An Advocate of Scriptural Holiness.

THE ORGAN OF THE

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We expect our ministers, agents, and friends to ush ahead the circulation of THE HIGHWAY.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N.

WOODSTOCK, N. B., NOV. 15, 1909.

Please address all correspondence for Rev S. A. Baker, and for the HIGHWAY to Box 265, Wooestock, N.B.

If all our Subscribers, who have not already renewed, will do so now, it will save us much extra work, A large number of subscriptions come due in November, and December.

"THE HIGHWAY' for one year will make an excellent Christmas present and will only cost one dollar to any address in Canada and \$1.25 in the United States.

We appreciate the expressions of appreciation of the "HIGHWAY" which frequently come to us from far and near. We wish that all of our brethren would help us make it still better.

Every person should enjoy the degree of Salvation every day that they life. They can if they will, even amid lifes busy cares.

Growth in grace is only possible to those who walk in the light, and live in the will of God. We may increase in knowledge, and enlarge our experience, without growth in grace.

To be filled with the Holy Ghost is to have all things contrary to holiness purged out, and every power of our being surrendered to his control. He then becomes the ruling power of spirit, soul and body.

"Ye shall receive power, after that the Holy Ghost is come upon you" Not for service alone, but for all things requisite to a successful, victorious, personal salvation, and for all things pertaining to your christian life and service.

Missionary Money.

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DR.	SANDER	's rour.	
Port Maitland	Collecti	on	. \$3 18
Sandford	66		3 69
Brazil Lake	66		587
New Tusket	66		641
Mrs. Sears Mull	lin		5.00
		H. C.	A.

Any person can see difficulties and magnify them, but it takes a man of faith

Beulah Hotel.

The idea advanced by us in the last issue, of the Sunday classes, and the Fairfield on the 21st. Sisters belonging to our churches and pect that work will begin in earnest. of revival Meetings. It will make past time for the girls intend the work, and sew "patch of Danville Ill. work" and make quilts, and when a bright colored goods and sew the list and special singer. name of the class on the quilt churches can also get together one profitable past time during the winter. to spend their Christmas holidays. If there is an average of two from From Gordonsville Church.—We are gifts of a large number of feather on the 28th. pillows and pillow cases, also sheets, articles at any time and will open an were present. acknowledgement list in the HIGH-

committee who have this work in charge, so contributed articles can be given to any member of it as follows.

Rev. S. A. Baker, Woodstock, N. B. Rev. W. B. Wiggins, A. B., Moncton, N. B.

Rev. H. C. Archer, Calais, Me.

Mr. H. G. Noble, Woodstock, N. B.

A Fine Calendar.

We have received a copy of "The Gospel Text Calendar," for 1910, published by H. S. Hallman of Berlin, Oat. It contains thirteen large sheets, beautifully cord. Each sheet except the cover con tains a design of a Bible with a Bible text for each day in the month, and at the lower end of the sheet a calendar for the month in large figures. The publisher desires an active agent in each county wish to have on the last day of their or city to sell the caledar. Price 25 cts, sample copy and prices to agents 15 cts. Send for a copy to

> H. S. HALLMAN, Berlin, Ont.

We do not take advertising matter for the Highway. But the above calander is a good one for Christian and all other homes, which cannot be said of a large number which are sent about the country every season. It contains o text of scripture for every day in the year without note or comment.—E1.

Acknowledgements.

Mrs. Asa McNinch Dec 1910; Roy E. Morrell Sept 1910; Rev M Wigglund Dec 1910; Wm J Benson, Dec 1910; Geo | continue this week. C Brown, Dec 1903; Simon McLeod, Dec 1910; Isabella Carruthers, Jan 1912; Eliphalet Jones, Dec 1910; Mrs Parmelia Margison, Dec 1910; Mrs Charles Murphy, Dec 1910; Miss A Seeley, July 1909; Magnus Green, Dec 1911; Mrs Cynthia Nodle, Dec 1910; Mrs Wilmot Edwards, Dec 1910; Mrs L W Miller, Dec 1910; Mrs J N Grant, Dec 1909; C B Harvey, Co. Dec 1911; GR Brooks Sept, 1910; CS True, Oct 1910; Mrs Elward Hillman, Dec 1910 B N Goodspeed, Dec 1911; Dr J E Jewett, Dec 1910; Sears Mullen, Sept Ass't Treas. 1910; Miss Maria Eldrsdge Dec 1910; A Lottimer, Dec 1909, Mrs Geo F Jewett; 1910; Edmond A Vincent, Dec 1910.

Ministers and Churches.

Rev M. S. Trafton preached at Fort

congregations making quilts and com- quite settled at Woodstock. Brother prayer meeting at Woodstock on the fortables for "Beulah's New Hotel," is Trafton preached at Perth on the 21st 24th. A good meeting was enjoyed being favorably considered by a large and left for Lutes Mountain, Westmor. by all present. number, and after Christmas we ex- land Co on the 21st to hold a series

classes for Saturday afternoons to get special revival services at Beals, Me, Andrews together, with their teachers to super- assisted by Evangelist W. H. Breach

quilt is completed cut letters spelling the pastors of Milltown, Me; in union the class name and location out of revival meeting, they have an evange-

Brothers Leonard Sabine and Hand- weed. afternoon each week and make "com- ley Mullen will return to their homes fortables," which will be pleasant and near Weymouth, N. S; on Dec 15th

volving an outlay of over "Five Thou- praying Band visited us the two prevsand Dollars," and every church lous Sundays, we enjoyed them, and should be interested to help in its the Lord blessed us. The People like equipment. We also hope to receive Brother Dow, we expect him with us

A business meeting of the Perth and shaker flunnel blankets. We church was held last week, several of will accept gifts of any of the above the members of Four Falls church

Rev. Miles S. Trafton occupied the WAY, the seven months now remaining | pulpit of the Reformed Baptist church will soon pass by so it is well to begin Sunday morning and evening. He returned on Monday to his home in "The Alliance Executive" are the St. John, expecting to come back with his family some time the coming week. Mr. Trafton with his wife and three chileren may occupy the rent in Mrs. Viola Smith's house, Riverside avenue west, recently advertised in the Review.—Ft. Fairfield Review.

Rev. W. B. Wiggins, A. B. spent Rev. G. B Trafton, Marysville, two evenings with the Westchester N. S. church, 17th and 18th, and found the church sustaining their regular week night prayer meetings also their Sunday services and Sunday school. He spent the evening of the 19th inst with the Amherst, N. S. church and found this church also keeping up their regular services, alprinted in colors, suspended from a silk though both churches have no pastors at present.

Dr. and Mrs Sanders spent last Sunday the 28th with Moncton and Lutes Mountain churches, in the morning Dr. Sanders was at Lutes Mountain and Sister Sanders at Moncton at the same hour. Dr. Saunders returned and preached at Moncton in the evening. Dr. and Sister Sanders will return home after Dec. 5th. They have had excellent success everywhere of Newcastle, N. B., will celebrate the letter in this issue.

H Smith Dow at his home at Somer- many more happy years. ville, directly opposite Hartland,

assisting Rev. H. H. Cosman at Beals, view. Me. The meeting will be likely to

It has not been definitely decided as yet when the Fredericton church will be ready for didication. Some parts of the work move slow.

Monday last, and arrived at Wood- lion times more effective than one which stock today, Dec. 1st, and will go to is worked up. Perth on Friday, 3rd. The work on the lake is completed, and the fence Fredericton Church Building Fund. Mrs S A Fowler, Jan 1909; S Harleigh and sewer are nearly completed. and courage to meet them and overcome Clark, Sept 1910; Chas W Belyea Dec Some work on the Avenues will need to done in the Spring.

PERSONAL

Brother James Rogers and Ziba Orser, of Hartland, and Rev P. J. Rav P. J. Trafton and family are Trafton were present at the mid-week

Brother C. B. Harvey who has spent two weeks at Woodstock re-Rev H. H. Cosman is engaged in turned home on the 26th via St

Brother .H G. Noble has sold out his grocery business to Messrs Burden Rev H. C. Archer is engaged with and King. It is their purpose to continue the business without selling tobacco in any form. We believe this to be a good business policy, that Rev B. Colpitts health is improving, should be recognized by those who with silk. The Sisters of the he gets out about town on fine days, are against the use and sale of the

Rev. Dr. Jos. McLeod has been elected, and has accepted the position of Elitor of the Maritime Baptist.

Brother J. F. Bullock to get home each church it will help the Alliance keeping our meetings up but some of from Beulah on his last visit for the much in fitting up the beds for the the brethren are away which lessens season, had to go around by Fredericforty or more new rooms for next the attendance, but God is blessing ton. The season being so wet has season. The new Hotel with it's fur- the few. We had good meetings on hindered the work at Beulah and nishings is a large undertaking, in- the 21st. Members of the Hartland made it very difficult, but the determination of Brother Bullock has overcome the difficulties and the work is about completed.

> Sister Taylor who lives with her daughter, Mrs. George Tedlie, at Lower Brighton, had the misfortune to fall down stairs last week which gave her a severe shaking up, from which she has been confined to her bed ever since. The HIGHWAY extends sympathy to our aged sister.

Brother Ward Burpee and wife are expected home from B. C about Dec 2ad. Brother and sister Burpee will live with the family on the homstead and take charge of the farming.

We were glad to have a pleasnt call from Brother A J. Marsten of Meductic. The old Mecuctic church has been repaired and it would be a good place for an old time revival.

Sister E-sie Greer of Marysville is visiting freinds in Woodstock.

H. C. Mullen, B. M. Cox, and A. J. Ward conducted the sirvices at Lower Brighton on the 28th.

Rev. G. M. Campbell, D. D. preached in the Woodstock Reformed Baptist church Sunday morning, 21st inst., and Judge Forbes and Dr. Campchurch in the afternoon, in the interests of the Canadian Auxiliary of the British and Foreign Bible Society Judge Forbes spoke in the Presbyter. ian church in the morning, and in the U. B. church in the evening. Dr Campbell occupied the Methodist pulpit in the evening.

Brother and Sister Simon McLeod they have visited. See Dr. Sanders 45th anniversary of their wedding on Dec. 1st. The HIGHWAY joins with A donation is planned for Brother their many friends in wishing them

Tuesday evening Dec. 7th at 730 p. Monday from a ten days' stay in, m. All are invited, "Take cash or Crystal assisting Rev. L P. Cosman goods. Gospel songs will be served." of the Free Baptist church with some Evangetist W. H, Breach is still special meetings.—Ft. Fairfield Re-

Evangelistic Campaign.

St. John city churches are arranging for an evangelistic campaign on similar lines of the one carried on in Boston Mass. last winter. Great preparations Brother S. Harligh Clark has been are to be made, but we have not heard of preaching while at Beulah, on Sundays any call to tarry in the upper room for at Greys Mills and Midland, Kings the promise of the Father, but we trust that the leaders at least will remember the soarce of true power. A revival Brother S. H. Clark left Beulah which comes down from above is a mil-

Previously acknowledged 2,518.00
Mrs Louise Everett 200
Moses Hillman 3.00

Lines on the Death of Amos Margison.

We miss you tonight dear father, As we gather around the board. We miss thy gentle loving viice In blessing on the food.

We miss you everywhere we go, In barn, or field, or lane, Oh, can it be dear father You'll ne'er come back again.

We miss you in the evening, We see your empty chair, And the Bible that you used so much And studied with such care.

We miss thee at the hour of prayer, Your spirit seems so near We think we hear you whisper Some loving words of cheer.

We miss thee in the house of God, Where you went so many years, And told how you loved Jesus Without a doubt or fear.

We miss you yes we miss you, And tears will often flow As we see the lonely graveyard Where your head is laying low.

But we know you gentle spirit, As in God's own precious care, And we hope to meet you, father, In the mansions bright and fair.

MRS G. BORK, Knoxford, Nov. 3rd, 1909.

Full Assurance.

It seems to be that there are so few professing Christians that has a full assurance of their acceptance with God In Christ Jesus, and that few are those who have the experience of full sanctification, and such are always ready to give an answer to any one. That ask them of the hope that is in them with meekness and fear, (1 Poter 3:15) The unsanctified heart is ever doubting and therefore cannot enjoy the blessing of full assurance. The true basis of assurance is resting fully on the work of atonement wrought out for us by Christ, for our regeneration and sanctification, we must take God at his word, the jindwelling of the Spirit is the evidence of the Christian assurance, "He that believeth on the Son of God, hath the witness in himself," (1 John 3:10) "It is the Spirit that beareth witness because the Spirit is truth,'s (1 John 5.6.) 'After that ye believed ye were sealed with that Holy Spirit of promise which is the earnest of our inheritance until the redemption of the purchased possession," (Iphes 1: 13-14)

The influence only of the Spirit does not produce regeneration or sanctification nothing short of the Spirit ind welling can addressed a mass meeting in the same produce this blessing, and give settled assurance, ye have not received the spirit of bondage again to fear, but ye have re. ceived the Spirit of adoption, "Whereby we cry. Abba Father, the Spirit itself beareth witness with our spirit that we are the children of God." (Rom. 8; 15-16). The witness of the indwelling Spirit with onr spirit is that indeed which gives assurance, but the basis of assurance as we have already stated, must be the finished work, the life, death, and resurrection of our Lord Jesus Christ, "Who was delivered for our offences and raised again for our justification," (R)m. 4:25) also (1 Cor. 15; 1-4) It is only the truly sanctified ones that has this (know so experi-Lic. L. G. Kimball returned home ence) "Ye have an unction from the Holy one and ye know all things (1 John 2;20) Beloved, now are we the Son of God,

and it doth not yet appear what we shall be, but we know that when he shall appear, we shall be like Him for we shall see Him as he is, (1 John 3:2) Therefore being justified by faith we have peace with God, through our Lord Jesus Christ, by whom also we have access by faith into this grace, wherein we stand and rej ice in hope of the glory of God." (Rom,

A. F. TANNER.

Wanted

A school teacher. One quaiffed to take pupils up to high school, or through it. One not affraid to help, when needed in any work about the missionary station that he or she can do. A spirit filled person, who would like to fit him or her: self (by studying language, customs etc., of people) as a future missionary.

Please communicate with,

MRS. H. C. SANDERS.