

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

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SPECIAL NOTICE.

All correspondences for THE HIGHWAY should be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., MAY 16, 1910.

Rev E F Walker has recently received letters of enquiry from several prominent ministers of the East who are looking towards the Pentecostal Church of the Nazarene. While we extend a cordial welcome to any who may come to us, we do not especially encourage ministers or laymen to change their church relations unless they feel clearly called of God to do so.—Nazarene Messenger.

The above note suggests several enquiries to us. Why are prominent ministers seeking a change? Are they looking for an opportunity to work on holiness lines? Are they seeking a more congenial climate, or religious atmosphere? or is it the glowing reports of our Pentecostal Nazarene brethren, of waves of blazing glory in their meetings that causes these brethren's work to appear dry and commonplace by comparison? Or is it because they have met some hard trial, or because they wish greater prominence? There is surely a cause, either real or imaginary. We do not suppose for a moment that our Pentecostal Nazarene brethren have many cushioned easy chair fat salaried positions which are unoccupied. Their work, while covering a large area, is largely pioneer work, like our own, requiring hardy, courageous men, who are always in demand, and are never out of a job, hence are never looking for one. We should stop and think, for in business circles when men of prominence or of special ability begins looking for a new situation, the first thought suggested to us is that of failure, successful men may be looking about for opportunities for investment, but rarely for employment. If any class of men should manifest real stability, and heart in their work it should be the ministry of Jesus Christ.

We know of none of these brethren referred to, but we do know it has a bad effect on the preacher, on the cause, and on the brethren who are associated with those who for every little cause, real or imaginary begin

looking over denominational fences for new pastures. Of course it is always the Lord's call, but according to facts these brethren are rarely called to harder fields with lower salary.

Holiness and Wealth.

Holiness means a bountiful life. There is nothing in it that can be called stingy, mean, or penurious. If these exist in the life of anyone who professes the experience of entire sanctification that stamps the profession at once as being false. There is a bountifulness of joy in being saved from inbred sin, and in being in victorious and most gracious fellowship with God and truth and all that is holy. This bountifulness extends to the life of service which the wholly sanctified offer to this world, and that abounds through the perfectness of the grace already received to render larger and better service than is possible without this wonderful experience. The people who are entirely sanctified may not possess large sums of money, but they are exceedingly liberal with what they do possess, and because they use none of it for needless indulgence or the display of pride they are able to make their money reach much farther than they could otherwise. But in addition to this they that have wealth which consists of the joy of the Lord and ability to pray and get special and extraordinary answers to prayer, and they are also always found on the right side of every moral question and their lives are a constant benediction to this word. No one can estimate the wealth of right things offered to the people of this world by those who have been cleansed from original sin and in whose hearts the Holy Ghost abides.—Wes. Methodist.

The King's Highway Competition

A NEW YEAR'S OFFER.

We will give the person sending us the largest list of NEW PAID SUBSCRIBERS FOR THE HIGHWAY For One Year, One week free entertainment at "Beulah Camp Meeting." The second largest list one week free entertainment at Riverside Camp Meeting." The Competition beginning January 1st 1910, ending June 30th 1910.

This offer is open to all of our ministers and members of our churches and Sunday schools, every subscription to be sent in to the Editor as soon as it is taken. A list will be opened in the HIGHWAY each issue.

The name of those competing and the number of subscriptions each one secures. This is worth trying and should double our subscription list and result in the HIGHWAY being published weekly.

- P. J. Trafton..... 4
- Mrs. A. Thurston..... 1
- Wm. J. Jones..... 5
- Miss Vaughn McFarland..... 1
- Mrs. J. H. Seeley..... 1
- Mrs. R. Burgess..... 1
- Benjamin Steele..... 1
- Miss Blanche Irvine..... 4
- Rev. M. S. Trafton..... 4
- Mrs. S. C. Page..... 1
- Miss Ruth White..... 5
- Robson Gibbs..... 3
- Mrs. Samuel Coulthard..... 2
- Mrs. H. J. Brawn..... 1
- Lic. A. F. Tanner..... 1
- Mrs. Solomon Morgan..... 1
- Miss A. J. Simonds..... 1
- E W Lester..... 1

Only one month now remains for this competition and a real live effort should be made by all who wish to enter the list, none as yet have secured a large list. We should have at least 100 new subscribers before Alliance.

LOST.

The doctrines of Repentance, the Judgement, Eternal punishment, and Entire Sanctification. Will the finder please return to their proper place, The American Pulpit.—Ch. Witness.

Value of Religious Papers in the Home.

MRS. THOMAS B. TALBOT.

Some of us would be surprised at the number of homes, whose heads are church members, without this important visitor. This is a generation when literature is so plentiful and cheap that some kind will find its way into our home. We must read the best in order to form sterling characters. We all need influences and some impulse outside of ourselves to help us reach our ideals. Through the columns of the right kind of a religious paper we are enabled to understand and receive the words of Christ that should "dwell in us richly in all wisdom," and we get better acquainted with Jesus as we learn to know and love His followers. You and I are sojourners to a "city which hath foundations whose builder and maker is God." In making this journey we cannot afford to lag behind in the procession.

"They must upward still and onward.

Who would keep abreast of truth,"

I deem the religious paper a necessity in order to understand the important events of the time in which we live. They show us the fulfilment of prophecy. The soul-stirring editorials, valuable instructions, comforting, strengthening truths given us weekly from those who love God with all their hearts and are fired by the Holy Ghost for the salvation of all men, enlighten our minds and quicken our whole beings for the journey. The news from the battle field tells us victory is just ahead and encourages us to be strong and faithful. The blessing of a religious paper in the home cannot be fully estimated.

A good woman who kept boarders was prevailed upon to take a certain missionary paper. Her plea had been that she had no time to read. A young man, away from a godly home, was among her boarders. One evening he recognized a familiar pamphlet on the reading table. Reaching for it he remembered how often he had seen his mother read it with such interest, and with that homesick feeling tugging at his heart he read article after article. The Holy Spirit, faithful in His office work, watered the seed as it fell into his heart and he became an earnest worker for missions. His conversation interested the woman in the paper. When informed she realized the importance of the work, and afterward always found time to attend missionary meetings and read literature on the subject.

We thought of giving up a certain paper in our home, but decided to let it come on, as we wanted our children to remember such a visitor as always being on our table. It behooves us to have the most attractive and best religious literature in our home—Pentecostal Herald.

Wisdom would teach that money spent for beneficence should be immediately set in motion. Unlock it at once and have the glorious satisfaction of knowing that your intentions are being accomplished. Some legal quibble may defeat your charitable designs after you are dead. Why should you not administer upon your own estate? Why not see some of the faults yourself, and feel the holy joy that springs from active goodness.—Sel.

MARRIED

McKAY-TOWER.—At the residence of the bride's parents, High St, Moncton, N B, on May 11th, 1910, by Rev W B Wiggins, B A, James A McKay, to Miss Elizabeth Tower, both of Moncton, N B.

CORRESPONDENCE.

PAULPIETERSBURG, Natal, S. A.,  
 March 30, 1910.

Dear HIGHWAY,—Your regular visits give us much pleasure, only wish you could come weekly, so glad to read the letters from our old friends, how the Lord is blessing them, and I only wonder that more do not follow their example.

Well praise the Lord for all He is doing in this dark land. Last Sunday, Easter, we observed as our 'big Sunday, had an Easter sermon which the people enjoyed. One woman who has been converted for some months, followed the Lord in the ordinance of baptism, she praises the Lord that she has taken from her the appetite for beer and snuff which she fondly loved as do many others.

Some of our young men have gone away to work, we miss them greatly in the work. We need to pray much for them that they will prove true amid all the temptations they will be subject to. Our school continues to enlarge in spite of the fact that this is the busy season when the gardens must be watched.

During the past two weeks we found seventeen new ones who want to believe, most of them have begun to study. Among them is a head man which is indeed uncommon, also his wife and his brother who are all studying and anxious to become Christians. There seems to be such an awakening among those who a short time ago did not want anything to do with spiritual things. Am sure the dear ones in the home land are much in prayer for the work here—hence the result—does it pay? Well I guess it does, a hundred fold in this world and in the life to come, to spend eternity with our precious Redeemer, how good.

This writing finds us at the Village with our Brother and Sister Rosene.

Eugene has had malaria fever several times this summer, which is very hard on him and as he does not seem strong, we brought him here hoping a little change would prove beneficial.

We came Monday when within a mile of here a severe thunder storm overtook us, it is needless to say we were thoroughly drenched when we arrived but thankful to escape a worse fate. Mr. Kierstead returned to the station yesterday. There are nineteen in the next room studying at the top of their voices, a very thin partition separates them from Eugene and Karl who are sleeping soundly in all this bedlam. And now may the dear Lord bless each one of your readers with victory is my prayer.

Yours for the salvation of these dear souls,

IDA M KIERSTEAD.

VRYHIED, Natal, So. Africa,  
 April 9th, 1910.

Dear HIGHWAY:—Feeling sure as we did that wife and children were greatly in need of a rest for a few weeks, we left our station on the 28th of March. In care of Lidia our girl evangelist and Moses one of our full grown boys, who is very competent in garden work and for looking after things in general.

The first week after leaving home was spent with our missionary friends at P. P. B, which we enjoyed very much, though the writer went home out of that time to prepare for a longer absence.

While at P. P. B. we found one brother of Dutch descent who was converted quite recently and seemed to be hungry for greater light, so we gave him some holiness papers and held a little meeting attended by him, his wife and two other Europeans, beside the missionaries and we believe God was with us.

We came here last Tuesday and the present indications are that it may be God's will to keep us here about two weeks. Eugene is having the time of his life, thus far, playing with the little boys and girls and seeing the sights. We also are enjoying the change from our regular work.

The writer had the privilege of speaking last evening to some natives in the I. B. Scandinavian mission of this town and if God spares us may have plenty to do tomorrow. For these opportunities we give Him praise.

We were very sorry to hear through a letter received in the last mail, of Bro. L. G Kimball's home going, that is, not sorry for him but for the dear ones left be-

hind and for the loss the work at home will sustain. But his works will follow him, and may God grant that each of us may receive grace to enable us to imitate him in his loyalty to Christ and willingness to be spent for Him.

Yours in joyous service,  
 I. F. KIERSTEAD.

Dear HIGHWAY:—Rev P J Trafton came to our help, remaining with us about four weeks, as usual he preached straight and the word brought forth results. There was no great break but we are thankful for what was accomplished. Some were sanctified wholly, despite unbelief encountered, as the preaching of a definite work of grace always meets with conflicts. But there is a day coming when the fighting will end, at the judgement seat of Christ. We bless God for the privilege of being on the victory side. Brother Ward of Hartland was with us for several days, but had to return home on account of sickness, we appreciate his help and pray that he may be restored to health again. I have an unanimous invitation to remain on this field for another year, which I shall do if the Father wills, bless His name forever. Jesus saves from all sin.

J S RICHARDSON.

LOWER SOUTHAMPTON.

May 8th, 1910.

Dear Sir:—It is with sadness that you will hear of the death of Brother George Miller of this place. He passed away the 13th of March. He was baptized 36 years ago by Rev. Stephen Currie and had been a charter member of the Reformed Baptist Church for 22 years and a deacon for the same length of time. He has been failing for about 2 years but always had strength to pray and died with a prayer on his lips and his trust strong in God. He leaves a wife and eight children to mourn the loss of a kind and loving father. His funeral sermon was preached by the Rev. A. A. Rutledge of Temperance Vale.

The text was, "There will be no more sea," found in the 21st Chapter of Revelation.

He has crossed death's cold sea  
 And received a crown of gold,  
 He is resting safe with Jesus  
 Safe within the master's fold.

We shall meet him over yonder  
 When the storms of life are o'er,  
 He will be waiting there to welcome us  
 On that bright and golden shore.

Yours truly,  
 Mrs Jane Stairs,  
 Lower Southampton, York Co.

TORONTO, MAY 10, 1910

Dear Sir,—The Lord's Day Alliance of Canada has published a pamphlet for free distribution entitled "Scriptural Reasons for Observing the Lord's Day as the Christian Sabbath."

This pamphlet has been prepared to meet such a situation, and enable the ordinary reader of the English Bible to satisfy his own mind that there are sound, scriptural reasons for observing the Lord's Day.

Defenders of the Lord's Day who find Seventh Day people in their communities would do well to obtain a supply of this pamphlet for distribution among the people,

Faithfully yours,  
 W. G. HANNA,

"Slow Poison"

"I suppose I have sold millions of cigarettes in my life," remarked a tobacco merchant yesterday, "and I often wonder whether my doing so will be placed against my credit in the next world. It is the one part of my business that I positively loathe. I really think that at the rate cigarettes are now being consumed—and the rate is steadily increasing—the effect will be decidedly apparent in the next generation of mankind. The cigarette is a form of slow poison which, while it may not result in death, must necessarily leave its effects upon the human system. You may not believe this, but during the hot weather I have noticed that if flies are shut in the case where cigarettes are kept they will die in less than five minutes. The very atmosphere seems to poison them."