

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

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WOODSTOCK, N. B., OCT. 15, 1910

O Lord Revive Thy Work

Hab 3:2

A true revival of religion cannot be worked up, or brought to us by the coming of the evangelist, or the one who is to assist in the meetings, but it must come from God, in answer to prayer when the conditions which make it possible are all met.

A true revival spirit is born in the heart of the church, and when the church is revived and up to the standard of Christian Living, the revival has begun. So we need to pray,

"O Lord revive thy work." First in my heart, then in the hearts of each brother and sister in the church. We are now beginning to plan our winter's work, and no doubt are looking forward to the revival season, as we call it, but why not let it begin now. If you wait for the special worker to bring it to you, it no doubt will not come, or even what little stir there might be, will be liable to disappear when he goes away.

But if the church is truly alive, and begins to pray as she should, and also willing to work, as well as pray, God will honor and bless and the revival will come from the right source, and will be blessed in its effect and lasting in its nature.

There are several questions which we should settle at once.

- 1 Do we need a revival?
- 2 Do we want a revival?
- 3 Are we willing to meet the conditions which make it possible?
- 4 Are we ready to do it now?

If we say yes to all these questions and place ourselves in that attitude before God, where he can truly bless us, and thus make us a blessing to others. God will pour out upon us a blessing which shall not be contained, but it shall run over and thus bless others. The overflow is what helps.

BEULAH FUND

Will the subscribers to this fund please remember that we must have ONE THOUSAND DOLLARS this month, and send to us ALL or as much as they can of their subscriptions at once.

Address
W. B. WIGGINS
Moncton, N. B.

Ministers and Churches.

Rev W. B. Wiggins, P. J. Trafton B Colpitts, E. W. Lester, and S. H. Clark attended the S. S. Convention at Woodstock this week

Rev H. C. Sanders is assisting Pastor Trafton at Penniac in special meetings.

Rev P I Trafton preached at Greenbush and Meductic on October 9th

Rev E W Lester has been holding some special services at Maple Ridge with good results,

Rev P J Trafton will begin a series of special services at Lower Southampton on Sunday 16th inst.

Rev B Colpitts, while not actively engaged in the work, is of the ministry, yet he is preaching everyday, and also pushing the temperance work with old time vigor and meeting with good success. At present he has three men in jail at Woodstock for selling strong drink. Two others have recently finished a term there for the same offence.

The members of the Woodstock Church are repairing the wall at the back of the church and also the chimney at a cost of about \$300.00.

PERSONAL.

Miss Louise Burpee of Upper Woodstock has gone to Southern California where she will spend the winter.

Mrs A F Tanner who has been spending a short time with her husband at New Tuskent NS will on account of ill health return to her home at Norton N B.

Brother A F Tanner writes us that he has had a very pleasant visit from his daughter Anna L. She returns to New York for the winter.

Rev J G Nickerson writes us that he will spend the winter at Bangor Me. His address will be 70 Wing St, and that he will be open for engagements to do evangelistic work after November 1st.

Mr Thomas Williams has been chosen by the management of the Seamen's Mission at St John to fill the place of S T Gorbell who lately resigned as manager of that institution.

The following delegates represented our S. School work at the Convention at Woodstock this week.—Mrs W B Wiggins, Mrs J E Jewett S H and Mrs Shaw, Mrs A A Tracey, F M and Mrs Boyd, Mrs T A Jones Miss Edna Shaw, Mrs Charlton, Mrs J F Grant W. R. Carson, Geo Arnold F M Moores and W E Vesey

We are pleased to learn that Mrs M S Trafton who has been very ill is recovering

Wanted.

Before January 1st 1911—we want 100 people to send in their renewal subscriptions to the Highway. Also we want at least 25 new subscriptions sent in—Will all our readers do what they can to make the above possible, and thus assist in the work of preaching Bible Holiness.

Provincial S S Convention

The 27th annual Sunday School Convention of the province of New Brunswick and Prince Edward Island met in Woodstock from October 11th 13th. There were about 175 delegates present. Among those who were present and took part were Bishop Richardson, Revs G M Campbell, W A Brown and W A Ross. The addresses by these men as well as all that were given were very helpful indeed. Rev J B Gonong was chosen president of the Convention. The next annual convention will be held at Moncton in 1911.

Acknowledgements

Mrs James Scovil, Dec 1911; Mrs Lizzie Kimball, Dec 1911; C W Rideout, Feb 1911; Mrs J F Grant, Nov 1910; Mrs A H Gordon, Dec 1911; Mrs S E Cody, Dec 1911; F M Boyd, Jan 1912.

CORRESPONDENCE.

PAULPIETERSBERG, Natal, S A, Aug 27, 1910.

Dear Boys and Girls,—I think I have already written you of the four girls who came to us from across the Pongola river, walking twenty five miles in one day. Well another girl has arrived from another direction across the river. They are all making good progress with their studies. Though we have a day school, they are all eager to study when evening comes, with the rest. Several boys and girls come for the evening from the near by kraal.

So our school room (kitchen) is well filled when they get together. Everyone studies aloud from charts hung on the wall, so our school is not as quiet as yours I expect. After the lessons, come singing and short Bible lesson and prayers.

I have a sewing class on Thursdays which is growing in interest. Last week I had ten girls. I have the young ones piecing patch work while the older girls are sewing for themselves. It is amusing to see them try to sew with a thimble. Unfortunately I haven't enough to go around, and they all would like one. We have crowds here continually these days. When we can get fifteen or twenty together we have a meeting with them, usually teaching from the picture roll which they greatly enjoy.

So many tell us every day they want to believe, but that their fathers will not allow them to. Others will say "no, our time has not arrived to believe."

Yesterday three bright little girls came with baskets of manure who said they wanted to believe, so I got them in and gave them their first lesson. They were greatly taken with it, and want to return each day to study. One of these girls came back after she had started home, and said, "Do you want us to sleep here?" I said "Oh, no, but ask your mothers to let you return on Monday." They went away happy.

The public schools have re-opened again, their vacation is during July, as well as with you, though it is winter with us.

Hope your Mission Bands are doing good work. If you are all faithful in attending the meetings, they cannot fail to be interesting. Then remember that whatever you do or give, is to the Lord, who will reward you richly.

May the Lord bless you all daily, and make you brave soldiers among your companions at school and elsewhere.

Your friend with love,
IDA M KIERSTEAD.

PAULPIETERSBERG, Natal, Sept 3rd, 1910.

Dear Highway,—We have been very glad to hear of the victory at Beulah though we have not yet had a very full account of the Alliance and camp meeting.

We are especially thankful to hear of Bro Moses' return to us as a worker also of the newly ordained ministers and of the new licentiates. For we believe an increased number of workers at home will in time mean more for the foreign field.

We believe we have felt the effects of the meetings at Beulah and Riverside though we have not heard anything from the latter. But the spirit of God has been working in power among the natives on some parts of our field the past few weeks. We have had with us the past month Bro Chas Chawner a of Holiness Missionary from Toronto assisting us in the work. He and I went over in the Transvaal, where Samuel has been teaching about three weeks ago and remained the most of our time on that side of the river since, until last Tuesday. From the start the writer had unusual liberty in preaching the truth to the people. Quite a number of new seekers became real interested and began studying. They with others who had started before came every day to the Kraal where we stopped, to be taught the zulu speller and also to listen to the truth. They did their best to care for our needs along the line of cooking food for us. We really became quite fond of isijingi, a porridge made of pumpkin with a little corn meal stirred in it.

One day while over there the writer started about 1 p m from our usual stopping place to visit a large Kraal three miles away, but misunderstood the direction so did not arrive there until nearly sunset, and therefore had to remain for

the night without any sleeping blanket. We were kindly entertained however by the Headman who has five wives, and was honored by having a fowl cooked for us which was served however without any other food with it. So as we were not used to eating meat alone, like the natives, we were afraid our digestive organs might go on strike, so only ate a little. We found several at that Kraal who are studying, among them a young man who had been to Johannesburg working and met with an accident, had one foot crushed by a falling stone so the Doctors had to amputate it. He is real earnest in studying and is a bright fellow. Please remember to pray for his Conversion. He may become a future worker in that place.

There is also an aged woman at that Kraal, who has been an invalid for three years. She seems earnest in her desire to believe, said she had already left all her sins but beer. Pray that she might get complete deliverance.

The last week we spent on that side of the river we went up around on Solomon's district, had meetings on Sunday at the Kaal of a young Chief whose name is Inbetshi. The presence of the Spirit was with us there also. On our homeward journey, about two miles this side of where our boy Freeman used to live. We went to a Kraal to ask for food, as our supply was gone and we were hungry. We were kindly received by the head of the Kraal, who by the way turned out to be a brother of the young Chief where we had services on Sunday. After a liberal lunch of izinglun (under ground beans) and amasi (sour milk.) We asked permission to have a meeting, at the close of which we were served with a second course, porridge made of kaffer corn. We then got permission to remain over night and had two more services with a fair number present who listened attentively. Several when we were leaving said they wished to believe. We hope to return there soon. Keep praying.

Yours in His name,
I F KIERSTEAD.

HARTLAND, N B, Sept 28, 1910

Dear Highway.—For a long time I have been wanting to visit Geary; but not until last week did the way seem clear. Sunday I took Brother Trafton's appointments, while he gave the church at Geary an all day's meeting. The people there appreciate his being strong enough to return and again minister to return and again minister to their spiritual needs.

The last time I visited these places in July, they gave liberally for foreign missions, and were told that if they would honor God with their increase and bring all the tithes into His store-house, He would open to them the windows of Heaven and pour out blessings temporal and spiritual. And sure enough, the windows of Heaven seemed wide open in our morning service at Mt Hope. Three who had never known the Lord sought and found Him. An afternoon meeting was then arranged for and the Sunday evening prayer meeting was revived. A boy came forward in the afternoon, and a wanderer promised to make a new start for Heaven at the evening service.

All the people here like Brother Trafton, and if he had the physical strength to endure the strain of special work he would see, I believe, a work of grace here like many he has had during his years of pastoral labors.

I felt like remaining at Mt Hope for the evening, but had an appointment at Marysville to fill. The unsaved here are apparently, harder to reach than the country people, but our God is able, and we found the windows of Heaven open here also, and some ready to seek Jesus. A pastor's wife seldom gets the credit, in this world, that her labors of love deserve. And in this case it was two young women from Mrs Trafton's S S class who decided to leave sin and enter the service of God. Praise God for Pentecostal power and blessing

that attracts and reaches the unsaved? Jesus came not only to seek the lost, but to save. Every S S teacher and every christian should be seeking the lost in faith and some time such will be saved, "For your labor is not in vain in the Lord."

Upon reaching Geary, Monday evening, I found that pastor Trafton had thoroughly circulated the word of the missionary meeting, and the little school house could scarcely seat all who came. My heart goes out for this people. They have not had regular pastoral care, and the thing they most need is a revival of old fashioned (Pentecostal) religion.

On my way down last Friday evening I went to Brother Baker's. He answered my ring in his usual cordial way, then remarked, "you are just in time." He led the way up stairs, while I was wondering if some one was sick, or what it was that I was just in time" for. In the dining room he pointed to a table almost groaning under a load that looked good to me, especially as I had taken no supper yet. But the real pleasure and profit was understood when he explained that the company in the parlor were members of his and Mrs Baker's S S classes, gathered there for an evening of Bible study, and social intercourse. Young ladies, some from the Normal School, form Sister Baker's charge, while the Pastor has the adult Bible Class. Miss Palmer and Miss Hoyt from Millville and Mr McFarlane's family and Miss Nevers from Hartland, help to form a band of talented workers. And here is another instance where the "pastor's wife" is a power for good. Sister Baker utilizes the above mentioned talent and finds these young people very willing to do what they can to make the S School, Missionary meetings and other services attractive and profitable. Attendance at Prayer Meeting, Sunday School and especially the preaching services is on the increase.

Pastor Baker reminds one of the Scotch bugler who had never learned to sound a retreat. So the battle is pressed for God on the straight lines of holiness. Such preaching is popular with some who would prefer to hear a message that does not excuse sin, but offers a remedy for its removal. I thank God for these veterans we have in our ranks who will fight until they fall, facing the foe. They should be a stimulus, not only to us younger in the ministry, but to the laity. Every layman professing holiness, (and this is only New Testament christianity, Acts 2:39) should stand for God and his cause, being willing to sacrifice just as much as the man in the pulpit. Our ministry do not sacrifice too much, but our laity, as a whole, do not give for the support of the gospel to the point of beginning to sacrifice.

On the average, the yearly income of our pastors is not more than half what it would be, were they following some other calling. Some of our circuits will call a man, with a family to be their pastor and give him only \$300 a year, often less. They want an ordained man, well educated, acceptable in preaching, and one who will, like Paul, labor night and day with tears. If it happens to be a year when crops fail, or a new church is built, then the preacher gets much less; as the principal supporters will say they can not afford to give so much for the minister this year. The grocer, carpenter and doctor must be paid, even if money be hired, and the preacher,—"well he will not say anything and next year Ge will have more to spare for church purposes.

In our ministers associations the educational standard is being raised year by year (and this is right) so