

CORRESPONDENCE.

Dear HIGHWAY:—Some time has passed since I have located myself through your column, or taken up any of your valuable space. We can truly say that the summer is past and the harvest ended, but bless God for a salvation that don't dry up in summer nor freeze up in winter, as spoken of by the Psalmist in Psalm 121:6. My stay at Beulah through the holiday season, and also with Bro. Bullock on the improvement work did much to improve my health and give me back my voice for which I praise God. I enjoyed much the privilege of being with the church at Grey's Mills on Sundays, and I must say that it was through the kindness of Bro. Wm. Beesley that I had those privileges as his boat and team were always on hand to carry me there. "I might say Bro. Beesley has purchased a nice steam tug yacht which will be a fine boat in times of camp meeting for a ferry boat."

On the last day of Nov. I left the beautiful and most sacred grounds of Beulah, to accept a call from the churches at Poth, and Four Falls. I spent a day with Bro. Bullock in St. John and also another with my sons in Woodstock. Arriving in Perth on 3rd of December finding the brethren anxiously awaiting my arrival, and I presume curious to know what they might have on their hands. We met them in a few hours in their prayer meeting; and soon found out that we had a little band of consecrated workers to feed and felt very insufficient for the work, but lifting our hearts to God, we got the assurance from Heaven in the words of Jesus, Matt. 28:20.

God has been our stay and support since coming here and has set his seal to our work in both churches by giving us those who are enquiring the way of salvation, "to God be all the Glory." We find the Dear Brothers in both places with no suitable place to worship God in, but shortly after our arrival here, God gave us a lot to put a church building on and I had the privilege of recording it to the Alliance of Reformed Baptist Churches of Canada. A good substantial committee of brothers and sisters have been appointed to push the work of a church to preach holiness in at Perth. The brothers and sisters are few and like all of our churches have not much of this world's goods by them, but have great faith in God's resources of building a place of worship without any "pressed money" being put into it. We are going to have a place to worship God in, here in a short time where we can accommodate people and make them comfortable.

I just want to say as a finish if any dear Brother or Sister or friend has a dollar more or less that they can send us to help along the cause of holiness in this most central place for people and sin, we would be glad to hear from you and if you can not send of your means you can pray God to speed our work. At the close of Sunday evening service 26th inst. a Table Offering was taken amounting to \$20.00 To God be all the praise and glory. Wishing you all a happy New Year, I am

Yours for whom Christ died
S. H. CLARK.
Perth, Vic. Co., N. B.
Dec. 27th 1909.

Dear Brother Baker; Please find enclosed my renewal for the Highway, I want to add my testimony that the blood of Jesus saves me just now. Glory to His blessed name, I am living on the fruit of Canaan.

Moses Hillman.

Dear Brother Baker; enclosed find my renewal for the Highway. I am glad to say that it is a welcome visitor at our home, which always brings good news. My health is improving after being confined to my bed for three months and unable to walk a step for that time, but I praise the dear Lord that through his mercy, and the best of care I still live. I am now only able to walk with the aid of a cane and that only about my room. But I enjoy the presence of my master with me all the time, praise his precious name. I am living in the fullness of the second blessing. Saved and Sanctified.

A Thornton.

Dear Highway; We feel very thankful to our Heavenly Father, for all the bless-

ings of the past. We had a very good meeting with the few saints at Lutz Mountain. The weather conditions and the state of the roads were against the meeting. We never had any large crowds. God did answer prayer and give conviction. We kept at it for a little over two weeks, every night except Saturday; there were several at the altar at different times but as to how many really got through, we could not say. There were three that gave evidence of being converted and two professed sanctification. The friends were very kind, I made my headquarters at Brother Jacob Maddison's, and it did seem real home like. Glad to have the opportunity of spending Christmas with my family. Will go to Perth to the quarterly meeting. Wishing all the saints a glad and happy New Year I am,

Yours in the work,
P. J. Trafton.

PAULPIETERSBURG, Natal.
Nov. 23rd, 1909.

Dear HIGHWAY:—Just a few lines to say that we are quite well and doing what we can to push the work of the Lord.

Last Sunday the writer was upon the mountain to hold service at a kraal where we have not been before.

A short time ago we were passing there to visit a new place opened by Aloni across the Pevan, when some men came out to see us and we asked if they would allow us to have service if we returned another day. They said, "we will, and will be here to listen to the Word of God, if you let us know beforehand," so we hastened to send word last week and return to them as they had denied our workers a hearing in the past.

When we arrived there last Sunday, the meeting was commenced by Petrose and a fair congregation present. All listened with apparent interest while we tried to make the way of salvation plain to them. We have permission to return again so we hope to be able to establish regular services there as there are two large kraals near by and a lot of children in that part of the mountain whom we believe will soon become interested.

We have heard good reports from the work in the district where Madhlanga is teaching. Some new places have been opened up to hold meetings and Lidia is there visiting the work at present.

The writer may go on Saturday of this week to D. V.

"Further on the way grows brighter,"
I'm quite sure we're gaining ground;
Jesus will stand by us ever,

Yes until the trumpet sounds
Your brother
I. F. KIERSTAD.

Acknowledgements.

Mrs H M Miller, Dec 1910; S H Havens, Sept 1910; A L Berry, Nov 1909; Jacob Maddison, Dec 1910; Charles Mutch, Dec 1909; Mrs Wm Hale Dec 1909; Mrs J R Reid, Dec 1910; Ziba Orser, June 1910; T N Orser, April 1910; Mrs John Foster April 1910; Joseph Melvin, April 1910; Mrs Burden McBernie, April 1910; May Blaney, Feb 1911; G H Colwell, Dec 1910; Mrs Sarah Tedlie, Dec 1910; Mrs A J Boyer, Dec 1910 Mrs D H Nixon, Dec 1910; Rev G A Sellar, Dec 1911; Freeman Reynolds, Dec 1910; LeBert Machon, Dec 1910; Rev Geo W Ayers, Dec 1910; W H Johnson, Dec 1910; Geo Sellar, Dec 1910; Mrs S J Brown, Oct 1910; Mrs Gilbert Brown, June 1911; A Thornton, Dec 1910; Mrs Charles Jones, Dec 1910; S B Charlton, Jan 1910; E A Young, Dec 1910; M H Young, Jan 1909; Moses Hillman, Jan 1909; Miss Annelia Hurd, Dec 1910; Mrs Wm Cosman, Dec 1910; Miss N Ostrum, Jan 1911; Mrs Jane Stairs, Dec 1910; Geo P Bower, Dec 1910.

MARRIED.

At the residence of Levi Frankland, Esq., Dec. 22nd, by Rev. J. H. Coy, Mr. Howard R. Frankland, Esq., and Mrs Ella Cossaboone, all of Grand Harbour, Grand Manan, Char. Co.

Brothers Sabine and Mullen will return to their studios at Woodstock High School New Years day, after a pleasant visit at their homes in N. S.

"Are You Changed?"

In spite of its simplicity, what a wonderful salvation Christ has purchased for mankind, in fact so great and wonderful is the salvation of God that we too often fail to conceive its greatness.

Infidels, sceptics and devils would fain have us renounce our belief in the power of the Son of God, but the facts are before me. Not only do we read in God's word of His mighty work, but we are daily beholding His power made manifest, and we are compelled to cry out in scripture language, "Wonderful are thy works, Oh Lord, and thy ways past finding out."

A changed life is something we look upon either with happiness or regret. See that poor deluded man who has spent all his time from boyhood up, in sin; See him in the bar-room; watch him as he reels down the street, "draw aside your skirts if you will, look on him with scorn, but mark me, low as he has fallen if your heart is not right in the sight of God, you are on the same level with him in the sight of heaven." Take another look, a change has taken place, he is no longer the "old drunken sot," but, by the grace of God, he is a saved man, not only does he preach and make a great profession, and try to make people believe he's good, but a real definite change has taken place, first in the man's heart, then in his life. He is according to the word of God, a new creature in Christ Jesus. "Old things are passed away, behold all things are become new."

It is a change which not only benefits himself, but it makes him a blessing instead of a curse wherever he goes. The man's very desires are now different from what they formerly were. His ambitions are not the same, in fact his whole being is changed, changed, changed. Wonderful as this may appear, dear reader, it is what you and I must experience to give us an entrance into the Kingdom of Heaven.

Are you a professor without this grand and beautiful experience? If so, my dear friend, beware! Profession will only tend to keep your soul from God throughout the countless ages of eternity.

I remember in one of our special meetings of a man who knelt at the penitential form. After he had been praying for some time, we learned that for several years he had been going about with a mere profession. A professor, but no joy, no happiness, no reality, till at last he cried out, "Oh, miserable man that I am," and then and there God saved him, and he went away a changed man, a new creature in Christ Jesus.

The word of God declares, that we are "ambassadors for Christ," and unless our religion makes us such it will amount to very little. We can get men and women everywhere who preach, talk and profess, but what we want at the present day is men and women who are dead, yes, dead to sin, dead to this world, and alive for God, who have vital connection to the living Vine, Christ Jesus, who recognize in the lowest, the deepest down sinner, a diamond of priceless worth, a soul for whom the great life-giver gave His precious life a ransom. The time is here when the armies of the living God must arise and go forth and earnestly contend for the faith, for, on every hand are false teachers seeking to delude and damn precious souls forever in Hell, and we are responsible, for souls are in the balance, and we must plead earnestly and fight valiantly "1 John 5. 14. 15" for "power belongeth unto God." I do pray God may so reveal Himself to everyone who may read these lines that His Holy Spirit may so shine into your soul for He alone can show us our true position, that you may not rest until you know "you are changed" that you are the temple of the living God, and whatever you say or do will be done with an eye single to the glory of God. Do you realize that everything we say of another, which we would not like them to say of us (unless said with some right and pure object which Jesus Himself would approve) is transgression of the distinct command of our Lord's and therefore sin—sin which needs nothing less than His blood to cleanse, sin in which we indulge at our peril, and to the certain detriment of our Spiritual life, and Christ Jesus bears every word and sees to the depth the want of real conformity to his own loving Spirit, from which they spring. Look to this for the sake of our loving Saviour whose every look was pity, and every word love; for the sake of those for whom Christ died and last of all for your own soul's sake pray over it and put it into the hands of Jesus that he may so feed you with his love, that it, and nothing else, may flow into all your words that he may "make you increase and abound in love, to the end He may establish your heart unblamable in Holiness."

MRS. S. W. BAKER
Oxford, Cumb. Co., N. S.
P. O. Box 235

The Third District Quarterly Meeting convenes at North Head, Grand Manan, on the 6th of Jan'y, continuing over Sunday, 9th inst.

An Old Trick.

BY W. J. HUTCHINSON.

The devil ruined our first parents by wrapping up a lie with some pleasing truth. His lie was sugar-coated with truth enough so that Mother Eve swallowed the pill.

The same old trick is being played in this day and age of the world by his satanic majesty in the same smooth, slimy, snakish way, by the Millennial Dawnites. They hide their bold, flagrant lies and say little about them in public. But you can find these lies in their books if you are foolish enough to buy or accept one of them.

You had much better take poison and kill the body, than to poison the mind by lending your ears to such high handed rebellion against God's word.

ERROR NO. 1.

Millennial Dawn teaches that the human body of Christ was never raised from the grave. The stone was not rolled from the sepulchre.

Now this one foolish, silly devil injected contradiction of one of the plainest, positive, oft repeated statements to the fact that Jesus was raised from the dead bodily, seen of the Roman soldiers as they guard the tomb, seen by Mary Magdalene and talked with, met by others and held by the feet worshipping him, appeared to His disciples, talked with them, ate with them. Thomas putting his hand in the wound in his side and in the prints of the nails, and Jesus own words, "Handle me, a Spirit hath not flesh and bones as ye see me have."

Such a brainless foolish lie should brand them on the start, as not deserving the respect of an enlightened Christian people. It is a proof of the latter day heresies, still their dupes are many.

LIE NO. 2

Millennial Dawn teaches that Jesus was not divine in any sense. He was just as human as His disciples, Judas included, the only difference, He was a perfect human being. Now such a flagrant contradiction to the teaching of God's word, and taught by almost every denomination in every Christian land. Why should enlightened people of this 20th century listen for a moment to this demon possessed heresy, but they do, and that is why we must expose simply for the benefit of simple-minded, foolish, deluded people.

LIE NO. 3.

Millennial Dawn teaches that imbeciles and the heathen have no part in the present plan of salvation. How foolish this sounds right in the face of God's command, "Go ye into all the world and preach the gospel to every creature, he that believeth shall be saved." When this command was given all the people were considered heathen except the Jews. Strange that people will listen to such a conglomeration of nonsense.

We will notice one more of their foolish statements contained in their articles of faith. And if you accept it, I think it is proof enough that you are a full fledged imbecile and out of the plan of salvation altogether, (according to their teaching.)

Millennial Dawn teaches that Christ came back to earth in 1874, and it is safe to infer that in the spring of 1878 all the apostles and overcomers of the gospel age were resurrected, and that Jesus and His saints are now at work on this earth, but no one knows how or where. So the Holy Ghost work is done, and Christ and His people

have taken up the work.

More might be said, but these few facts in regard to their unscriptural teaching, should be a warning to all, as it is a dangerous book." As one of its leading preachers once said to me, he advised me not to read it, and said with earnestness, "It is a dangerous book." He told me he had burned up the one he had, and advised me to do the same. Sometime after this he was urged to read it, the sugar-coated pill had its effect, and now he is one of its strongest preachers.

"Touch not, taste not, handle not" is the only safe way to avoid the deadly influence of his latter day heresy.

Camp Hebron.—Beulah Christian.

A New Years Offer.

We will give the person sending us the largest list of NEW PAID SUBSCRIBERS FOR THE HIGHWAY For One Year, One week free entertainment at "Beulah Camp Meeting," The second largest list one week free entertainment at Riverside Camp Meeting." The Competition beginning January 1st 1910, ending June 30th 1910.

This offer is open to all of our ministers, and members of our churches and Sunday Schools, every subscription to be sent in to the Editor as soon as it is taken. A list will be opened in the HIGHWAY each issue.

The name of those competing and the number of subscriptions each one secures. This is worth trying and should double our subscription list and result in the HIGHWAY being Published weekly.

The Loved and Lost.

Time hath not power to bear away,
Thine image from the heart,
No scenes that mark life's onward way,
Can bid it hence depart,
Yet while our souls with anguish riven
Mourn loved and lost for thee,
We raise our tearful eyes to heaven,
And rejoice that thou art free.

We miss thee from our band so dear,
That gathers round our hearth,
We listen still thy voice to hear,
Amid our household mirth,
We gaze upon thy vacant chair,
Thy form we seem to see,
We start to find thou art not there,
Yet rejoice that thou art free.

A thousand old familiar things,
Within our child's home,
Speak of the absent cherished ones,
Who never more may come,
They wake with mingled bliss and pain,
Fond memories of thee,
But would we call thee back again,
We rejoice that thou art free.

For thou hast gained a brighter home,
And death's cold scream is past,
Thine are the joys at God's right hand,
That shall forever last,
A crown is on thine angel brow,
Thine eye the king doth see,
Thy home is with the seraphs now,
We rejoice that thou art free.

Thanks.

We are under obligations to Rev. G. A. Sellar of Murry Harbour P. E. I. who has been a subscriber for the HIGHWAY for several years, for a good list of new subscribers, we wish all of our ministers would follow his good example which would largely increase our subscription list.

Dear Brother Baker; Enclosed you will find my renewal for the Highway. I praise God for His blessed Spirit to my soul. My health is not as good since I was out a year ago, I shall never get over it, I have very little use of one arm.

Happy greeting to you
Your Brother,

G. P. BOWER.