

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., OCT. 30, 1909.

Don't forget your obligations to The Highway. Renew, send your testimonies and bits of interesting news about your churches and pastors.

Exaggerated items about churches, pastors and evangelists, do harm. We often read them, and it forces us to think lightly of the persons who write them, in spite of our efforts to be charitable.

Coy-Ackerson.

At the residence of the bride, Bridgewater, Me., Oct. 19th, by Rev. H. C. Archer, Rev. J. H. Coy, of Grand Manan, and Mrs. Angie Ackerson, of Bridgewater, Me.

The ladies of the Union Sewing Circle, of which Mrs. Coy had been a member, and other friends; met at her home on the evening of Oct. 20th and presented Mrs. Coy with a beautiful silk quilt valued at \$20.00. Brother Coy being on good terms with the young people of North Head, Grand Manan, on their arrival at that place the young people took the liberty to treat him and his bride to a shower of rice, and gathered in the evening and gave them a serenade with a brass band and songs. Several of the lady members of the church had gathered at the parsonage before the arrival of the boat and prepared a sumptuous dinner. The brethren came in later and a good time was enjoyed by all. Brother and sister Coy received a royal welcome by their generous hearted people.

Fredericton Church Fund.

Previously Acknowledged, \$2247 50
Church at Grey's Mills, 6 00
Mrs. Henry Post, 1 00
S. H. Clark, 1 00
Frederick Nevers, 1 00
Miss Lucy Cummings, 5 00

G. B. TRAFTON.

Ministers Relief Fund.

Brother A. J. Marsten is the treasurer of the fund for aged and disabled ministers. Gifts for that purpose sent to him will be acknowledged through the "HIGHWAY." Please send in your offerings; we will need funds during the winter. Address, A. J. MARSTEN, Meductie, N. B.

Ministers and Churches.

Rev. B. Colpits has been confined to his home for several days with sickness, but is slowly gaining.

Rev. J. H. Coy and bride received a very cordial welcome on their arrival at Grand Manan last week. The Highway sends congratulations and best wishes.

Brother H. Smith Dow moved his family to Somerville, Car. Co. this week as he was not able to get a house at Hartland.

Dr. and Mrs. H. C. Sanders left for Sandford N. S. on the 22nd.

Rev. M. S. Trafton spent Sunday the 24th. at Fort Fairfield.

Brother D. F. Knight visited the church at Geary on the 17th.

Bev G. B. Trafton visited his parents at Woodstock on the 25th. remaining until the 27th.

Commissioner Coombs of the Salvation Army will preach in the Woodstock church Friday afternoon, Nov. 5th. inst.

The Fredericton church will be dedicated the first of the New Year 1910, not the first of November as previously stated. The scarcity of carpenters has delayed the work.

A note from Rev. J. Gravinor says; that physically he is fairly well, spiritually well, he generally holds one service every Sunday, but is not able to do very much.

Brothers B. M. Cox and A. J. Ward of the Hartland Praying Band assisted in the services at Lower Brighton on the 24th.

The St John Daily Telegraph of the 30th states: That Rev T W Moses has taken his family from Shiloh, and moved to Haverhill, Mass, evidently things are in a troubled state at Shiloh.

Sister J A Shea attended the Provincial Sunday School Convention at Chatham, and on her was spent two days with Brother and Sister Simon McLeod at Newcastle.

Brother E M Smith has sold out his business in New Westminster, B C, and will return to N B by spring if not before.

A Testimony From the Inside.

The daily papers are discussing the recent testimony of Anna Held, a noted, popular actress. She plays on the stage and testifies to its corruptness. She says: "Young women, unless they are possessed of the greatest talent, should let the stage alone—because those without great talent will get along, if they do get along at all, only at the expense of their innocence and good names."

"Why, there are five theatres in New York controlled, indeed owned, by millionaires, and these men have all the privilege of the stage during rehearsals and performances. Their object when they prowl about behind the scenes is obvious. A girl with a pretty face is soon at their mercy."

Many people who have never been inside of the theatre are convinced that it is a school of licentiousness and this testimony from the inside confirms their opinion.

But what shall we say of those people who call themselves decent and even Christians who support this sink-hole of corruption? The five-cent theatres of our cities are ruining many. We heard a preacher exposing the iniquity of these places from the pulpit and quoting some of the testimony of the inside of these places, to their corruption? But it did not hinder some of his church from going.

We have come to a time when there is even a clamor of many in the professed church for the removal of all restraints, so that they may retain good standing in the church and patronize these door-ways th hell.

The awful tragedy of the Iroquois Theatre was rendered still more awful from the fact that it burned up two preachers and the chief leader of the Epworth League who were in attendance upon a blasphemous play.—Ch. Witness.

PERSONAL.

Brother and Sister Joseph Bullock and Brother J. F. Bullock spent Sunday, the 24th inst., at Norton attending the special meetings in progress there.

Brother J. F. Bullock writes that the work is progressing well at Beulah notwithstanding the hindrance on account of bad weather. The work is being pushed day and night when the weather permits

Brother H. Noble has felt since having recovered from typhoid fever, that he should engage in some outdoor business. He has decided to sell his grocery business and has accepted a position as a commercial traveller at a good salary. His route will be through Nova Scotia.

Brother Ziba Orser has purchased back the hardware business that he sold about two years ago at Hartland.

Brother Harry Gardener and family have moved to Woodstock from Fort Fairfield, Me. We are glad to welcome them to our work here.

Brother Orrison Estey has purchased Elder A. H. Kearney's residence at Upper Woodstock and has moved into it. We are glad to have their help in the work.

Brother E. H. and Sister Cox, of Victoria Corner, were in Woodstock on the 27th. We are glad to see Brother Cox restored to health again after a tedious attack of heart trouble.

Brother E. Roy Blaisdell has returned to his studies at Harvard University. Sister Blaisdell is attending the New England Conservatory of Music. Brother Blaisdell is the Principal of a Portuguese school with three teachers and two interpreters under his direction which meets two evenings a week in East Cambridge.

Sister Eva McArthur has accepted a position in Greenwood, B. C.

Mrs I W Marsten and Miss Helen Marsten have gone to Danforth, Me., and will spend the winter with Rev G B and Mrs MacDonald.

Bird H Kimball will next season plant 115 acres of potatoes. When Mr Kimball gets a little experience, so that he knows something about the business, he may plant quite a patch.—Ft. Fairfield Review.

MARRIED.

MCINTYRE-ATHERTON—At the residence of the bride's parents, Mr. and Mrs. Manzer Atherton, Broadway, Woodstock, N. B., by Rev. S. A. Baker, Mr. Almon McIntyre, of Bridgewater, Me., and Miss Gladys S. Atherton.

Acknowledgements.

W H London, Oct 1910; Mrs Henry Post, March 1909; Mrs John McDonald, Aug 1910; Aaron Dow, Nov. 1910; Miss Eva M. McArthur, July 1911; George Miller, July 1911; Rev. H. H. Hathe way; Eli Beal, Dec 1909; Mrs. Geo. Forthingham, Oct 1910; Rev. J. H. Coy, Oct 1909; Miss Lausa Boyd, Nov 1910.

Dr. W L Tracy Succeeds.

Dr William L Tracy "a Hartland boy" has recently been appointed surgeon in a hospital in Pittsfield, Mass. A clipping from a paper in that town says;

Dr William L Tracy has for the past ten years been preparing himself for his life work. He received the degree of Bachelor of Arts and subsequently Master of Arts from the University of New Brunswick.

Later he received the degrees of Doctor of Medicine and Master of Surgery from McGill University, Montreal. After graduation Dr. Tracy spent considerable time in medical and surgical work in Bellevue and post graduate hospitals in New York city.

Dr Tracy will devote his entire time to surgical work, the same as Dr Richardson, and one or both will be at the hospital at all times.—Hartland Observer.

Sudden Death of Deacon Margison.

It is with sadness of heart that we note the sudden death of Bro. Amos Margison, of Upper Knoxford, Car. Co., on Saturday afternoon, Oct. 9th.

Bro. Margison went to the field with his son, Wilmot, and hired man to haul in a load of clover hay for seed, and while helping his son load before the rack was full he fell to the ground from the side of the load and when lifted up by his son and hired man he was still breathing, but could not speak and expired in a few minutes.

On arrival of the doctor it was found his neck was dislocated.

It never will be known whether he fainted, (it being a hot day) or took a dizzy spell, or lost his balance.

The fork he was working with was left on the load, which makes it appear that he lost consciousness before falling.

The family is heart broken with grief. Bro. Margison was seventy years old, but strong and vigorous for one of his years. He professed religion when a boy of sixteen, and was sanctified wholly. Twenty-two or three years ago, when he first heard the doctrine of full Salvation preached, and lived and enjoyed the fullness of the blessing till the day of his death.

Bro. Margison was senior deacon of the R. B. church at Royalton, and will be sorely missed, not only by the church but by the community at large, for he was a man that all had confidence in. He was honest, upright and just in his life and business and we fully believe he has gone to that "Inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for him who has been kept by the power of God all these years." The funeral was attended by the writer, assisted by Revs. Johnson and Furgison United Baptist.

We extend to the sorrowing wife and children our sympathy and prayer and commend them to God and the power of His grace.

S. GREENLAW,
Tracy Mills.

Oct. 23rd, 1909.

DIED.

Tuesday, October 12th, Sister Mary Thornton, wife of Lemuel Thornton, aged 63 years, departed this life and went to be with Jesus in her home above, leaving to mourn her departure, a sorrowing husband, three daughters, four sons and three brothers, together with a large circle of other relatives and friends. Sister Thornton professed faith in Christ forty three years ago and was baptized by Elder S. E. Carrie, and united with F. C Baptist church. 18 years ago she accepted the doctrine of full Salvation as a second work of grace and united with the Reformed Baptist church at Lower Southampton, York Co., of which she remained a faithful and consistent member and passed away in triumph, physically as a result of heart trouble, of which she was a victim for several years. A large congregation gather on Thursday, the 14th, to pay their last tribute of respect for the departed and in sympathy with the bereaved family. Funeral service conducted by the writer.

J. GRAVINOR.

Rev Leighton Tracy.

We received a letter from Sister Tracy of Buldana Berar, India, giving the details of Brother Tracy's recent sickness, we join with all in thanksgiving to God for his recovery, and trust that in due time he may obtain his usual vigour.

Carnality.

The real reason for the need of entire sanctification is that there is in the nature of every unsanctified Christian a condition that is at war with God. There is a tendency on all hands to deal in an altogether too gingerly manner with carnality. There seems to be a fear of calling it by its right name, or to expose it in all its nature and characteristics. Doubtless there have been some who have gone to extremes in this direction among us in the past, but that is no reason why we should fail to pull the mask from this thing and expose it in all its moral hideousness, that men may

learn what it really is, and abhor it.

Carnality is not a mere derangement of our sensibilities so that we sometimes do not feel just right about our duty and obligation to God. It is not simply something which greatly depresses us as we face test and conflict, or the cross and persecution. Nor is it a simple functional derangement of our moral nature which sometimes causes it to act in an irregular or imperfect manner. Neither is it an elusive, indefinable, inexpressible back-lying condition in some remote, undefined, undiscovered part of our nature, which in some unknown, mysterious inexplicable way at times interferes with our duty, our loyalty and our enjoyment.

Carnality is a permanent, settled and fixed condition of opposition to God in our moral nature. The apostle's definition of it in Romans 8:7 is very clear and explicit: "Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be." Note: the condition or state is clearly defined as "enmity against God." The words are plain, simple, unambiguous. "He may run that reads." The condition is declared to be fixed, permanent, unalterable, "is not subject to the law of God, neither indeed can be." There can be no change in the thing itself. It may be eradicated and a new condition begotten in its stead, but while it continues it is the same unalterable condition of "enmity against God."—Ftee Methodist.

A Blessed Privilege.

Wonderful is the heritage for God's children in grace. On His side no loophole has been left for failure. If failure occurs the cause will be found in ourselves. A full and free salvation is the provision made. Sins forgiven with all of its gracious attendant blessings and then the inestimable privilege of having the depraved nature cast out, root and branch, so that there is perfect conformity in purpose and character to the moral law, and so far as the motive is concerned absolute and moral purity. That this is the privilege of every child of God may be gathered from Paul's words to the Thessalonians, "And the very God of peace sanctify you wholly: and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is he that calleth you who also will do it." Why not step out and be the recipient of the full benefit of God's grace.—Wesleyan Methodist.

A layman who knows and loves many ministers has asked us to remind the preachers that their personal behavior is a very important matter. "That man a preacher?" he had overheard a working girl say. "Well, I don't go to his church." He had been rude and sharp in speaking to a clerk—not the one who made the remark. "What is the matter with Dr. A that he can't control his temper?" said another much-tried salesman as he hung up the receiver of the telephone. Both these are prominent ministers, doctors of divinity, etc. And there are others like them, of high and low degree, rude to servants and working people, impatient in manner and language, selfish on train and other public conveyances, unfair in business dealings, careless of obligations and of promises. What shall we say? Brethren beloved, behave—for your own sakes and for the gospel's sake!—Nashville Christian Advocate.

Better still, have the carnal mind removed by the Great Physician, that will make the heart behave itself without special effort. Rudeness is not included in the graces found in a heart full of love.—Ch. Witness.