

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

Published Semi-Monthly at Woodstock, N. B. by a Committee of the Alliance.

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Subscription Price:

PER YEAR, in advance, \$1.00
Ministers, one year, .50
FOUR MONTHS, one trial subscription, .25
ONE SAMPLE COPY, .03

United States Subscribers, \$1.25
Ministers, .75 cents

For Distribution:

Copies, to one address, .30
25 " " " .50
5 " " " .10
100 " " " 1.50

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY. DISPATCH PRINT, WOODSTOCK, N. B.

SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., FEB. 27, 1909

Promises To Overcoming Christians.

"To him that overcometh will I give to eat of the tree of life, which is in the midst of the Paradise of God."

"He that overcometh shall not be hurt of the second death."

To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it."

"And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations."

"He that overcometh, the same shall be clothed in white raiment, and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels."

"Him that overcometh will I make a Pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, which is New Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name."

"To him that overcometh, will I grant to sit with me in my throne, even as I also overcome, and am set down with my Father in His throne."

"He that overcometh shall inherit all things; and I will be his God, and he shall be my son."

WHO ARE OVERCOMERS?

(Whosoever), "Whatsoever is born of God overcometh the world: and this is the victory that overcometh the world even our faith."

"Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?"

Please look up the promises made of God to those who are defeated.

Please don't forget to renew your subscription.

Ministers and Churches.

Brother J. S. Richardson of Millville, made the editor a pleasant call on the 22nd. He is planning for a good quarterly meeting which is to convene with the Millville church on March 25th, and continue over Sunday.

Rev. P. J. Trafton preached at Fort Fairfield morning and evening, on the 21st. Brother F. T. Wright conducted the revival services at Perth in his absence. The attendance at Perth is large and interest good.

Rev. Geo. B. MacDonald went to Calais, Me., on the 22nd, to assist Rev. H. C. Archer in special services.

The special services closed at Hartland, Sunday evening, the 21st, with a crowded house. Quite a number of the young people were converted, and several were sanctified wholly. Sister Slipp left for home on the 22nd.

Four more new members were received into the Woodstock church, Sunday evening, the 21st, inst. making six who were given the hand of fellowship since the beginning of the special services. The special services were closed Sunday evening.

We are glad to note that the friends continue to send contributions to Brother Gravinor, who has been unable to do any work this winter. Brother Gravinor thinks he is improving in health, and anticipates spending the coming summer in the active work of the ministry.

A number of the Reformed Baptist brethren from Fort Fairfield and Hartland augmented on Sunday the forces of those already laboring here. It is reported that this denomination intends forming a church here in the near future. Perth items.—Fort Fairfield Review.

We received a private letter from Rev. G. N. Ballentine who is now pastor of a Baptist church at Penryn, Calif. He was married on Dec. 14th last to the daughter of Rev. J. E. Sanders, who is a Baptist minister. Brother Ballentine states that he would love to be with us if it was not for the cold winters in this country. He sends christian greetings to his many old friends in New Brunswick and Nova Scotia.

Revival at Perth conducted by Rev. P. J. Trafton and Brother F. T. Wright assisted by brethren from Fort Fairfield still going on. Perth items in local papers state that there is talk of organizing a Reformed Baptist church there, we hope it is true.

Rev. H. C. Sanders M. D. reports good results from the Hartland special meetings.

The Woodstock church made an effort to get the services of Rev. L. Milton Williams again, for March, but found him engaged for several months ahead. The meetings are seasons of blessing, and new reports of victories won are coming even since the special meetings have closed. We pray that the Lord may give us a perpetual revival.

Brother Leonard Sabine, Handley Mullen, B. M. Colpitts, Chas Mutch, C. P. Phillips and Bliss McQuarrie went to Green Busk and Meductic, on the 28th, to supply for Rev. G. B. MacDonald, who is at Calais assisting Rev. H. C. Archer.

Rev. J. H. Coy reports good health and victory in his soul.

Special evangelistic meetings will be held in the St. John church, beginning March 5th. Rev. John Wisley Lee, of Reading Pa., and Rev. A. F. Lagler, will assist Pastor Henry Smith in the work. The interest is already good, and the church is expecting a grand victory.

ARE YOU AN OVERCOMER?

The "White Slave" Traffic.

Is the title of an article written by Hon. Edwin W. Simms, United States, District Attorney, of Chicago, and sent out by the Board of Moral and Social Reform, of the Presbyterian church of Canada, as a warning cry to young girls and to parents in Rural Canada. It tells of the awful fate of thousands of young girls who are entrapped through tempting advertisements, and by men and women who are traveling through the country for the express purpose of entrapping girls for immoral purposes, and among other things Mr. Simms, says is that many of those girls who have already been snared, and are living lines of prostitution, are leading their unsuspecting parents to believe that they are engaged in honorable employment one girl's testimony in court says "my mother thinks I am studying in a stenographic school," another states, "my parents in the country think I have a good position in a department store" and etc. & etc.

This is well said, to be the foulest stain on twentieth century life.

Much Sickness.

Woodstock is having probably the greatest number of cases of Typhoid fever, Grippe, and other forms of sickness ever known in town at one time in its history. Several deaths have taken place, among them N. Foster Thorne who was the Mayor of the Town, and Editor of the Carleton Sentinel. His funeral services took place on the 27th and was the largest that has taken place in this town for years.

Another death occurred at the residence of Dr. E. Churchill on the 26th, when his youngest son, Carey, aged 24 years, succumbed to typhoid pneumonia.

MARRIED.

ATHERTON-DOW.—On the 18th, at the Reformed Baptist Parsonage, Woodstock, N. B., by the Rev. S. A. Baker, Mr. Roy Atherton of Woodstock, and Miss Addie E. Dow of Upper Woodstock, N. B.

SABINE-McDONALD.—At New Tuskent a quiet wedding was solemnized at the home of Rev. E. W. Lester, the officiating minister, on Tuesday evening, Feb. 23rd, 1909, when Mr. Leslie H. Sabine of Riverdale, Digby Co., and Miss Ethel M. McDonald of Plympton, Digby Co., N. S., were united in marriage.

COOKE-RUSSELL.—At the residence of the bride's parents, Feb. 20th, by Rev. J. H. Coy, Mr. Albert E. Cooke and Miss Jennie Russell, second daughter of Cleaveland Russell, Esq., all of Seal Cove, Grand Manan, Charlotte Co., N. B.

Quarterly Meeting.

The quarterly meeting of district no. 1, will be held (D. V.) with the Church at Millville, commencing Thursday eve., March 25, and continuing over the 28th. Let all the churches send delegates, also report by letter.

P. J. TRAFTON, Secy.

We are glad to receive a communication from a wholly Sanctified Baptist minister in New York State. We judge that Baptists in the United States are no more favorable to holiness than those in N. B.

Spring is approaching fast. The people will soon begin to plan about Beulah. Keep in mind that Rev. C. W. Ruth is to be the evangelist this season.

We should have a representative at the National Missionary congress, which meets at Toronto, March 31-April 4th.

Personals.

Several of our brethren are preparing for a trip to the Arrow Lake Valley, of Kootenay, B. C., including Brother E. M. Smith, and Rev. M. S. Trafton, of St. John, and Brother Hurd Burpee, and Brother and Sister Ward Burpee, of Woodstock.

Rev. P. J. and Mrs. Trafton are rejoicing over the arrival of a very young lady at their home, which took place on the 3rd, inst.

Brothers Charles Carr and I. A. J. Ward, of Hartland, went to Perth on the 20th, to help in the revival meetings over Sunday, returning on Monday, 22nd.

Miss Ella Slipp returned home this Wednesday afternoon from Bristol N. B., where she had visited friends for two days. Previous to that time for some two or three weeks she had been assisting in religious meetings at Hartland, N. B. It is rumored that she will soon accept the pastorate of a church. Miss Slipp has a great talent for pastoral and evangelistic work, being ever pleasant and helpful, always ready and forcible in speech, and thoroughly in earnest in her endeavors.—Ft. Fairfield Review.

Holy Fortitude.

Give me, O God, give me the spirit of prayer, and let me keep ever near to the throne of grace that my soul may not come thither as a stranger, and that in every surprise I may address Thee as a God near at hand and that in the name of my great High Priest, Jesus, the son of God, I may find grace ready to help me in time of need.

Wear me, O Lord, from all delights and hopes of flesh and sense: Mortify me to all the honors and the joys of a perishing life in a vain world Arm my soul all over with a religious hardness that I may scarce feel the wounds which I receive in the cause. Give me the happy skill of diverting my fears when I can not at once subdue them, and lead me into proper employments of my heart and hand for this purpose.

I would live as under the eye of God I would take notice of Him in all the affairs of life and all the dangers that attend me, I would learn of Moses to endure the fight of afflictions, as seeing Him who is invisible, Let me hear Thy voice, O Jesus, my Saviour, Let hear Thy voice walking upon the waters; when I am tossed about upon the waters of distress and difficulty, speak to my soul and say: "It is I; be not afraid."

I would be bravely prepared for the worst of sufferings to which my circumstances in this life may expose me. I would be ready to meet contempt and scandal, poverty, sickness and death itself. Jesus can support me in the heaviest distresses, though all sorrows I fear should come upon me on the wings of faith and hope, high above all turmoils and disquietudes of life; He can carry me through the shadows of the dark valley, and scatter all the terrors of it. Give me, O Lord, these wings of faith and hope, and bear upon them through all the remains of my short journey in the wilderness. Make me active and zealous in the cause which I live, and convey me safely above the reach of fear, through the valley of death, to the inheritance prepared for me in the land of light. Then my fears shall cease forever, for enemies and dangers are not known in the land. There all our conflicts shall be changed into everlasting triumphs, while songs of honor and salvation ascend in a full choir to the grace that has made us overcomers. Amen.—Isaac Watts.

Note the mistake in the date of this paper on the first page and change it to the 27th. Our printer is an excellent man, but, he like other good men makes mistakes.

Suppression is not Purity.

One very good reason among many others why we cannot accept the doctrine of suppression, is because it is not purity. The Bible has a great deal to say concerning purity, but it has nothing to say concerning suppression. And we notice that those who advocate the doctrine of the suppression of sin, never speak of heart purity. The term is not found in their vocabulary. But it is a Bible term, used much by the Saviour of men and the sacred writers.

Purity means freedom from all defilement. Purity is a simple state. It admits of no compromise. If anything is compounded with anything else, it is adulterated. Water or air mixed with anything else is impure. The housewife may, in cleaning her house, neglect to sweep under her mats. The dirt is beneath, suppressed. But it is not purity. Sin held down in suppression is still in the heart; and hence suppression is impurity. This is the highest state of experience advocated by some, but the Bible never blesses it, never even speaks of such a condition. God can never bless impurity. But Jesus says, "Blessed are the pure in heart." This is the present tense. He recognizes the fact that there were such people on earth. We must therefore advocate purity. To advocate suppression is to advocate impurity.—Christian Witness.

Is This Our Experience Now?

My conviction is, that the burden of the sanctified life is to keep a living sacrifices on the Altar. That done and God will look after all the blessings, special anointings and gifts we need.

Now brother, let us look at this proposition a moment. We remember the time, when at the end of a mighty struggle, perhaps, we threw up our hands and said, "The last thing is on the Altar, and the Altar sanctifies the gift." What a change took place! How dead to the world we felt! And how alive to God! We didn't care what the people said or did. We didn't care whether we ever got rich. We sang in those days, "A tent or a cottage." All we cared for in this life was enough to enable us to live decent lives and spread holiness. We were glad when they said, "Let us go up to the house of God to-night." We didn't think about our age, or how great the distance when an opportunity was offered to attend a holiness meeting. We felt that God had sanctified us to spread holiness at any cost and we enjoyed making the sacrifice—in fact, we felt the greater the sacrifice, the greater the blessing. We had a glorious missionary spirit. We wanted every man we met to get the experience. Indeed, we felt that life would be a failure if we were not working all the time in some way to save souls. When the bands of tent workers would start out we all wanted to go. We thought it would be a luxury to go, paying our own way and sleeping on the ground.—The Pentecost.

Acknowledgements.

Mrs G B Nixon, Sept 1910; Eugene Wilcox, June 1909; Mrs Wm A Gup-till, Jan 1910; Geo I Britton, Dec 1908. Mrs A Kaye, Dec 1909; Francis J Knollin, June 1908; Daniel Bethune' Dec 1909; George P Bower, Dec 1909; Miss Maria Eldridge, Dec 1909; J L Belyea, July 1910; Wm Good, Dec 1907; Miss Amelia Hurd, Dec 1909; L W Clark, Dec 1910; David Tom-pkins, Oct 1906. Mrs. G W Ingraham, Dec 1909, E P Green, Dec 1909; Mrs W H Wiggins, May 1908,