

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., SEPT. 15, 1909.

EDITORIAL.

Unfitted for the Kingdom of God.

And Jesus said unto him, "No man having put his hand to the plow and looking back, is fit for the Kingdom of God." Dr. Adam Clarke asks: "Can any person properly discharge the work of the ministry who is engaged in secular employments? A farmer and a minister are incompatible characters. As a person who holds the plow cannot keep on a straight furrow if he looks behind him; so he that is employed in the work of the ministry cannot do the work of an evangelist, if he turns his desires to worldly profits. A good man has said: "He who thinks it necessary to cultivate the favor of the world, is not far from betraying the interests of God and his church." Such a person is not fit to show the way to others."

Every man who has tried it knows that it is impossible to do successful work in the gospel ministry with his mind divided between the work of the ministry and secular employments. A man may judge himself as able to attend to both, but the awful words of Jesus declares to him that he is not fit for the kingdom of God. He may appear all right to men, and he may plead the needs of himself and family, but it don't change our Lord's declaration. Again men may apply the text to backsliding but the context don't bear out that idea so far as sin is concerned, but the man wanted to wait until his father died, assuming that God could not provide for him and his old father too. Men under estimate God who think God cannot carry them and their burdens too.

"Ye cannot serve God and mammon."

Albert Barnes, the commentator wrote the following plea for purity, Are angels my attendants? Then I should walk worthy of my companionship. Am I so soon to go and dwell with angels? Then I should be pure. Are these feet so soon to tread the courts of Heaven! Is this tongue soon to unite with heavenly beings praising God? Are these eyes of mine so soon to look on the throne of eternal glory; and on the ascended Redeemer? Then these feet, and eyes, and lips, should be pure and holy, and I should be dead to the world and live for Heaven.—Selected.

"Grace and grudges don't go together."

Ministers and Churches.

Rev. W. B. and Mrs. Wiggins expect to start on the 16th for a few days visit to Montreal. The 13th was the 9th anniversary of their marriage. Brother Wiggins preached at Lutes Mountain on Wednesday evening the 15th.

The work on the new church at Fredericton is progressing finely. The building is up and the roof on, and the brethren expect to have it ready for dedication in November. A list of the subscribers for its erection will be found in this issue, and Brothers Knight and Trafton want you to send your subscriptions right away to help them in the work.

Rev. G. B. Trafton's health is slowly improving. He has been filling his appointments since Aug. 1st. He expects to attend the quarterly meeting at Lower Haynesville Sept. 23rd to 26th.

Rev. P. J. Trafton and Rev. E. W. Lester have been holding a tent meeting at Lower Millstream for the past two weeks. Several were reclaimed; others converted, and a number sanctified wholly. It was a good meeting. Brother Trafton will begin this week at Colina Corner, Kings Co. He is doing good faithful work. Let all pray for him.

Licentiate M. S. Blaisdell and wife spent a few hours in Woodstock on the 10th inst. Brother and Sister Blaisdell are beginning their ministry with commendable courage, and are true to the principles of Scriptural Holiness. Brother Blaisdell needs a horse and waggon and harness. It would be a beautiful thank offering from some of the Lord's stewards.

A letter from Rev. I. F. Kierstead written on August 11th, stated that they were expecting the boxes of clothing to reach Durban the next day. The money sent to pay transportation from Durban to the mission station reached Brother Kierstead on the above date. They are enjoying good health and pressing the work of the salvation of those in darkness.

Rev. B. Colpitts has again been appointed Scott Act Inspector of the Town of Woodstock and also Inspector of the beer business being done in the town. Stock in the rum and beer business took a sudden drop when he was appointed.

Rev. H. C. Sanders and family are still at Easton, Me., but they expect to be home soon.

Licentiate F. T. Wright has decided to attend school at Fort Fairfield this term.

Brother H. S. Dow reports a good day on the Hartland circuit on the 12th.

Rev. B. Colpitts gathered up several rum sellers from about the county this week, there was only one of them escaped being fined.

Some excellent articles are ruined, their influence being completely killed because the authors name is signed to them. This is one of the awful results of sin.

The 3rd district Quarterly meeting will be held at Beals, Me., church next week continuing over Sunday, 26th.

Rev. H. C. Archer has the repairs on the Calais church about completed. If of the Lord's people have any of the Lord's money they wish to use to good advantage, they cannot do better than to send it to Brother Archer.

We should think twice, and think hard before we employ high priced outside men to help our churches, when the most of our ministers are working bravely at half a living salary, and rubbing hard against the rough side of poverty. There is a danger of doing even evangelistic work for a vain display.

Rev. H. H. Cosman is in Aroostook County on a business trip. His son, Rev. P. L. Cosman, is supplying the Caribou Free Baptist church during his vacation.

Rev. H. C. and Mrs. Archer returned from Yarmouth N. S. on the 3rd inst. The editor returned from Toronto on the 3rd inst. Mrs. Baker returned from Caribou Me on the 4th.

There will be baptism at Lower Brighton on the 26th at the close of the morning service.

The first district Quarterly meeting will convene with the church at Lower Haynesville, York Co. on Thursday evening the 23rd inst, and continue over the following Sunday

Dr. and Mrs. Sanders have held several missionary meetings during the time of their visit in Aroostook Co. They expect to begin a tour of the churches about Oct. 1st.

Rev. G. B. McDonald spent a few days last week at Meductic with his family. He is moving to Danforth, Me.

PERSONAL.

Brother Leighton S. Tracey is reported to be recovering from a severe attack of typhoid fever. Brother Tracey is a missionary in India.

Brother Alfred Thornton, of Hartland is sick with pneumonia.

J. Wendell Tracey, a native of Hartland, who has been for some time in New York State, was married last Monday to Miss Jessie Tarbell, of Lansing, New York. They will live in Willet, N. Y.—Hartland Observer.

L. G. Kimball of Fort Fairfield, harvested 1103 barrels of dandy Cobblers off nine acres—122½ barrels an acre. Reckon these up at \$1.60 to \$1.70, the prices sold for, and the resulting more than \$200 an acre looks comfortable. Ft. Fairfield Review.

On Saturday the "praying band" connected with the Reformed Baptist congregation of Fort Fairfield, came to Hartland and Sunday held meetings at Waterville. Those who came were James Carr, formerly of Hartland, Leverett G. and Frank T. Kimball, natives of Waterville, Asa Tapley, William Andrews, Thomas Williams, Charles Lewis, Ashton Plummer and Ed. Higgins; also Miss Dora Kimball. Hartland Observer.

Misses Dora and Gaynel Kimball will enter Kents Hill Seminary this fall to begin the regular course.

On Wednesday, at Woodstock, the marriage took place of Miss Bessie Boyer, daughter of the late Rev. A. B. Boyer, and Geo. Hale, son of F. H. Hale, formerly of Grafton.

Brothers H. G. Noble and George B. True have entered into the grocery business at Woodstock. We have every reason to believe that their patrons will find these brethren in their dealings Noble and True.

The Minutes of Alliance.

The Minutes will be ready for distribution in a few days, and packages will be sent to each pastor for distribution on his circuit.

Please see that those who have paid their Alliance Fund get a copy.

You can see who they are by looking at the list of names in each minute. W. B. Wiggins, Sec'y.

Acknowledgements.

Mrs J. W. C. Grant, Jan 1910; Mrs S. L. Coulthard, Dec 1910; Mrs George Jones, March 1910; Wm Sharp, Jan 1910; Benj Steele, Jan 1910; Thos E Kincaid, Jan 1910; W. G. McLeod, Sept 1910; Mrs F. M. Robinson, May 1908; Mrs Oscar Davis, Aug 1910; Mrs H. Cunningham, Nov 1909; Mrs R. W. Richardson, June 1909; Mrs A. W. Phillips, Jan 1911; Geo Currie, Sept 1910; S. E. Carr, Nov 1909; Wm T. McKnight, Jan 1910.

MARRIED.

A pretty wedding took place at the home of Horatio Lawson, Wright St., St. John, when his daughter, Miss Jennie Elliott Lawson was united in marriage to Charles Eldridge Gaunce, of Hampstead. The ceremony was performed by Rev. W. W. Lodge, pastor of Exmouth street Methodist church. There was a large number of relatives and friends of the contracting parties present. The wedding gifts were numerous. Mr and Mrs Gaunce left for a honeymoon trip to American cities. They will reside at Hampstead. Miss Edith A. Lawson, sister of the bride, was bridesmaid and her brother Fred A. Lawson, was groomsman.

Sept. 1st at the home of Mr. John Blaney, Maple Ridge, York Co., by Rev. S. Greenlaw, Mr. Frank Jones, of Millville, and Miss Uda V. Blaney, of Maple Ridge. Miss Margaret Graham acted as flower girl, and Miss Ada Graham as organist. The bride received many valuable presents. A reception was held at Mr. Jones' home on the 2nd inst.

Sept. 10th, at the Reformed Baptist parsonage, Woodstock, N. B., by Rev. S. A. Baker, Mr. Austin C. Card and Miss Jennie M. Sanborn, both of Island Falls, Me.

On Sep. 6th the M. E. Parsonage Ludlowville, N. Y. was the scene of a very pleasant event when Mr. G. Wendell Tracy, of New York City, was married to Miss Jessie Tarbell, of Asbury N. Y. The ceremony was performed by the Rev. W. E. Smith, Brother-in-Law of the groom, in the presence of the immediate friends of the couple. The bride was attended by her father, Andrew Tarbell. The happy couple left on the evening express for New York City, where they will spend their honeymoon. On returning they will reside in Willet, N. Y. where Mr. Tracy has accepted a good business position. The time chosen for the wedding was also that of a reunion of Mr. Tracy's immediate family among whom were his brothers Dr. W. L. Tracy of New York City and Mr. C. H. Tracy, of Greensboro North Carolina.

At the Reformed Baptist parsonage, Woodstock, Sept. 15th, by the Rev. S. A. Baker, Mr. Harry H. Shaw and Miss Emily C. Clark, both of Caribou, Me.

Mrs. Mary McFarlan.

Woodstock, N. B., Sept. 5.—At the residence of Donald Munro, M. P. P., where she has resided for a month, Mrs. Mary McFarlan, widow of Ananias McFarlan, for many years a C. P. R. locomotive engineer, died this morning at 5 o'clock. Mrs. McFarlan who has resided here the greater part of her life, was born at St. George (N. B.) sixty-nine years ago, and was a daughter of the late Adniram Gilmore. She is survived by one daughter, Mrs. Donald Munro and one grandson, Roy McFarlan, the funeral took place at 2.30 on Tuesday afternoon from the residence of D. Munro, with interment in the Methodist cemetery. Mrs. McFarlan was a member of the Woodstock church.

Mrs. Sarah E. Page passed to her reward at the home of her son, Mr. S. C. Page, Caribou, Me., on the 2nd inst. age 73 years. Mrs. Page lived a consistent christian life from her early girlhood. Mrs. Page and her husband, the late James A. Page, were among the early residents of Caribou, and were identified with the work of the church at that place for nearly fifty years. Mrs. Page is survived by two sons, Mr. S. C. Page, of Caribou and Mr. Chas. Page of Reynolds, Me., and four daughters, Mrs. J. R. Carle of Woodland Me., Mrs. S. A. Baker of Woodstock N. B., Mrs. Calvin A. Scovil, Grand Manan and Mrs. A. S. Beacon of Presque Isle Me.

Good Words

A sister at Patten, Me., says of THE HIGHWAY: "It comes as a ray of sunshine. God bless you and the paper, is my prayer."

The Secret of a Happy Day.

Just to leave in His dear hand
Little things,
All we cannot understand,
All that stings.
Just to let Him take the care,
Sorely pressing,
Finding all we let Him bear
Changed to blessing.
That is all and yet the way
Marked by Him who loves thee best,
Secret of a happy day,
Secret of His promised rest.
—FRANCES RIDLEY HAVERGAL.

Strong Preachers.

Strong preachers have ever been Bible preachers. The old reformers drew their weapons from the heavenly armor. The sermons from Bunyan and Baxter, Flavel and men of this stamp were full of God, instinct with living doctrines. Their very garb was after the Scripture pattern. Whitefield as a custom read the Bible with Henry's commentary, day after day, on his knees, praying over every sentence, line, and word. Edwards and Davies were mighty in the Scriptures. Of Chalmers it has been said that his sermon "held the Bible in solution." Preachers who saturate their sermons with the Word of God never wear out. The manna which they bring is pure and sweet and freshly gathered. It never slogs. God's word is deep, and he who studies it will ever have something new. He will never be dull, for the words of the Bible are strong, living words, and its images and description are flowers of elegance. Apt citations clinch the passages of the preacher's discourse, and give sanction, dignity, positiveness, authority to it. And they shed light unto his subject, like windows in houses.—Christian Guardian.

Sunstroke.

The latest explanation of Saul's conversion is that he had a sunstroke, just outside of Damascus. On this, an exchange makes the following facetious comments:

"I never knew that sunstroke turns a persecutor into a preacher, or makes an evangelist out of a sceptic. One of my classmates got half a sunstroke in the city of New York, and he never did another stroke of work for a year and six months. Saul gets a full sunstroke and begins instantly to preach marvelously. If this German theory be correct, you had better close your theological seminaries and stand all your young men out against a brick wall and sunstroke the whole of them, and then ordain them."

It was a sun stroke which made him a son of God without the operation of the evolution theory.

Some one has said that "each human life is another opportunity for God to display His grace and power." So it is and the thought will grow upon you as you meditate upon it. Just think I am God's opportunity! Isn't it wonderful! Is't it glorious! When we look at others whom God has richly blessed and honored in service, we can see how it is; but do we ever think of ourselves as God's opportunity! Be that and your life will become unutterably grand and your experience unspeakably sweet.—A. W. Spooner.

Rev. Dr. Joseph McLeod, who was associate editor of The Maritime Baptist with the late Rev. M. Black, has retired from that position although it is hoped he will continue to contribute to the editorial columns of the paper. Mr. Sipprell will, however be in full charge.—S. John Telegraph.

America pays one hundred times as much money for tobacco as for all foreign missions. What a record for a Christian nation! Six hundred millions for tobacco and six millions for missions.—Selected.

"Faith laughs at impossibilities;" breaks the shackles of slavery; dries up seas; brings water out of flinty rocks; rolls back impassable rivers, tumbles impregnable walls flat; defeats armies with lamps and pitchers, or the jawbone of an ass. "Have faith in God!"—Selected.

The caption of the first article on the first page should read "Am I A Steward?"