

CORRESPONDENCE.

PAULPIETERSBURG, Natal.
Aug. 3rd, 1909.

Dear HIGHWAY—I suppose you will soon be gathering again for the Riverside Camp meeting. May the Lord give you a feast of fat things there. We are still waiting patiently for news from Beulah. As cold water refreshes the thirsty one, so are we refreshed in spirit when we receive news of victories at Beulah and other places at home.

We are still in the fight here and the Lord is with us. July 15th, the writer left home to visit our work at, "Ekubonakaline" (Solomon's home) but because of not having a pass for the horse was obliged to go to Paulpietersburg and remain all night. There we met a Quaker, who has in other days been in mission work but is now in mining business. He told us some interesting things about the natives, as he has had long experience among them, also said he may be able to give us help in the work, as he is in the habit of giving about all he makes to the work. We are expecting him to arrive at any time to prospect between the junction of the Pongola and Pevan rivers, which is near "Ekukunyeni" one of our out stations.

On the 16th, however, we went on our way to Ekubonakaline and found Madhanga busy teaching a few there. I asked one of the members of the church how he was getting along and she said he did preach indeed. We found three there who seem to be ready for baptism, but they will wait awhile, as we were not prepared to administer the ordinance. The writer also visited a Kraal about three miles from there, where there is a young chief, who has a desire to believe, had a nice talk with him. He needs help at once and our united prayers, for he is also tempted to desire more than one wife. We remained on that district to have service on Sunday and we trust had a profitable time among the people, returning to our home Sunday evening.

The following week we had a helpful little convention, with eight missionaries of the Independent Baptist Scandavian Society, from Thursday to Monday. One subject was, "What is meant by the fullness of the blessing of the gospel of Christ and how to get and live, in the experience." The writer was refreshed in considering that question. One might say truly that it is the all important question here and everywhere, because if we live in the fullness of the blessing, success is sure to follow in the work of Christ.

The writer had the privilege of delivering a little message to the Europeans in the Court House Sunday evening, as the other missionaries are unable to preach in English. We trust the word may enter some hearts there.

We are pushing the industrial work on the Station now. Have done quite a stroke at gardening already, have some potatoes up. Also are doing our best to keep up the interest of the school. Expect to have a bell soon, which can likely be heard three miles away, when the wind is not blowing. Hope then to start an early morning school at sunrise here, beginning with prayer.

Had a good day here last Sunday, a very old woman whose old name was, uSingizi, now Hannah, was baptised, also uSala, a girl who has been working for us and lives near on the farm. Both of these seem to be clear cases. Finios, our evangelist, also fulfilled that law, as he said by being baptised, having become dissatisfied with sprinkling.

Another worker, Petrose Zondo, who seems now to see that to be the only way to follow the Lord fully, may follow next Communion day. But with all we are more anxious that they be immersed by the Holy Spirit and live in the fullness of divine love, for that, according to Christ's teaching is the greatest command and we ever strive to press home that truth upon them.

Please continue to pray that we may have grace and wisdom to declare the whole counsel of God.

Yours and His
I. F. KIERSTEA, D

GRAND MANAN, Aug. 25.

Dear Bro. Baker—Permit me to say, I have returned from Riverside camp meeting much strengthened and refreshed by

the change of atmosphere and work on the camp ground, and I am getting at work on my field at Grand Manan.

The people of the island are busy day and night catching and caring for the fish which are now very abundant. Cod and pollock are being caught in large numbers on the banks, and herring are so plentiful that their weirs are not needed. They can run out their boats and dip a boat load anywhere. The like has not been known for years.

The parsonage at Seal Cove is being pushed along by the energetic hand of George Daggett and George Dalzell.

The death of Mrs. James Whelpley took place on the 18th inst. Her sickness was lingering and painful. She bore all her sufferings with Christian fortitude, longing for her deliverance to come. She leaves to mourn a loss three sons and four daughters, and a sorrowing husband. Bro. George Thomas is a brother. She was 60 years of age.

William Linton, of this place, has left for Texas.

Miss Grace Dalzell, of Seal Cove, who has been very ill for some weeks of blood poisoning, is slowly recovering.

Cottage Farm boarding house at Whale Cove, my present home, is well filled with boarders, as are all the other boarding houses on the island. The weather has been exceptionally fine here and rest and pleasure seekers find it a very desirable resort. They are a very nice class of people. Most of them attend the meetings. The three churches at North Head were well filled on Sabbath last, and appropriate and acceptable sermons were delivered by the pastors.

Yours, J. H. COY.

Bro. Coy's letter reached me too late for the August 31st issue of THE HIGHWAY.—[Ed.]

Dear HIGHWAY,—I hope you will have space for a few lines from me, as I want to let my brothers and sisters in Christ know that I am still marching onward to Zion. I arrived in Boston on the 4th inst, and the following Sunday I visited Brother Borders' church at Malden and found him as clever at home as he is away from home. He preaches a clean salvation and his people testify to it. I also had a good time at the Pentecostal church at Somerville; Brother Pettit is pastor and he gives the privilege to tell what the Lord has done for you. I am having a good time with God's people. On previous visits to Boston I went to very different associations, but I bless God that which was in me that wanted that sort of pleasure is gone, and I have something in my soul that the world cannot give, nor take away, as long as I trust in God. Holiness is not confined to one place, but is all over the world, and all through the Bible, and we can't get to Heaven with out it.

Yours saved from sin,
CHARLES CARR.

PERTH, Sept. 11th, 1909.

Dear HIGHWAY,—I praise the Lord today for victory in my soul, through the blood of the Lamb.

I find it pays to keep victory in our hearts all the time. For nearly four years I have been in this blessed way. I find Jesus unspeakably precious to my soul, for he saves, sanctifies and keeps me day by day. Praise his holy name!

Dear readers of the HIGHWAY, let us lean on the arm that moves the world and preserves the universe and has effected a salvation through Jesus Christ, great enough to save this whole fallen world.

LIC. F. T. WRIGHT.

Dear Brethren,—I am sure you will be interested in the building of the Reformed Baptist Church in Fredericton. The building is up and the roof on and we expect to have it completed early in November; a brick church 52x32 and vestry 20x16, and will cost not less than \$3500.00, the half or nearly so has been subscribed by a few friends here. We have only a small mission, not organized into a church yet, but expect to be at the dedication. In undertaking this work we have been lead by the Spirit of God, and we are believing for a great and glorious victory, and we now ask the Brethren to come to our help and bear the cost of the other half so that at dedication we shall be free of debt.

If all the friends will contribute a little, say fifty cents or a dollar each, as

convenient—I feel sure you will, we can raise the amount quite easily, and no one will feel any inconvenience, and you will always remember with pleasure that you helped to build the first Reformed Baptist Church in Fredericton. and then will it not be for the glory of God and a great credit to the holiness people?

Brethren rally to our help. We do most cordially invite all the dear friends to the dedication. The date will be given through the HIGHWAY. Pastors or any friend may remit to myself or to Bro. Rev. G. B. Trafton, Marysville.

I am yours in the Bond of Christian Love. Saved and Sanctified.
D. F. KNIGHT,
Central Kingsclear, York Co.

WEST PEMBROKE, Me.

Sept. 9th, 1909.

Dear HIGHWAY,—I have just arrived here in Pembroke, where I shall remain for a time. Will have service D. V. in R. B. church on Sabbath, the 12th inst, and social meetings through the week. I did not fill my appointment here on the 29th of Aug. as announced in your last issue. When I reached St. John I heard of the Tent meeting at Millstream, so the Lord directed me there, where I spent 8 days with Bro. P. Trafton and Bro. W. Lester in Tent services. Although much opposition to contend with, the Lord gave victory in every service. Bro. P. Trafton preached the straight truth of holiness, with convincing power he understands Tent work.

Yours in Him,
A. F. TANNER.

FORT FAIRFIELD, Sept. 13, 1909.

Dear HIGHWAY,—Farm life and work is one of the best tonics for a broken down preacher that I know of, and is benefitting me much. And yet when Sunday comes round, I find myself eager to hold a service somewhere.

Here with her sister, Mrs. Sanders is free to accept some of the invitations to give an address on foreign missions. Thus during the last three Sundays we have held ten missionary meetings, arousing, we believe, much interest in this neglected work.

We are looking forward with pleasure to the time (next month) when we will begin a tour, visiting all our own churches. It will indeed be a joy to meet our many old friends, form new friendships, and together talk over our common work in Africa. I hope for, at least, two meetings with each church.

Let us continue to push the battle. God, the Father, has done what He can for this world's salvation—and at awful cost. His son has given all for this same work and now it is for us to do our part, and we, too, should sacrifice and do our best, working together with Him.

Yours in His service,
H. C. SANDERS.

GRAY'S MILLS CHURCH, Aug. 30.

Sunday, 29th inst., was a season of refreshing and fellowship divine. In the afternoon we were visited by Bro S. H. Clark, of Beulah, by whom our kind and loving Father fed our souls for upwards of one hour from the 4th chapter of Luke, 1 to 13. Bro Clark is to be with us on Sunday Sept 5th, God willing.

Bros W W Howe and Robinson Gibbs, from St. John, were also with us, it being Bro Howe's regular appointment. Brother and Sister Seccord, of Kingston also paid us their farewell visit as they leave this week for Toronto, Ont. Where they will reside with their son; We will greatly miss dear old Bro and Sister Seccord who seem to be the father and mother of our little Holiness branch here.

At the social service in the afternoon all the saints present promised them with uplifted hand uplifted by the Grace of God to meet them in Heaven, and it is the prayer of the church that God's richest blessing may accompany them on down through this life, and when time fails them here and they step over on the other shore, they may receive many, many bright stars in their crowns.

At the evening service Bro Howe led: lesson 1 Sam. 15: 1-9 this was a

very deep and searching service, Bro Howe is with us once a fortnight. Surely God is doing great things for us, whereof we are glad. To Him be all the praise.

Building Fund.

Subscriptions towards the building of the Reformed Baptist Church in Fredericton:

The late Rev. Wm. Kinglom..	\$ 500 00
D. F. Knight.....	1000 00
Mrs. D. F. Knight.....	500 00
Charles Currie.....	50 00
Annie Parent.....	20 00
Robert Barr.....	25 00
B. N. Goodspeed.....	50 00
A friend.....	10 00
B. W. Brown.....	1 00
R. J. Baird.....	3 00
Mr. and Mrs. W. W. Jones..	30 00
George W. Palmer.....	10 00
John Maxon.....	25 00
Mrs. John Maxon.....	10 00

The Bible.

This book reveals the mind of God, the state of man, the way of salvation, the doom of sinners, and the happiness of believers. Its doctrines are holy, its precepts are binding, its histories are true, and its declarations are immutable. Study it to be wise, believe it to be safe, and practice it to be holy. It contains light to direct you, food to support you and comfort to cheer you. It is the traveler's map, the pilgrim's staff, the pilot's compass, the soldier's sword, the student's library and the Christian's charter.

Here Paradise is restored, heaven opened, and the gates of hell disclosed. Christ is its grand subject, our good its design, and the glory of God its end. It should fill the memory rule the heart, and guide the feet. Read it slowly, frequently, prayerfully. It is a mine of wealth, a Paradise of glory, and a river of pleasure. It is given you in life, and will be remembered forever. It involves the highest responsibility, will reward the greatest labor, and condemn all who trifle with its sacred contents.—Sel.

The Master's Plans.

A contemporary writer gives this very apt illustration of the duty of one's own work, and not worrying because the great plan, as a whole is not comprehended.

A gentleman who was walking near an unoccupied building one day saw a stonecutter chiseling patiently at a block of stone in front of him. The gentleman went up to him.

"Still chiseling?" he remarked, pleasantly.

"Yes, still chiseling," replied the workman, going on with his work.

"In what part of the building does this stone belong?" asked the gentleman.

"I don't know," replied the stonecutter. "I haven't seen the plans."

"Then he went on chiseling, chiseling. Now, that it was we should do. We have not seen the great plans of the Master Architect, but each of us has his work to do, and we should chisel away until it is done."—Selected.

When The Battle Rages.

When the battle rages hottest against holiness, what shall the holiness people do? Snug closer up to God first of all, then close in together and stand closer by each other. Then drop out more than ever before all timidity and doubt and hesitation and let God fill all with boldness which will stand the fiery furnace heated seven times hotter than it is wont to be. Then keep sweeter than ever in heart and mind. Then push the battle as never before. Drive it on to certain success, turn not away from hardship or sacrifice or even death. What is the experience of holiness for if not to stand by men and women when the hard times come on?—Wesleyan Methodist.

Honor to Whom Honor.

The trying times through which Tennessee is passing have brought to the surface not only criminals, murderers, mobs, grafters, bribers, liquor advocates, and the like, but flashes of the noble and true as well. Three cases are worthy of record.

1 One of the members of the Lower House of the Legislature has a son in the State prison. He was given to understand that a pardon for the son could be had if the father would vote against prohibition. They talked it over, and the son said, employing the homely dialect of the mountains: "Pap, you go on and do your duty. Vote right, and drive out the saloon, so that other boys will not be tempted and ruined as I was. I will bear my burden and serve out my time." As may well be believed, "Pap" voted "right."

2 One of the State Senators left his sessions of the Legislature to visit his father, who was sick. When he had spent a day with him the sick man said: "Now you have done all you can for me. I can only last a few days longer. Go back to your place and help win the fight against whiskey." The son returned to Nashville, and in the very midst of the hottest part of that fight the father died. In due course he was buried, the son holding grimly to his place in the Senate, not leaving even to attend the funeral.

3. Another State Senator, though seriously ill, had himself carried to the Senate chamber, and, though unable to sit up all the time, firmly cast his vote throughout a long and exciting session for those measures which he thought morality and the public conscience demanded.—Christian Advocate, Nashville.

God Will Vindicate His Own.

During the years in which we have been making observations, and they are not insignificantly few, we have invariably discovered that when any set of men have determined to destroy one of God's faithful holiness preachers in the end it was not the man of holiness experience and preaching who had to bite the dust. Begin with Wesley and follow the history of Methodism or that of individual Methodists down to the present day and while the men who have been true to holiness have suffered, they have also won the victory in the end. It could hardly be otherwise with God absolutely on the side of holiness, and no one dreams of his being on the other side.—Wesleyan Methodist.

An Example in Simple Dressing

"When Princess Louise (the Duchess of Argyll) arrived in Quebec some years ago, she appeared first at luncheon in the dining-room of the hotel. Some of the woman visitors staying in the hotel, hearing of the arrival of the royal guest, quickly attired themselves in velvets and jewels. But the Princess came in quietly, wearing a grey cloth gown with linen collar and cuffs.

"Oh, yes," one of the women exclaimed bitterly, "A princess does not need to assert herself by her clothes. There is no reason why the daughter of a working man should not be as noble in purpose, as pure in heart, as well-bred and courteous in manner as the daughter of a queen."—From 'The Girls Own Paper and Woman's Magazine.

Do you know what Luther said? Suffer and be still, and tell no man thy sorrow. Trust in God: His help will not fail thee. This is what the Scripture calls 'keeping silence before God.' 'To walk of one's sorrows to Him 'who heareth in secret' makes one strong and calm."—Tholuck.

I do the very best thing I know how—the very best I can; and I mean to keep on doing so until the end. If the end brings me out all right, what is said against me won't amount to anything. If the end brings me out wrong, ten angels swearing I was right would make no difference.—Lincoln.