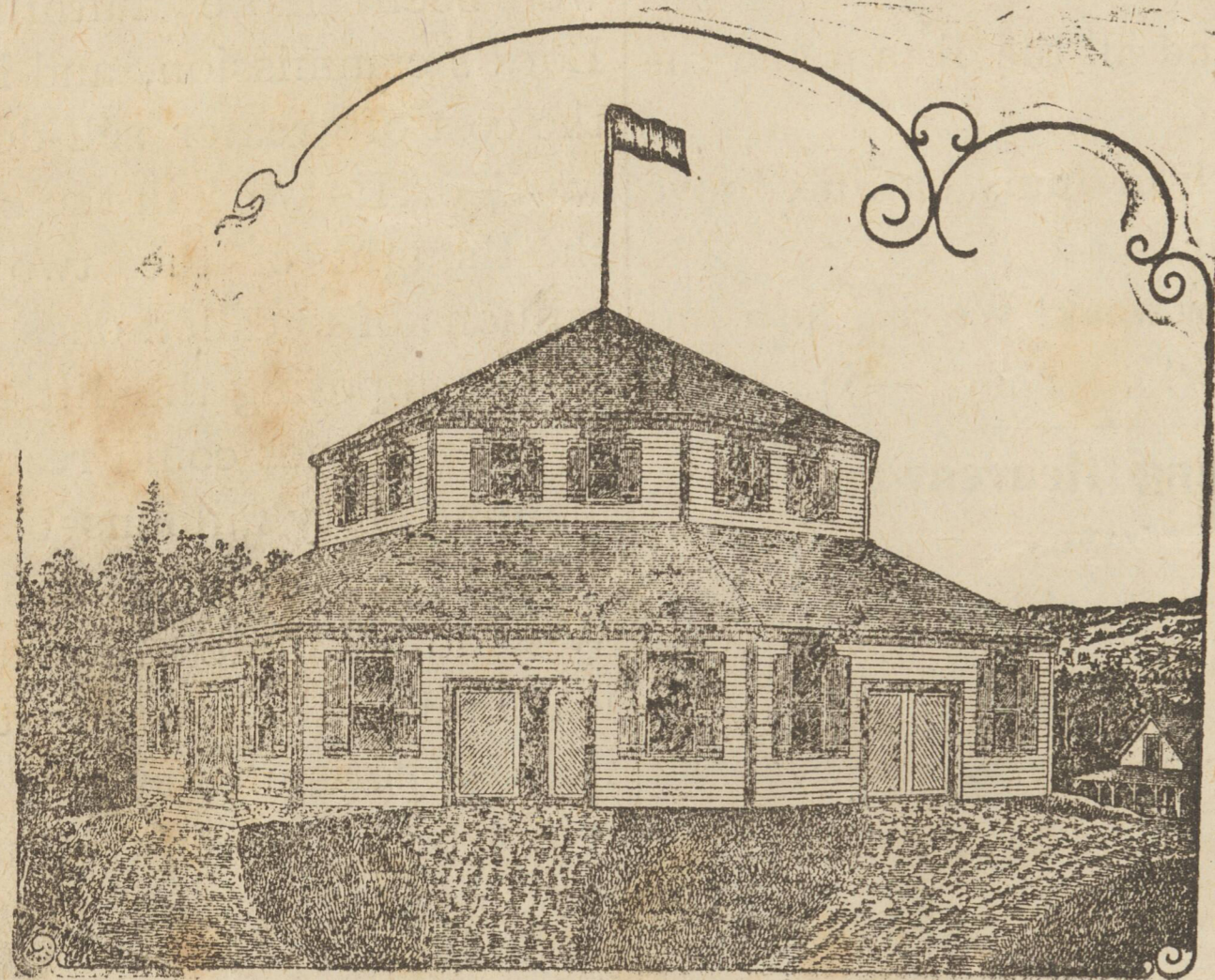


RIVERSIDE CAMP MEETING, 1910. AUGUST 5TH TO 15TH.



The Camp Meeting at Riverside, Me., will begin this year on Friday evening Aug. 5th and continue till 15th, embracing two Sundays.

Riverside is situated on the Bangor and Aroostook Railway near Robbison Station, 27 miles North of Houlton Me., and within a few miles from the towns of Bridgewater, Blaine and Mars Hill Me., and only a short drive from Royalton, Centreville, Tracey Mills and Florenceville N. B. All passenger trains stop at Camp Grounds during the meeting.

Rev. B. S. Taylor, of Mooers N. Y. one of the most successful evangelists of U. S. A. will be the chief speaker. A number of ministers and evangelists will be present and assist.

Board \$3 50 per week or 75cts per day.

Rooms 50cts per day. Berths for men 25cts per night.

Ample provision has been made for teams. Two large barns which will accommodate over 75 horses have been provided—Hay provided at low rates. Plenty of good water for man and beast. A good meeting is expected. Come and bring your friends.

All ticket agents from Millinocket to Caribou inclusive, will sell tickets to the Camp Ground and return at the rate of one fare for the round trip, good from Aug. 4th to 16th. Pray for the success of the meeting.

H. C. A.

The inscription on the Cross.

REV. C. SPURGEON

"Jesus of Nazareth. King of the Jews. John 10: 19.

This is what Pilate wrote on the cross of Christ. It is what we should write on our crosses. Instead of moaning over your cross write:

1 The name of "Jesus" on it. Jesus is Saviour. He has saved you—if you are delivered from sin and its consequences, you need not be greatly concerned about the mere scratches of life.

2 On your cross also put "Nazareth." If you are poor, unknown, evil remember that Christ, though a Saviour, came from Nazareth. Despite your present condition you may yet do something for the world.

3 Put the word "King" on your cross. Never forget that your Saviour is King—is supreme. You, therefore are safe.

4 This King is King of the "Jews." We owe much to the Jews. By a Jew we are saved. Put then this inscription on your cross and thereby it will most surely be made lighter. Put this inscription on the cross, of (a) Persecution. You will have this to bear, but remember, the Master bore it before you. You are not alone. Put it also on the cross of (b) Public Profession. Remember Christ and put his name on your cross, and you will find nothing to be ashamed of. Put this inscription also on the crosses (c) Temptation, and (d) Poverty and Pain. Your Lord bore, and these will surely keep you.

"Those who dismiss conscience to practice sin will tremble when conscience returns and they have no power to dismiss it."

Personal.

Mr and Mrs Walter Sanders, of St John, are spending the summer with Mr and Mrs F W Nevers, Woodstock, Dr J E and Mrs Jewett who drove to Beulah in their auto, went to St John at the close of the Camp Meeting. They will spend about two weeks at Penniac before they return home.

Mrs W B Wiggins will visit her brother and father at Penniac until Riverside Camp Meeting.

Miss Bertha Griffin is spending a month or two at her old home at North Head, Grand Manan.

H G Noble has engaged a cottage at Clementsport, N S, where he and his family will spend the summer.

Revs P L and L A Cosman, [N B] were in attendance at the Camp Meeting at Beulah.

Rev Henry Smith and wife will remain at Beulah until Sept 1st and have charge of the dining room in the new hotel which will be kept open until that date.

Arthur Parise, of St John, has been engaged by the committee, as caretaker of the grounds and rooms at Beulah during the summer.

Miss Ruth White, of Lower Hainesville, who secured the largest number of subscribers to the HIGHWAY, was entertained by the Committee, a week at Beulah Camp Meeting.

Whitfield said: "Ah, to be a flame of fire in the service of my God! I am determined to die fighting, I would fain die blazing, not with human glory, but with the love of Jesus

CORRESPONDENCE.

PAULPIETERSBURG, Natal,
June 7th 1910.

Dear HIGHWAY:—The natives here have about finished reaping now and hence are not so busy as usual, so we are trying to take advantage of this time to push the work.

Last Friday our Quarterly Meeting commenced and was fairly well attended. One of our boys who has been backslidden and has not come to our meetings for several months, came back and we hope he may soon receive forgiveness for his wanderings and henceforth become a faithful follower of Christ. Pray for him. His name is Moses. On Saturday, also Losaya, who has been very weak for some time, came to our meetings and said she had been restored to fellowship with God. Remember her also in your prayers for she has no one to help her at the Kraal.

The services were pretty well attended Saturday and Sunday and we trust some got help.

Very early yesterday morning a young man came to tell us that Mariya's sister who has very much desired to believe for a long time, was dead. Was taken ill on Saturday and passed away on Sunday night. So the writer went to the Kraal where she lived to attend her funeral, soon after the message reached us but had to wait an hour or two for the grave to be prepared. Then the remains were brought and laid to rest after which we had the privilege of telling the Gospel story to quite a large number of natives, who never attend meetings anywhere.

There seemed to be reason for believing that the departed one had made her peace with God as she was heard praying at the last and Mariya said the Lord sent an angel to her in a dream that night who told her not to mourn for her sister as she was saved.

This afternoon we expect D V to go to a Kraal on the next farm to hold a meeting where there are two or three who have quite recently decided to believe. Also other days this week we expect to have services some where.

U Diki, a brother of Aloni, our worker, is in the hospital at Vryheid, having had one of his legs badly injured, near the ankle some time ago. The doctors think it may have to be amputated. We are praying that God's will may be done in his case. He lives on our farm and has been a seeker for some time but we do not know that he has yet been converted.

Petrosi Zondo, one of our best workers is about to leave us for six months to work for the government. They live on a government farm and as the tax had not been paid by the head of the Kraal, he was forced to go. There is no worker in sight to take his place but we are trusting God to bring one of our boys home soon who will be qualified for the work.

We shall be with you in Spirit through the coming Alliance and Camp Meeting and pray that God may bless you greatly and make you a blessing.

"Holiness unto the Lord is still our watch word and song." We want to live with those who believe, preach, and live it as a second blessing the rest of our days Praise the Lord.

Yours in the work

I. F. KIERSTEAD.

MONCTON,
June 17, 1910.

Dear HIGHWAY:—I suppose it would not be out of place for me to occupy a little of your valuable space in the columns of your paper and as I thought that you would like to hear from this part of God's vinyard; I now take this opportunity of contributing these few lines informing you as to how we are getting along in the spiritual life here below.

At the outset, I shall endeavor, God helping me, to at least give you an account of the true condition of the church. Bro Wiggins is certainly preaching some very fine sermons and when I say this I am truly voicing the sentiments of the entire church and congregation, and then it is equally true that in so far as "Agnosticism," "Atheism" and "Materialism," is concerned, he has been the instrument in God's hands of shattering these to pieces by the Sword of the Spirit,—the Word of God. And we can only assure you that if he still continues on in that same way as he has in the past and remains true to

God, it will only be a drop before a more plentiful shower in so far as this church is concerned, and of course not forgetting his wife, who also is a valuable help to us.

As to the meetings they are well attended, on Sundays as well as the prayer meetings during the week and more especially the latter. As to the testimonies given, it is not uncommon to see some times two or three on their feet at a time ready to testify as to Saving Grace. When I say these things, I am not giving any undue flattery either to the church or congregation. But we are exhorted to make our boast in the Lord and so taking this as a ground work for my argument so I thought it truly fair and reasonable on my part to thus write as I have above.

As to the Sunday School, this too is in a good healthy condition and I wish to add right here, we are having some good success in the way of real genuine conversions and more especially among the children. There is hardly a Sunday go by without an invitation being given for prayer to those, who desire to lead a better life. To this a few have responded, for which we all are thankful, and we trust that God will give us great victory in the future.

Yours in Christ

S. N. GRASS

Jesus, the Revealer of God.

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled of the word of life, for the life was manifested and we have seen it and bear witness and show unto you, that eternal life which was with the Father, and was manifested unto us. That which we have seen and heard declare we unto you, that ye also may have fellowship with us, and truly our fellowship is with the Father and with his Son Jesus Christ, and these things write we unto you, that your joy may be full. 1 John 1-4

We learn from this Scripture that Christ is God, manifested, that which was from the beginning, that wonderful glorious Person, Jesus Christ, the Lord, the creator of all things, the fountain of life, who by Him all things exist, Col 1:16-17. He was manifested in the fulness of time Gal 4:4. He who being in the form of God thought it not robbery to be equal with God, but made himself of no reputation took upon him the form of a servant and was made in the likeness of men, Phil 2:6-7, hence his wonderful name, Emmanuel, God with us, Matthew, 1:23, without controversy great is the mystery of godliness. The first marvelous truth is God was manifested in the flesh, 1 Timothy 3:16. In the beginning was the word, and the word was God and the word was made flesh and dwelt among us, and we beheld His Glory, who is the image of the invisible God, who was the essential Glory of the Father veiled truly in our humanity, John 1:1-14. "Lord show us the Father said Phillip "and it sufficeth us." Jesus saith unto him, "have I been so long time with you and yet hast thou not known me Phillip, he that hath seen me hath seen the Father, John, 14:8-9.

Oh His name is wonderful, the Mighty God, the Everlasting Father, the Prince of Peace, Isaiah 9: 6. In the beginning was the word and the word was with God, and the word was God, John, 1:1. Christ the word is God heard, with out doubt God has made known His will to us by varied ministration, by angels, by dreams and by visions, but Peter says that we have a more sure word of prophecy whereunto we do well to take heed as unto a light that shineth in a dark place. 2 Peter:1-19.

For God who at sundry times and in divers manners, spake in times past unto the Father, by the prophet, hath in these last days spoken unto us, by his Son, Heb 1; 1-2 and for this reason, we ought to give the

more earnest heed to the things which we have heard lest at any time we let them slip, Heb 2:1. Man may, and many do in form say, "thy will be done," but how few care to know what that good and acceptable and perfect will of God is, Rom 12:2, but thus saith the word of God. If any man will do his will, he shall know of the doctrine whether it be of God or whether I speak of myself, he shall know experimentally my doctrine, not mine but His that sent me. John 7; 16-17. It pleased the Father that in Him (Jesus) should all fullness dwell Col 1-19 and 2-9 and as the Sent of God to save the world, John 3:17. He was also the revealer of the Father in truth and grace, John 8:28-29. And we who have received his testimony can attest that God is true, and that He whom God hath sent speaketh the words of God, John 3:34. Yes Christ the Word is God heard, see John 14: 23-24. The Word which ye hear is not mine but the Father which sent me, he that rejecteth me and receiveth not my words, hath one that judgeth him, the word that I have spoken, the same shall judge him in the last day, for I have not spoken of myself but the Father which sent me. He gave me a commandment what I should speak, John 12-47 and following verses. and it is equally true of the ambassadors of Christ, that he whom God sendeth, speaketh the word of God, we preach Christ, said Paul, 2 Cor 4-5 and 1 Cor 2-2. We preach Christ, the word, the wisdom and the power of God, and he also adds, writing to the Thesalonians, because when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth the word of God, 1 Thess 2:13. And we can also learn too, how the blessed Lord identifies Himself with those who minister

His truth, he that heareth you heareth Me, and he that despiseth you despiseth Me and he that despiseth Me despiseth Him that sent Me, Luke 10: 16. Faith cometh by hearing and hearing by the word of God, Rom 10-17. Verily, verily saith Jesus, he that heareth my words and believeth on Him that sent me, hath everlasting life, and shall not come into condemnation but is passed from death unto life, John 5-24, to as many as receive (or believe) Him, He gives the privilege of son's of God, John 1:12, who are born not of blood, nor of the will of the flesh, nor of the will of man, but of God,—born again, not of corruptible seed, but of incorruptible, by the Word of God, which liveth and abideth forever, and this is the word which by the gospel is preached unto you, 1 Peter 1-23.

A. F. TANNER.

ONE TOUCH OF MOTHERHOOD.

Our good Queen Alexandra felt very keenly the death of her eldest son, the Duke of Clarence, but, with her usual gentle reticence, she tried to hide her grief. It was shown only in her failing health and in increased tender consideration for all around her.

One day, while walking with one of her ladies in the quiet lanes near Sandringham, she met an old woman weeping bitterly and tottering under a load of packages. On inquiry, it appeared that she was a carrier and made her living by shopping and doing errands in the market town for the country people.

"But the weight is too heavy at your age," said the princess.

"Yes. You're right, ma'am. I'll have to give it up, and if I give it up I'll starve. Jack carried them for me—my boy—ma'am."

"And where is he now?"

"Jack! He's dead! Oh, he's dead!" the old woman cried wildly.

The princess, without a word, hurried on, drawing her veil over her face to hide her tears.

A few days later a neat little cart with a stout donkey were brought to the old carrier's door. She now travels with them to and fro, making a comfortable living, and has never been told the rank of the friend who has tried to make her life easier for the sake of her dead boy.—Ex.