the regular Prayer meeting at Meductic last week conducted by the Pastor assisted by Rev. H. C. Archer.

Rev's G. B. MacDonald and H. H. Cosman attended the quarterly meeting at Millville Sunday, 28th, remaining until the 30th. Several persons professed conversion on Sunday and a grand time was enjoyed by those present.

Why not arrange for another tent meeting at Geary for the last of June? A grand time was enjoyed last year and much good accomplished.

Rev's G. B. MacDonald, H. H. Cosman, and H. C. Archer visited Rev. J. Gravinor and wife recently and report Brother Gravinor as improved in health but not as strong as he would like. Sister Gravinor is enjoying good health.

Rev. H. C. Archer and wife returned to Calais after about two weeks absence. Brother Archer has been assisting Rev. G. B. MacDonald on his circuit. Sister Archer was visiting her sister at St. John.

Rev. M. S. Trafton and Brother E. M. Smith started on their trip to California last week.

Rev. J. H. Coy is holding special meetings at Seal Cove, Grand Manan.

Brother H. S. Dow is still holding meetings at Gordonsville. Much good has been accomplished. Several have professed conversion and many have been greatly helped in their Christian experience. Brother Dow is much appreciated by the People.

Rev. P. J. Trafton baptised 11 persons at Perth on the 14th inst and he will hold another baptism service on the 4th of April.

Pastor S. A. Baker has decided to remain with the church at Woodstock for another year.

Rev S. Greenlaw reports good meetings at Royalton, but on account of the loss of their horse shed, which blew down last spring and not being replaced, there is no shelter for their horses, so that the attendance is small. Brother Greenlaw is just recovering from an attack of Gripp. Sister Greenlaw is still sick with the same disease. For this reason they were not able to attend the quarterly meeting.

Temperance Sunday was observed by the Woodstock church. Rev. B. Colpitts preached a temperance sermon at 11 a. m. and an excellent programme was rendered by the Sunday school, assisted by the choir, Male Quartette, and orchestra, at 2-30 p. m.

Rev. W. B. Wiggins reports meetings good at Moncton. Some have been converted and people frequently request prayers in the services. They have good congregations, especially on Sunday evenings.

The St. John church is enjoying a season of revival. Rev. J. W. Lee and Rev. A. F. Ingler are assisting Rev. Henry Smith, the Pastor. Brother Smith writes: "Many have been at the altar, some got through. The attendance has been good, and the interest is growing. We will continue this week. Brother Lee is a good, straight gospel preacher and is well liked by the people, and the Lord has used him in convincing many of the truth, and we expect to reap from what has been sown later." "Brother Ingler as a singer is appreciated by all."

Rev. G. B. MacDonald has closed his special meetings at Lower Southampton on account of the bad state of the roads. Brother MacDonald went to St. John on the 30th.

Rev. H. H. Cosman returned home

on the 30th after two weeks absence.

The quarterly meeting of district No. 3, will convene with the church at Seal Cove on April 28th.

We appreciate the invitations of several of our brethren to assist them in special services, and we are very sorry not to be able to go, but we are held at home by our son, Garfield, having a light run of typhoid fever.

Rev. H. C. Archer passed through Woodstock on the 31st, to attend the funeral services at Millville, of our aged Sister Russel, mother of Brother Ungan Russel, of Milltown, N. B.

Brother J. S. Richardson is continuing the meetings at Millville as a considerable interest was awakened by the quarterly meeting held there over Sunday, the 28th inst.

Dont take too much stock in that union talk, probably the person making it is looking out a new chance to jump, or it may arise from an attack of indigestion.

Personals.

Brother Wendell Phillips of Green Bush had the misfortune of breaking his leg on the 20th.

Brother Woodford Wright of Southampton is very ill with typhoid fever, but his friends are hopeful for his recovery.

Brother A. J. Hoyt of Millville is talking of going to the State of Washington to live with his sons who are residents there.

Brother S. Hayden Shaw is improving slowly and we are all hopeful for the full recovery of his health as the church still needs his help.

Sister Margaret Golding who has spent the winter with her sister-in-law at Millville expects to return to Upper Woodstock in a short time.

The following persons attended the Quarterly Meeting at Millville, A. A. Turner, Thos. Wolverton and Mrs. Harry Turner, Four Falls, S. B. Charlton and Miss Dora Kimbal, Fort Fairfield, J.E. Drysdale, B.M. Colpitts, and Bliss McQuarrie, Woodstock, Aaron Craig and wife, Charles Carr and Ziba Orser and Mrs. D.H. Nixon, Hartland, F. Mitchell and wife, Norman Cochran, T. Mitchell and Miss Smith, Marysville and others.

Brother John Good of Moncton is now 84 years old, and his face still shines with the holy joy within. We can truly call him our good Brother Good. God bless the old saints who are lingering on the border land of glory. We have a number of them in this class, including brother Magnus Green of Nova Scotia, Sister Miller of Hartland, and Sister Everett of Pasadena Cal., and many others that are closely following and are well up into the seventies

Box of Clothing For Africa.

It is our purpose to gather up a large box of good second hand clothing and forward it to our missionaries as soon as possible, they need it for native converts. We want all of our friends to help us. We want clothing for men and women and half grown children. New print, unbleached cotton and shaker flannel will be particularly acceptable. Money also for freight and other expences will be needed. Let us all act quickly in this matter.

The Treasurers quarterly report of the Woodstock church, read last evening, shows the church's finances in a good healthy condition.

Rev. A. F. Ingler will go to New Tuskent on the 3rd of April to assist Rev. E. W. Lester in a series of meetings.

The deepest thoughts are always tranquilizing, the greatest minds are always full of calm, and riches lives have always at heart an unshaken repose.—Hamilton Wright Mabee.

Presentation.

The members of Sister Teed's Sunday School Class of Westchester Station N. S., "accompanied by members of Bible Class", gave her a very pleasant surprise on evening of 20th. inst., by meeting at her home and spending a social evening. Towards close of which Bro. S. H. Clark read the following address and presented Sister Teed in behalf of the Class with a very nicely bound Bible.

TO MRS MINNIE TEED.

Dear Teacher,— We your Sunday School Pupils wishing to show to you our appreciation of your faithful and painstaking teaching. As from Sabbath to Sabbath you have earnestly endeavored to show us "The way of Salvation" and to guide our youthful steps to walk therein, beg that you will accept the accompanying small gift as a slight token of our love, and appreciation. We trust that the pleasant associations which exist between us as teachers and pupils, may always continue. And that many years of usefulness in Sunday School work may yet be yours.

Signed.

Your Loving Sunday School Pupils— Sister Teed's feeling reply to the address showed how deeply she appreciated the gift and the great desire she had to see all her pupils brought to Christ.

After prayer by Bro. Clark and the singing of No. 31 in Best of all "Sweeter than all". The class and friends departed feeling that it is more blessed to give than receive. Westchester Station, N. S. March 22, 1909.

The Coming Camp Meeting at Beulah.

The Committee to secure an Evangelist for our coming Camp Meeting at Beulah this year, report that they have secured Rev. C. W. Ruth of Indiana, who will come on July 2nd. and remain till the twelfth.

Rev. Ruth is a noted evangelist and excellent Bible teacher and preacher.

Let us pray that the Camp Meeting this year may be the best ever held at Beulah. Dont forget the date.

Obituary.

Brother Beckwith Jones entered his eternal rest March 18th, he was spending the winter in Pennsylvania with friends, his remains were conveyed to the home of his Son Wm. J. Jones at Gordonsville on the 23rd and the funeral Services were held in the United Baptist Church, conducted by Rev. S. A. Baker assisted by Brother H. S. Dow in the presence of a large audience of his friends who sincerely mourned his death. Brother Jones was born in 1840 at Canning Sunbury county. His fathers family moved to Simonds Car. Co. in 1861 and Brother Jones soon after went to Gordonsville as one of the Pioneers and cleared the farm that was his home ever afterward. He married a widow Mrs Kimball in 1863 who preceded him to the heavenly land two years ago. One son Brother William Jones, who is a worthy successor to his father as a standard bearer of the cause of God, and one daughter Mrs (Rev.) Stirling of Charlotte Co. N. B. to mourn their loss. Brother Jones was converted under the labours of Rev. John Gravinor in 1872 and received the blessing of entire Sanctification in Services held by elder Blackmore at Bristol about eighteen years ago.

Answer to "Conflicting Dates."

In regard to the date of the coming Alliance, Art. 1, Page 22 of the minutes, is the correct date. Hence the Alliance will begin this year on Wednesday at 10.30 a. m., June 30th.

The date in the Resolution on page 25 of the minutes would be correct if the word "before" was changed to "after." The word "before," is evidently a misprint.

President.

Better Than a Dead Lion.

King Solomon says that "A living dog is better than a dead lion." You will find it in Eccl. 9:4.

And I saw a little preacher that could hardly write his name, and there was no titles to his name, and he had no fame, but his soul was on fire for God and a lost world and his soul was a shining through his face and the big tears were standing in the corners of his eyes and he was in prayer for the lost and he wept as he went, for the sins of the people.

And I also saw a big preacher with many titles to his name, he was an A. M., D. D., LL, D., Ph. etc., and I saw no tears and heard no praying. His double-breasted coat was buttoned up from top to bottom and his church was almost empty; and I saw no seekers at the altar and I heard no shouting in the house of God and I said of a truth a living dog is better than a dead lion. Well now children, are we living dogs or dead lions? I have said many a time that I would rather be little and live as a dog than to be as big as a lion and as dead as a log; and I am still of the same opinion. Now, whatever we do or do not do, let's see to it that we keep in touch with the wire, that we are charged with grace.—Bud Robinson, in Pentecostal Herald.

MARRIED.

At Upper Knoxford, March 24, by Rev. S. Greenlaw, Mr. Vernon Beckwith, of Royalton, and Miss Eva, M. Wolverton, of Knoxford, all of Carleton Co. N. B.

DIED.

At Los Angeles, Cal, on March 8th, Mrs Charles McCrystal, daughter of Mr. and Mrs. Charles Trafton, and sister of Rev. G. B. Trafton, aged 52 years, leaving a husband and two children, Father, Mother, five brothers, and four sisters to mourn their loss. Sister McCrystal was converted under the labours of the late Rev. G. W. MacDonald and was baptised by him. After her marriage she joined the Methodist Church at St. John. Her health being poor the family moved to California about two years ago. The HIGHWAY extends sincere sympathy to the aged parents and all the breaved family.

At Royalton, March 16th, of Epileptic fits, Harold G., only son of Mr. and Mrs. Harry Cronkite, of Royalton, aged ten years and eight months. Our Bro. and Sister have the sympathy of the whole community in their sad bereavement.

Yes he's gone from our embraces,
Needs no more a mother's care,
Gone from out the land of suffering,
To a land that's bright and fair.
He no more will be among us,
Needs no more a parent's love,
For he's reached the land of Beulah,
And the Father's home above.

In that home we know he's resting,
Reaping pleasure not grim pain,
And we hope his life of suffering,
Was not all endured in vain.
And we know in heaven no sorrow,
Can e'er enter in that place,
And we fancy we can see him,
With a radiant happy face.

We must all prepare to meet him,
Father, mother, friends and all,
In that land of endless beauty,
Where are gathered great and small.
In that land where all are happy,
Where there's not a tear or sigh,
Where there's no more pain or suffering,
And where none shall say good bye.

A few weeks ago a policeman shouted to a boy in the Lancaster Canal at Preston, England: 'Hullo! Why are you bathing there?' 'Please, sir, I'm not; I'm drowning,' was the boy's answer and he promptly sank. The policeman dived and rescued him. Many persons who are supposed to be having a good time in the world are really losing their lives. They may be rescued, and it is the duty and privilege of Christ's followers to do so.—Sel.