

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., JAN. 31, 1910.

The King's Highway Competition.

A NEW YEAR'S OFFER.

We will give the person sending us the largest list of NEW PAID SUBSCRIBERS FOR THE HIGHWAY For One Year, One week free entertainment at "Beulah Camp Meeting," The second largest list one week free entertainment at "Riverside Camp Meeting." The Competition beginning January 1st 1910, ending June 30th 1910.

This offer is open to all of our ministers and members of our churches and Sunday schools, every subscription to be sent in to the Editor as soon as it is taken. A list will be opened in the HIGHWAY each issue.

The name of those competing and the number of subscriptions each one secures. This is worth trying and should double our subscription list and result in the HIGHWAY being published weekly.

P. J. Trafton..... 3  
 Mrs. A. Thurston..... 1  
 Wm. J. Jones..... 2  
 Miss Vaughn McFarland..... 1  
 Mrs. J. H. Seeley..... 1  
 Mrs. R. Burgess..... 1

Foreign Mission Fund.

J. S. Richardson.....\$15 00  
 Mrs. R. Foreman..... 2 00  
 Robert Haines..... 1 00  
 Arlie White..... 2 00  
 Miss Stella Coburn..... 1 00  
 Mrs. John White..... 50

H. C. A., Asst. Treas.

P. S. Any persons who pledged money for this fund may send it any time and it will be acknowledged.

Address H. C. Archer,  
 5 Garfield St.,  
 Calais, Me.

The Missionary letter "Aroostocks Grand Old Man" and "Ministering Grace or Poison, which?" left over from last issue will be found on the fourth page.

On account of the sickness in the home of the Editor and pressure of other work the HIGHWAY was delayed two days this issue.

Spring is speedily coming and what we do in revival work in our churches must begin soon

We are glad to hear of the success of Brother L. G. Kimball at Blaine and Caribou in the Holiness work.

Ministers and Churches.

Rev. H. C. Sanders and Rev. A. H. Trafton assisted in the services at Woodstock on the 23rd inst. Dr. Sanders preached in the evening.

Dr. Sanders had an appointment for a week's meetings at Royalton to begin the 23rd, but on account of the big thaw he postponed it. We heard indirectly that Pastor S. Greenlaw had resigned.

Rev. I. F. Keirstead baptized ten new converts at the Mission in South Africa during November last. The church there now numbers 85 members, all active workers. They put the home churches in the shade in this respect.

Brother H. S. Dow is still continuing special services at Hartland. The interest is good.

The services at Woodstock are well attended, and a good attendance at the Sunday school, general interest good. No special services have been held so far this winter, largely on account of the serious illness of our son, Garfield.

We are glad to report Rev. B. Colpitts' health is improving so that he is about town attending to his duties.

Rev. Miles S. Trafton, pastor of the Reformed Baptist church, with his family has moved into the L. K. Cary house, Main street.—Fort Fairfield Review.

Rev. A. H. Trafton left for Port Maitland, N. S., to resume his pastoral work on the 28th. Mrs. Trafton will remain in Woodstock for the present with her mother.

Rev. G. B. Trafton's health was in such poor condition he was unable to be present at his father's funeral, which took on the 18th inst.

Rev. B. Colpitts assisted by the Town Marshal captured two barrels more of liquor on the 28th making 11 barrels they have seized within 10 days. Thus the town and surrounding country have been saved from eleven barrels of sorrow.

A card from Rev. G. B. Trafton states that the new church at Fredericton will be dedicated Sunday, March 6th. Further notice will be given later.

Rev. J. H. Coy has given out notice of special meeting at Seal Cove church, for Feby, assisted by Evangelist W. H. Breach.

Rev. P. J. Trafton closed his labours with Rev. G. B. Trafton at Marysville, Sunday 30th and went to Beals, Me., to assist Pastor H. H. Cosman, we trust the brother will have grand victory.

We appreciate the expressions of sympathy coming to us daily from near and afar, and wish to say to our dear friends that our precious son is fully saved, perfectly resigned to the masters will, and manifesting great patience.

Rev. B. Colpitts was unanimously chosen by the County Council as Scott Act inspector of Carleton County for another year.

Brother G. B. Trafton was in Woodstock for a few hours on the 27th, a good interest was awakened by the special services at Marysville. Brother S. H. Clark reports good meetings at Perth and Four Falls.

One of our contemporaries, referring to piety in the home, declares that "Many a wife would need to go to the prayer meeting to learn that her husband enjoys entire sanctification. Many a husband would be surprised could he hear the religious professions his wife makes, and only by the church records do the children know that father and mother have renounced the world, the flesh and the devil." This may be putting it pretty strongly, and yet it would not hurt any of us to question our own lives to see if we belong to this type. Possibly our religion is not quite as good at home as it is in church, yet the home is the real test.—Christian Guardian.

PERSONAL

The special evangelistic services being held in the Mission, Caribou, by Lic. L. G. Kimball of Fort Fairfield, assisted by Handy Nevers of Perth, N. B., have been highly successful, some 50 persons thus far having expressed in these meetings the desire to lead better lives. The meetings are held each evening at 7:15 They will continue to Sunday inclusive and perhaps longer.

Miss Ella M. Slipp is assisting in the special evangelistic meetings in the Mission, Caribou.

Leonard S. Kinney, who has for some weeks been on the Pacific coast, is improving in health.

We are glad to note that Brother J. H. and and Sister Seeley of Blaine, are living Godly in Christ Jesus and are receiving the compliments (?) of those still in league with the "old man."

Sister R. P. Prince an aged lady of Louisville Westmorland Co., who often sends communications to the HIGHWAY, fell recently and was quite badly hurt. We have never met Sister Prince, but by her zealous christian life, we would say she is one of the Lord's anointed ones. A card just to hand from her, says: "Are you wide awake in regard to those books that one Russel has put out. They are the most damnable stuff. The ministers here have not been wide awake as they ought to in warning the people against them. With the agents smooth tongue and fair speech many have been deceived."

Brother and Sister F. M. Boyd have decided to return to Hartland. Brother Boyd has been chosen superintendent of the Sunday School there.

Brother Harry Gardener has decided to remove to Colorado, and Brother F. L. Mooers was elected assistant Superintendent of the Sunday School in his place.

Brother A. J. Hoyt who is spending the winter with his son at Prairie, Washington, expects to return to his home at Millville in June.

We sorry to learn that Brother C. B. Harvey, of Seal Cove, is seriously ill. Pray for him.

"The Bible Reading" on the 4th page, "Ministering Grace or Poison, Which?" was sent to us by Sister S. W. Baker of Oxford, N. S. It will be interesting and profitable to use as the subject of a meeting.

Another Bible Reading will be found in this issue by Brother A. F. Tanner.

Bro. George M. Morse has opened a room at No. 393 Shawmut avenue, Boston, for evangelistic meetings. Mr. Henderson, Rev. George W. Coon, Rev. McCalden and Bro. Morse have charge, and different evangelists officiate. The meetings are held Tuesday, Wednesday, Thursday and Sunday evenings, and Wednesday, Friday and Sunday afternoons at 2:30 o'clock. A cordial invitation is given to all.—Church Witness.

Bro. Ruth writes from North Yakima, Wash.: We had a most glorious day here yesterday. More than a score were saved and sanctified. The house was packed and great interest in the meeting. Some in the Fountain at every service. Glory!—Church Witness.

Brother and Sister F. W. Nevers met with a severe accident while on their way home from the Sunday morning service, when their horse ran away with them, and in turning into their own gate their sleigh was dashed against a tree, which threw Brother and Sister Nevers out and bruised them considerable, and hurt the horse and broke their sleigh.

Brother E. M. Smith and family are on their way back to St. John from New Westminster, B. C., Brother Smith is having several

houses erected in the city to rent.

Brother F. L. Mooers is at Danforth, Me., singing at the union meeting being held there.

Rev. J. B. Ganong general secretary of the Sunday School association, has accepted a call to take pastoral charge of the Baptist church, at Havelock, N. B. (Daily Telegraph)

Dr. I. W. N. Baker has sold his fine residence in Woodstock to Mr. H. A. Seeley. Dr. Baker will continue his business until the 7th of March.

Exceeding Great and Precious Promises.

Simon Peter the apostle of Jesus Christ in writing this letter addresses those that have obtained like precious faith with him through the righteousness of God and our Saviour Jesus Christ. He multiplies grace and peace through the knowledge of God and of Jesus our Lord. According as His divine power hath given unto us all things that pertain unto life and God-like-ness "Through knowledge of Him that hath called us to glory and virtue whereby are given unto us exceeding great and precious promises, that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust." (2nd Peter 1 ch. 1-4 ver.) These exceeding great and precious promises are given to us by our everlasting Father (Isaiah 9 ch. 6 ver.) for the comfort, stability and security of all that believe on Jesus to everlasting life (John 5 ch. 24 ver.)

The following are some of the exceeding great and precious promises:

Everlasting Love, Is 31:3.  
 Everlasting Salvation, Is 45:17.  
 Everlasting Righteousness, Ps 119:142.  
 Everlasting Covenant, Is 55:3, 2nd Sam 23:5.  
 Everlasting Kindness, Is 54:8.  
 Everlasting Joy, Is 35:10, Is 51:11.  
 Everlasting Consolation, 2nd Thess 2:16.  
 Everlasting Way, Ps 139:25.  
 Everlasting Remembrance, Ps 112:6.

Everlasting Sign, Is 55:13.  
 Everlasting Children, Eph 1:4 5.  
 Everlasting Life, John 3:47.  
 Everlasting Light, Is 60:19 20.  
 Everlasting Mercy, 103:17, 106:1.  
 Everlasting Arms, Dent 33:27.  
 Everlasting Strength, Is 26:4.  
 Everlasting Kingdom, 2 Peter, 1:11, Ps 119:144.

Everlasting Testimonies, Ps 119:114.  
 Everlasting Word, Is 40:8.  
 Everlasting God, Ps 8:23, Ps 90:2.  
 "Jesus Christ the same yesterday, to-day, and for ever," Heb 13:8.  
 "Having therefore these promises, dearly beloved, let us cleanse our ourselves from all filthiness of the flesh and spirit perfecting holiness in the fear of God." (2nd Cor 7, 1 ver.)  
 A. F. TANNER.

There are over 21,000 negro teachers and college professors in the United States, and over 15,000 negro clergymen. Of course, these figures may not look so large when we remember that the Republic has about 10,000,000, all told, and yet they certainly are encouraging. One serious aspect of the negro situation in the United States lies in the fact that the negro seems to be showing fresh signs of physical weakness. His death rate is today practically double that of the white man.—Christian Guardian.

In Oklahoma the Supreme Court has decided that advertisements of whiskey, beer, wine and other intoxicants are a violation of the State's prohibitory law, and newspapers bearing such advertisements will not be allowed to circulate in the State, no matter where they are published.

Happiness, in this world, when it comes, comes incidentally. Make it the object of pursuit, and it leads us a wildgoose chase, and is never attained. —Sel

Charles Trafton.

At his residence, Main St., on the 16th inst., of pneumonia, Mr. Charles Trafton, aged 81 years, leaving his wife and two sons, Rev. G. B. Trafton, of Marysville, N. B., and Arthur, of Los Angeles, Cal. Two stepsons, Mr. C. R. Watson of this town, and Rev. E. R. Watson, of San Diego, Cal.; one daughter, Mrs. E. London, of Canterbury, and two step-daughters, Mrs. A. H. Trafton, of Port Maitland, N. S., and Mrs. James A. Kinison, of Richmond, also three brothers, Mr. T. B. Trafton, of Minneapolis, Minn., and Rev. A. H. Trafton, of Port Maitland, N. S., and Matthew, of Los Angeles, Cal., and one sister, Mrs. N. S. Lockwood, of Minneapolis, also twelve grandsons, Rev. P. J. and M. S. Trafton, and Harold Trafton, and Clayton, and Fredrick and Kenneth A. Kinison, J. Rice and Robert Watson and Charles and Edward London of McGill College, Charles and Willie Trafton, and seven grand daughters, and eight great grand children, and a multitude of friends who sincerely mourn his sudden death.

The funeral services which were held at his late home were conducted by Rev. S. A. Baker assisted by Rev. Mr. Kennedy, and the burial took place at Green Bank in the family lot.

Mrs. Frederick Veysey.

At the residence of her daughter, Mrs. James Wilson, Emerald street, Woodstock, Mrs. Frederick Veysey, aged 74 years. She was a daughter of the late Alex. Tapley, of Fredericton. A husband, three sons and one daughter, and eight grand children survive, James Stairs, of Presque Isle, Me., Henry Stairs, of Masardis, Me., and Dow Stairs, of Waterville, York Co., and Mrs. James Wilson, of this town. The funeral services were conducted by Rev. S. A. Baker.

DIED.

REDSTONE.—At Kingston, Jan. 15th, 1910, Mr. James S. Redstone, aged 73 years. He leaves a wife, two sons and two daughters to mourn their loss. Bro. Redstone has been a sufferer for the last fifteen months, and he was anxiously awaiting his call to go home. The remains were buried in the family lot at Snider Mountain. Funeral service was attended by the Rev. E. W. Lester.

ROBERTSON.—At Mercer Settlement, Dec 22, 1909, of pneumonia, Geo W Robertson. He leaves a wife, two sons and two daughters to mourn their loss. Funeral service was attended by Rev. E. W. Lester, interment was made in The River cemetery. Bro. Robertson has been in poor health for the last few years but at the last his death was quite unexpected. He left a testimony behind him that it was well with his soul.

Acknowledgements.

Mrs John W C Grant, Jany 1911;  
 L H Larlee, Jany, 1911; Mrs Anna M Hussey, Oct 1909; F W Nevers, Dec 1910; Daniel Whelpley, July 1910; L C Watt, Dec 1910; Mrs Fred Nutter, Dec 1910; Geo McCollom, Jany 1911; Loren Wilson, Jany 1912; Isaac Titus, Dec 1910; S A Jones, Dec 1909; W C Grant, Dec 1910; Mrs James McIsaac, Aug 1908; E H Cox, Dec 1910; Mr Wm Waugh, Jany 1911; Miss Alma F Hartley, Dec 1910; Mrs Robert Harper, Jany 1911; J T G Carr, Dec 1910; Abner Sharp, Dec 1910; H Shellington, Jany 1911; Mrs S W Shaw, Dec 1911; J C Bent, May 1910; F M Boyd, Jany 1911; W G Blood, Jany 1910; Mrs Fred Flewelling, Jany 1911; Mrs G S Cosman, Dec 1909; Mrs Eli Shea, July 1910; Mrs James Wilson, July 1910; Mrs William Culthard, Jany 1911; Mrs Geo Tedlie, Dec 1910; Ezra Ingraham, March 1911; Mrs Thomas Brawn, Feby 1910; Mrs Adelbert C Porter, Nov 1910; G G Gray, Dec 1910; J W Smith, Feby 1911; W W Dec 1907; Mrs C W Ingraham Dec 1910.

Rev D. Rand Pierce's Poems.

"The Heavenly Pilgrim and other Poems," is the title of Brother Pierce's Book of Poems, which has just been published, is a neatly bound volume of 114 Pages. It is appropriately illustrated, including Brother and Sister Pierce's portraits. The book is dedicated to Sister Pierce. It came to hand just as we are going to press so we have not time to read its contents, but in our judgement it is good value for the price \$1.00.

Address: Rev D. Rand Pierce,  
 Fitchburg, Mass

The Evangelistic Campaign in St. John begins Feby 7th, and continues until the 28th.