

CORRESPONDENCE.

PAULPETERSBURG, Natal, S. A.,
Oct. 4, 1909.

Dear Boys and Girls,—Suppose you are all settled down to studying again. I wonder how you would like to go to school at 5.30 a. m. Wouldn't it seem funny don't you think? Here the bell rings about that time, the boys scramble out of bed, their toilets are quickly made, they run to the brook, splash water over their faces—this helps to make them wide awake, they do not use towels, just let the water dry off. Then they study about an hour, after this, we give them a short bible lesson, sing and have prayers, then they scatter to work or play for they do not eat until about 10 a. m. They also return to the evening school and you would be surprised at the progress they made studying two hours each day.

Two girls have recently finished the Speller and are now reading the Testaments which they greatly enjoy.

Not long since I listened to a conversation between one of our boys and a new boy who came to work. We were teaching and he said to the new comer: Do you want to study?

No.
Don't you want to believe?
No.
Where will you go when you die?
In the earth.

Yes, your body will, but where will your soul go?
No answer.

Can you put your hands in the fire there?
No.

Well, do you know your soul will go in the fire of hell and burn forever?
Silence.

Now will you believe or not?
No answer.

If you don't want to believe, you can't stay here, for we only keep people who want to believe.

What are you going to do?
He said nothing but slowly turned around and began to study.

It amused me for this boy talked like he just knew all about it.

Yesterday we had good congregations. A woman of about 65 years of age was baptized, followed by a girl of twelve, these together with a man were taken into the church.

The girl's new name was Ada. We have quite a time to find names for all our children. We have all the Apostle's (names), most of the Prophets, besides other Bible names, they prefer these usually to any others. All names in English, do not sound well in Zulu.

I wish you could see the number of boys who come here almost daily asking for work, so as to buy clothes, as they want to study and believe,

We haven't work for many at a time, so it is hard to refuse them.

Yesterday there were twelve boys, ages ranging from about eight to fifteen. One boy owned a shirt and blouse, another boy boasted two pairs of pants, which he shared with another, etc. One boy secured both coat and pants, he felt so good that he told me he needed a hat.

We just praise the Lord for all these who have a desire to become Christians. Will you not unite with us in praying for them? The Lord will surely bless you also.

With love, Ever Your Friend,
IDA M. MORGAN KIERSTEAD

BEALS, ME, Nov. 11th, 1909.

Dear HIGHWAY:—Our visit to the Nova Scotia churches is now over, and we have appointments ahead that extend to Dec 1st.

Next Sunday is to be spent at Pembroke. Monday and Tuesday, with Bro. Archer. Wednesday to Friday with Bro Coy at North Head and Seal Cove. The St John church comes in for a missionary day, Sunday, the 21st, and from there we go to Brother Lester's circuit. The Moncton church and Lute's Mt. is down for the 25th and Amherst for the 30th. Gray's Mill's we have not forgotten, and may visit friends at Oxford, N S, Dec 1st.

Last evening's service with Bro Cosman's church was grand. A full house of mostly young people, listened with the deepest interest, and are to be our helpers and hope for the future. I find it hard work to convince the older ones

that they should give God his tenth. They are not ready to believe that prosperity both spiritual and temporal, will follow, honoring God with their substance and the first fruits of all their increase." But, by God's help, we can educate the young. This is indeed our hope for the future. Pastors, Sunday school teachers and godly parents, who have the light, should inform themselves fully on this important subject, and train those under their care to give systematically, and according as God has prospered them, as God's word clearly teaches.

The Sunday spent at New Tuskett (the 7th inst) was a day of blessing. It seems a pity that this faithful band be left with out pastoral care, but when we all tithed there will be a good fund on hand to help the weaker churches. And, too, there will be fewer churches that will need outside help when all its members faithfully give God His portion of their income.

The churches on Bro. Trafton's circuit are faithfully holding on to God and trusting for the future. Bad weather combined with other circumstances to hinder the special effort of the pastor and evangelist Breach. We were glad to become acquainted with Bro. Breach and find that he is everywhere much appreciated in his work. Not only do the people like the man but his preaching and singing is what both saint and sinner enjoy.

There is no place to me so much like home as Port Maitland. It was a joy to be with our band of faithful ones Sunday afternoon, the 24th ult. They gave for Foreign Missions, in cash and pledges, \$2918.

At Brazil Lake the following Sunday afternoon there was a full house and excellent service. \$1987 was given in pledges or cash.

Two meetings were held with the Sandford church and one with the holiness band at Yarmouth town. The pastor, Bro. House, and his people gave us a royal welcome and the meeting was one of interest and profit.

We feel that God is with us in this work, guiding and puts His seal upon every service.

Yours in Him,
H. C. SANDERS.

CENTRAL HAINESVILLE,
Nov. 4th., 1909.

Dear Editor,—I just like to give my testimony this morning, that Jesus saves and sanctifies me wholly. Glory to Jesus. I am so glad that Jesus came to destroy the works of the devil and he has destroyed them even in my heart, bless his name, and I can serve Him with unfeigned love, and in the beauty of holiness all the days of my life.

I am yours for Holiness.
P. C. DUNN.

HARTLAND, Nov 12th, 1909.

Dear HIGHWAY,—As some time has passed since I reported through your columns I want to say a few words this morning.

As was reported in last paper we have moved to and are living now at Somerville just opposite Hartland. We are comfortably situated here among good neighbors and pleasant surroundings for which we thank the dear Lord.

We had a cottage prayer meeting at our home on the evening of the 2nd inst. Several of the Brethren and Sisters came from across the river, also some of the neighbors came in and a good spiritual time was enjoyed. I want to say that I find the Brethren and Sisters and friends of Hartland and this place exceeding kind and thoughtful as I do on all other parts of my field of labor and it encourages the heart of the pastor to find people thus, especially those of us who are young in experience.

But best of all the Lord is with us and blessing us. Praise His name! and our meetings are all seasons of refreshing and help to our souls. Thanks be to God which giveth us the victory through our Lord Jesus Christ.

I have the victory in my soul, Jesus died and rose again to give us the victory over sin, Satan, death, the grave and Hell, bless God, He did a perfect work. And where by faith Jesus abides in the heart there is constant victory over the world, the flesh and the devil. If I lose the vic-

tory it means I have lost Jesus.

"He's with me all the day,
He's with mt all the time,
My loving friend, my Jesus,
He's with me all the time."

"Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord."

I am yours in His service.
H. SMITH DOW.

Dear Bro. Baker,—Please find enclosed my renewal for the HIGHWAY. I have the abiding presence of God in my heart and purpose to be true to Him.

Yours in the Faith,
MRS. JOHN GREER.

Quarterly Meeting

The Quarterly Meeting of district No. 3 convened at Lutz Mountain church, Tues. evening, Oct 26th to 29th. The president, Bro Wiggins, had charge of service which was refreshing to all that attended. On Wednesday prayer and social service at 5 p. m. Bro. Smith preached in the evening after which a testimony meeting followed and the Lord's presence was manifested.

On Thursday the big storm came which made it almost impossible to get to the church, but rich seasons were enjoyed in the homes. The storm continued Friday but a good congregation gathered at the church in the evening and a blessed time was enjoyed. Brother Lester preached in the evening, the Lord was present. Two souls came to the altar to be sanctified and the Lord blessed them. After this service we had our business session. Rev. W. B. Wiggins in the chair. Roll was called, ministers present, Rev. W. B. Wiggins, A B; Rev E W Lester, Rev H Smith, delegates, St John; Sister Smith, Moncton; Brother John Good, Lutz Mt.; Brother Madison, Brother Trites.

Election of officers for coming quarter: Bro Lester, Pres; Bro Smith, Sec; Bro Jacob Madison, Treas; Bro Bruce Madison, HIGHWAY agent.

Letters were read from the different churches. All spoke encouraging of the work and the faithful work of the pastors also of the Sunday schools and mission work. Bro's Wiggins, Lester and Mrs. Smith and other delegates spoke of the work giving good reports. The quality of the work being emphasized more than quantity.

Resolution passed that place and time of next q m be left in hands of the president for arrangement.

Resolved a vote of thanks be given to the church at Lutz Mountain for their royal entertainment given to the ministers and delegates, also for the spiritual fellowship enjoyed during their stay.

REV. H. SMITH Sec.

A Storm in England.

Early last week William Watson, a noted poet of England gave to the public a poem entitled "The Woman with the Serpent's Tongue," and also some letters which set all London in a stew. A nephew of the poet, W. R. Watson, of Montreal, assures the world that the woman with the serpent's tongue is a real live woman and that she made it impossible by the use of her tongue for John Davidson, an author of note, to obtain a government annuity, and that the man was driven to financial straits and finally killed himself. This has brought up the whole question of public and state recognition of genius. The sufferings from poverty of the men who contributed most to the riches of the world's literature is a sad story. Wordsworth and Milton now honored as worthy of all possible aid and admiration, are known to have often lacked the common necessities of life.—Wes. Methodist.

There is talk of sending England unemployed people to Canada, but as "the woman with the serpent's tongue" is never idle, we will not be likely to get her, but some of her relatives might be found scattered all over America, both brothers and sisters.

Let me always remember that it is not the amount of religious knowledge that I use, that determines my religious position and character.—Maclaren.

Stand with anybody that stands right. Stand with him while he is right, and part with when he goes wrong.—Lincoln.

The Will of God.

The Apostle, in writing to the Thesolonians say, "For this is the will of God even your sanctification." (1st Thess. 4th. ch., 3rd. verse.) Nothing short of this, not mere salvation but sanctification.

It is God's purpose,—"Being delivered from the hand of our enemies, we are to serve Him in Righteousness and Holiness all the days of our life." Luke 1. ch. 74-75 ver.)

Being made free from sin, we are to have "our fruit unto holness and the end everlasting life." (Rom. 6th ch., 22 ver.)

For this very purpose God chose his people according as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before him in love. (Ephesians 1 ch., 4 ver.)

For this Christ died. He gave himself for us that He might redeem us from all iniquity and purify us unto himself a peculiar people zealous of good works. (Titus 2 ch., 14 ver.)

The Lord Jesus loved the Church and gave himself for it. And what for? That it might get to Heaven. That He might sanctify and cleanse it with the washing of water by the word. That He might present it to himself a glorious church not having spot or wrinkle or any such thing. (Ephesians 5 ch., 26 27 ver.)

For this great and glorious purpose and will of God, the Holy Ghost has been sent down to dwell in the hearts of Gods people to sanctify them wholly to preserve them, spirit, soul and body blameless unto the coming of our Lord Jesus Christ. (Thess. 5 ch. 23 ver.)

For this is the will of God in Christ Jesus concerning you (1st. Thess. 5 ch., 18 ver.) Yes, concerning each of us as individuals. God's sanctified people are priests. He has called us a holy priesthood, a spiritual house. (1st. Peter, 2 ch., 5 ver.)

His Will is our sanctification. Wherefore holy brethren, partaker of the heavenly calling, let us consider the Apostle and High Priest of our profession Christ Jesus. (Heb. 3 ch., 1 ver.)

Faithful is he that calleth you, who also will do it. (Thess. 5 ch. 24 ver.)

For both He (Jesus) that Sanctified and they who are Sanctified are all of one: for which cause he is not ashamed to call them brethren, [Heb. 2 ch. 11 ver.]

He is coming to be glorified in his saints, [Sanctified ones] and be admired in all them that believe [2 Thess. 1 ch. 10 ver.]

Even so come Lord Jesus. Amen.
A. F. Tanner.
Norton, N. B.

Foreign Missions.

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| R. B. CHURCH LOWER HAINESVILLE. | |
| Collection a. m. | \$3 06 |
| " p. m. | 3 18 |
| Henry Elliott. | 1 00 |
| Earl Forman. | .25 |
| | \$7.49 |

| | |
|------------------------------------|---------|
| R. B. CHURCH AT UPPER HAINESVILLE. | |
| Collection. | \$6 43 |
| Elgar Clark. | 1 00 |
| Frank E. Knox. | 5 00 |
| | \$12 43 |

Millville Young Peoples Society. . . \$2 00
H. C. A., Ass. Treas.

The Holy Spirit goes through the world employing the magnet of the cross everywhere to seek to draw men to Himself by the attraction of its love.—Wm. M. Taylor.

"Idleness is the key of beggary and the root of all evil. If the devil catches a man idle he will set him to work, find him tools, and before long pay him wages."

Hundreds of subscriptions to the HIGHWAY come due in November and December. Send them in promptly, friends, as it lightens our labors. You can help us.

Joy Edged with Pain.

Some one, we do not know who, has written:

"One of these days it will all be over, Sorrow and parting, and loss and gain, Meetings and partings of friend and lover, Joy that was ever so edged with pain."

We would like to thank whoever wrote these words for helping us to express what we have known to be true and yet could never quite say it to our own satisfaction. Who does not know the "joy that is ever edged with pain?" The only joy we know anything about that is not thus edged is the joy of the Lord. The joy of the greeting the dear ones is edged by the pain of the parting that treads on the heels of the greeting; the joy of the exquisite spring days is edged with the pain of the approaching of the heat and weariness of the summer; the joy of autumn is edged with the onhastening of winter; the joy of the coming to the home of God's most gracious gift, the precious babes, is edged with the pain of a parting day which comes with unanswering certainty. But there are joys at the right hand of the Lord forevermore. How we should pity those who do not drink at this fountain of joy!—Wes. Methodist.

Tobacco

The tobacco industry of the country, it is figured, is providing an average of 100 cigars, 60 cigarettes, and unguessable quantities of chewing, snuffing and pipe-filling tobacco for every man, woman and child in the United States. Their voices are not heard; but there is yet a remnant who have not offered up the smoke incense or polluted their mouths with the product of the nicotine goddess. It would be a most salutary, and to many a most welcome movement, which would influence men widely to set themselves against the tobacco habit.—United Presbyterian.

Spirit Taught.

One of the offices of the Holy Ghost is to guide disciples of Jesus into all truth. Often two persons of about the same degree of piety and intelligence may be found living in the same church, but one has light on certain subjects while the other does not seem to have any light at all. The one runs here and there into all kinds of sport and fun that are called innocent, the other keeps out of all these. One of the secrets of this difference is, that one is taught by the Spirit as the other is not.—Sel.

I heard some time ago of a minister who was called to a new church, and the people, instead of putting flowers on the pulpit, had made a background of white carnation pinks, and in bright scarlet carnations they had written, "Sir, we would see Jesus." And as he walked up the pulpit stairs for the first time the words burned into his soul. He was a young man, and felt that he was called and prepared to do the work, but the words, "We would see Jesus," smote him; he could see nothing else. He stood before his people and cried like a child. He said to them, "You want to see Jesus. Well, I will try and seek for a view of Him, and then you will see Him." And his ministry was abundantly blessed.—Christian Observer.

The history of all the great characters of the Bible is summed up in this one sentence; "They acquainted themselves with God and acquiesced in his will in all things."—Cecil.

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