

that now all young men who enter our ranks must fit themselves in schools like other young men who are to receive salaries of \$1000,00 a year. Men who follow secular callings often borrow money while in college to pay expenses, then when through, earn and pay back the loan. But no such prospect is open to our young men. We somehow ought to help worthy young men, filled with the Holy Ghost, and anxious to receive a thorough education, that they might better serve God.

Those with the right ambition will work and some how get through. And then what? Why receive a 'call' of course, to some "hard-scrabble" circuit where the new pastor will be paid for his services \$200 or \$250. This same man might have taught in a college that year for \$1000 with the promise of promotion. (This is not an imaginary case.) He thus shows himself a New Testament Christian, willing to sacrifice all for Jesus' sake and the gospel's. But are not the laity just as much disciples of Christ, and under the same obligation to sacrifice for the sake of Christ and the gospel?

We have the promise, you know, of reigning with Jesus hereafter if we suffer with Him here. And rewards are to be in proportion to the sacrifices we have made. But it looks like our pews are willing for the pulpits to do all the sacrificing and receive all the rewards.

This condition of things is not in accord with the teaching of the word. And now what is the "predisposing" and the "exciting cause," as the doctor would say, for this abnormal state. The diagnosis is easy. All of us know that this matter has not been sufficiently brought to the notice of our people. The very best givers are holiness people. They constantly maintain an attitude of consecration. All they have is on the altar, and like Abraham, they withhold nothing from God. The pulpit has been more or less silent on this important subject. Burdens and sacrifices should be divided equally among the people of God as they were in the days of the apostles and under the Mosiac dispensation. God's plan was and is, that they who preach the gospel shall live by the gospel, and all His people give systematically and in a business like way. How much? Not less than one tenth and as much more as you can possibly spare. This treasure will be laid up above where Jesus declares is the only safe place.

This letter is longer than usual, but I am coming up from Fredericton on the train and have nothing to do but write. There is more I would like to say but have used up all the blank paper I have with me. "A good thing his paper is finished" I hear someone say. But just remember that the cure of the above malady is "to remove the cause" by giving the people new light on this neglected, but vitally important truth, that they may walk in the light and abound in this grace also. Just think how many home missionaries and evangelists we could keep preaching holiness, and how our Foreign work could extend if only our laity will give as God will have them. We are to be an aggressive people in the future much more than we have been in the past. If again, our people do not thus give the fault is with the ministry. We should all "pull hard and together" as Brother Trafton said to me on the boat as we were coming up from Geary.

Yours in Jesus,
H C SAUNDERS.

Articles from Bros Baker and Tanner as well as letters from some of the brethren crowded out of this issue.

SOMERVILLE, N B
Sept 25th, 1910.

Dear HIGHWAY,—Just a few words this morning to let you know I am still on the victory side Praise God! I am an overcomer through faith in the precious blood of Jesus.

Since Riverside we have been making some special effort to get sinners converted and believers sanctified wholly, with our good brother, P J Trafton as the chief preacher. We had three weeks good meetings at Gordonsville. God answered prayer, and through the faithful preaching on the second work of grace by our brother, some were sanctified. One of the strongest opposers to Holiness in that section of country got the blessing, others were much helped, one reclaimed and one young man converted.

Gordonsville church is doing well, spiritually speaking. There are no backsliders in its membership—this I fear cannot be said of many churches in the country. Holiness is gradually spreading in that part of the country. It pays to preach Holiness obtained as a second work of grace. God has promised that His word shall not return to Him void. This is His word brethren, let us keep it.

We are enjoying God's blessing at Hartland. We are holding some special meetings here and looking to Him for great victory. Saturday nights, when the crowd gathers on the street corner, we go out and hold our meeting there. God does wonderfully bless us as we tell the old salvation story to the lost and perishing souls.

Brethren, I feel the time has come when God's orders to us as Holiness people is Forward, March. It is time we pressed into the ranks of the enemy in a greater measure than we have in the past, and take new territory for God. The promise is "The land whereon thy feet have trodden shall be thine inheritance," Jos 14:9. So now, brethren and sister readers of the Highway, let those of us who are young and strong in body and soul take the burden and responsibility, and reproach if need be, of the work and follow the example of those who have gone before us who fought the battles of 25 and 30 years ago. Some of them have gone to glory, and many of them we still have with us to counsel and advise us. How I praise God for them. I would like to call them by their names but space will not permit. I don't believe we ought to wait until they are dead to give them a little praise which they honestly deserve. I mean all the precious brothers and sisters that have stood true to God and the Holiness cause for the last twenty years or more. May God spare them to us many years yet and make their latter days upon earth rich with His golden blessing, is my prayer.

Yours in the faith,
H SMITH DOW
SOUTH MANCHESTER,
Sept 2 8th, 1910

DEAR BROTHER,—Many people at the Riverside Camp were much interested in the Bible Reading on the Anglo Saxon Race; the lost tribes of Israel in Prophecy and in History. They asked for them in print. I wish to suggest that I will furnish the copy and you can publish some chapters in your columns.

These topics are of deep interest to the Holiness People.

They show the rise and progress of the holy people from the days of Abraham, Isaac, Jacob, David, Daniel to Rebo boam, Zedekiah, Tea Tephi, Fergus of Scotland, Edward I of England, Queen Victoria, Edward VII, George V. The

argument proves that the Lord Jesus was not sent to the Jews to save them but to Judge and punish them for their sins, to take away their place and nation, to transfer the second Covenant, the new Covenant foretold by Jeremiah and repeated by St Paul from Palestine to Ireland by Jeremiah himself and his grand children, the seed of the Royal line of David, Tea Tephi, Scota etc with Baruch the Scribe, to be planted in the Western Islands.

There in the "Angle Land" was the new Covenant of grace to be planted and grow and spread abroad and fill the face of the earth with fruit unto holiness.

From and in that race of "Isaacs sons," Saxons have sprung all the glorious developments of modern and christian civilization.

Here was preserved for 7 times (2520) years (7x360—2520) from B C 712 to 1808 A D, the fate of the gospel of Jesus. The Lord Jesus and his disciples understood this. He himself says "I am not sent but unto the Lost Sheep (tribes) of the house of Israel." The kingdom shall be taken from you (Jews) and give to a nation bringing first the sauita of it (England.)

"The Stone—Saxa Saxon "stone of Jacob stone of Soone, which the builders rejected is become the headstone of the Corner" "Angle" England. Many more verses might be quoted, Paul argues out the subject in Romans 9; 10,11 Chapter

Paul preached the gospel in those Islands and there was the first Christian Church founded so that the English Catholic Church is so old or a trifle older than the Roman Catholic Church. Of this more anon.

Fraternally
B S Taylor.

PATTEN, ME, Sept 27th, 1910.

DEAR HIGHWAY:—I write to let you know my whereabouts. Bless God I am living up in the land of Cannan. I have a lot up here in the land, and I enjoy the fruits which grow on every hand. The trees in Cannan yield every month in the year, and every week in the month, and every day in the week. Bless God for such a rich country in a dry and thirsty land. That is, all about you on every hand, is seen signs of the great doubt, but here is an abundance of water, springing up unto everlasting life. I am here in Maine. Have three preaching places, and have a real nice parsonage to live in.

The Lord is blessing me in the work, several backsliders have been reclaimed, and there is a good interest. I wish to acknowledge the kindness of the friends at Millville, who just before I left there met at the parsonage and presented me with thirty six dollars for which I thank them very much. May the giver of every good and perfect gift abundantly bless each of them.

Your brother in Christ,
J S RICHARDSON.

TUXFORD, Sask.,
Sept 16, 1910.

Dear HIGHWAY,—My testimony is that the blood of Jesus cleanseth me from sin just now. What a great Savior He is. I praise His name that there is not a stain of sin but what His blood, if applied, will remove and make as white as snow; yea, whiter than the snow. I rejoice to know that He has taken my feet out of the miry clay and placed them upon the solid rock, and established my goings and put a new song into my mouth. Ever praise unto our God; bless His name forever. It is like getting a glimpse of heaven, to know your sins are forgiven. I praise the Lord that the fire still burns with pentecostal flame. All glory to His name.

I enjoy reading the HIGHWAY so much. I love to read the letters and testimonies of the brothers and sisters in Christ.

Now, dear friends in the Holiness ranks, I want you to pray for our little church at West Lake. We need your prayers. I remain as ever,

Your sister in Christ,
MRS. P. C. MACKENZIE.

HARTLAND, N. B.,
Sept. 26th.

Dear HIGHWAY,—I thank God that He is still blessing my soul, and that my faith is strong in God and the power of His might. If we could only get people to have faith in God, and keep their eyes on Him, believing His word and proving Him, how much we might accomplish. Although the battle is hard at times, yet He helps me to keep a firm hold on Him. There can be no victory without a battle, and I pray that God will keep us bold soldiers in the very thickest of the fight.

Had a very good meeting at Gordonsville. A few got reclaimed, some sanctified and one young woman converted. The work was strengthened much.

We are here in a hard battle—have had some victory. There is a deep conviction on a number of hearts and we are holding on to God for victory. Let us keep on believing. There are a number of true saints here. Brother Dow is a true yoke fellow and a faithful pastor. Glory to God for His sanctifying power on my soul.

Yours in Jesus,
P. J. TRAFTON.

NEW TUSKET, N. S.,
Oct. 7th, 1910.

Dear HIGHWAY,—We are pleased to be able to report favorably of the Lord's work in this place. The church is in a good spiritual condition, perfect harmony and fellowship existing among the brethren. There are evidences of growth in grace, and the Lord is blessing us greatly.

The regular meetings are well attended with some good results. A short time ago I received one into the church, while another has professed pardon. There is much opposition to the truth, but we are encouraged to press on the highway of Holiness. We are planning to hold a Quarterly Meeting next month, and shall try and have our evangelist, Rev P. J. Trafton, with us for a short time.

Yours in the work,
A. F. TANNER.

BROOKLYN N Y, Oct 10th 1910

Dear HIGHWAY;—I wish to put a few lines into your pages this issue to let the people know how I am in my experience, to keep in touch with the brethren and sisters, and also because we have been requested to write to our paper, and fill up its columns with more of our own writing

I can say this morning, that I am to the highlands bound with a deep desire to follow Jesus all the way, the precious Blood of Jesus, Sanctifies me Wholly, and I am enjoying complete victory in my soul

The word of the Lord comes to us this morning with force, when we remember the words of Paul, who said When it pleased God who called me by his grace, to reveal his son in me' Galatians 1st 15 and 16th. The thought of God revealing his son in us is of great importance when we realize that we are to reveal Jesus to the world

The Bible tells us that we abide in Christ and he abides in us, the great secret of abiding in Christ is the secret of revealing Christ Now we know a christian is a living epistle read and known of all men, because Jesus the word is written in his heart by the Holy Ghost, and has transformed him from an unholy life to a holy life, and has translated him from the kingdom of darkness into the kingdom of his dear son; it is then, and not till then that he is worthy of taking upon him the name of Christ, or of a christian; for a christian is a Christ one or an example of Christ in the Bible sense of the word.

Therefore God says; "He that saith he abideth in him ought himself also to walk even as he walked." I John 2:6. "Because as he is so are we in this world" I John 4:17.
F T WRIGHT.

Newcastle Presentations

Newcastle, Oct. 1—Last night the members of the W. C. T. U.; the Methodist Women's Missionary Society, Sunday school and congregation, and other citizens, held a reception for Mr and Mrs Simon MacLeod in the W. C. T. U. hall, A fine musical programme was rendered and supper was served. Addresses highly appreciative of Mr and Mrs McLeod's work in Newcastle the last eighteen years in behalf of religion and temperance, highly complimentary of their social and business record, and deploring their departure which is soon to take place were tendered the guests of the evening by Mrs John Walter Miller, on behalf of the W. C. T. U.; by Mrs A B Leard, for the W. M. S.; by Supt H H Stuart, on behalf of the Methodist Sunday school; Rev W J Dean, for the Methodist church, and by Mayor McMurdo on behalf of the town. The Methodist societies and the W C T U jointly presented Mr and Mrs MacLeod with a handsome shawl for the lady and a fountain pen for Mr McLeod.

Mrs McLeod who has conducted a ladies store, leaves on Tuesday for Columbus, Ohio and Mr McLeod who has run a merchant tailoring establishment follows in about a fortnight. They will live with their daughter Dr Scott of Columbus. They will be much missed in the best circles of our town.

Good Advice Given By A St John N B Magistrate

Police Magistrate Ritchie made a few remarks of a striking nature when dealing with one of the men, after telling him that he was hardly in condition to spend a term in jail.

"The sin, shame and disgrace which you men bring upon yourselves, and the sorrow you cause your families should make you stop drinking," said his honor. "I have warned poor unfortunates before me time and time again. It might be a surprise to you if I were to tell you what ends some of these poor fellows have met. Without mentioning names, I could refer to a number of them who have been found dead in different places, whose deaths were rushed by and. But still you continue to drink just the same, and to say anything against rum and the liquor habit is to be styled a "crank." I am only giving you a warning but I hope you will take it to heart. You may be called away as some others have been, and I hope you will be prepared for your entrance into the next world."

MARRIED

HOWARD GEROW—At woodstock N B on October 8th 1910. By H C Archer Ebery Howard and Miss Susie M Gerow both of Hodgdon Me.

MC CAIN GREER—At New Maryland Sept 21 at the residence of the brides parents by the Rev G B Trafton, assisted by the Rev William Girdwood, Hayward Mc Cain of Burton Sunbury County and Essie C Greer of York County.

DIED.

Died at Parlee Settlement N. B October 7th Miles T Colpitts son of Willard and Annie Colpitts after an illness of three days, age 3 years. Funeral services conducted by Rev. T W Moses.

Foreign Missions

Mrs Frank Carr.....\$2 00
Anna J Carr..... 1.00
Elna Grant..... 1.00
William Jones..... 5.00

Aged and Infirm Ministers Fund.

Rev H S Dow.....\$4 00
A J MARSTEN, Treas.