

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

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We expect our ministers, agents, and friends to ush ahead the circulation of THE HIGHWAY.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., APR 15, 1910.

Ministers and Churches.

Rev. H. C. Sanders assisted. Brother Richardson at Lower Hainesville on Sunday the 3rd inst, and during the following week. The meetings were good. Dr Sanders baptized one person on the 3rd, and will administer the same ordinance at Royalton on the 17th.

Rev. H. H. Cosman reports 12 additions to the Beals Church as a result of the special meetings held there. We have heard indirectly that Brother Cosman will remain pastor of the Beals church for another year.

Rev. S. A. and Mrs. Baker are going to Beulah Camp Ground for a few days, will spend Sunday the 17th at Fredericton, and will go to Beulah the following day.

Brother I. A. J. Ward will go to Millville to assist in the special services being held there by the Pastor and Rev. P. J. Trafton.

The third district quarterly meeting will convene with the church at Seal Cove, Grand Manan, on the 21st.

The net cost of the Fredericton church is given as \$4250.00 of which \$2525.00 has been contributed, which leaves a balance of \$1700.00. A good chance to help if you will.

The North Head and Seal Cove Churches are undergoing repairs, there were no services in them on the 10th. Brother Coy says, The Seal Cove church has in no wise lost its old time zeal or benevolence. They have paid the Pastor liberally, and raised \$150.00 for the Evangelist. On Easter Sunday evening they pledged \$1000.00 to pay for their parsonage, and are now repairing their church. They have the kind of salvation that goes down into the pocket book.

Brother M. S. Blaisdell preached at Caribou, Me., on the 10th inst. He preached at Fort Fairfield Sunday morning on the 3rd inst.

Brother S. Harleigh Clark has accepted the call of the Perth and Four Falls churches for another year.

Brother H. Smith Dow is holding special meetings at Gordonsville.

Pastor S. A. Baker and wife wish to express their appreciation of the

sympathy of the multitude of friends who have written to them words of kindness and comfort, also of those who expressed their sympathy by both words and deeds.

Special meetings are being held in the St John church the pastor is being assisted by Mr Whitman, of Providence, R. I.

Special services are being held in the Reformed Baptist church. The meetings are well attended, and much good being done.—Sentinel. Brother F. T. Wright and Sister Slipp are conducting the services.

Why I Hate the Liquor Traffic.

Personally, I have seen so much of the evils of the liquor traffic in the last four years, so much of its economic waste, so much of its physical ruin, so much of its mental blight, so much of its tears and heartache, that I have come to regard the business as one that must be held and controlled by strong and effective laws. I bear no malice toward those engaged in the business, but I hate the traffic. I hate its every phase. I hate it for its intolerance. I hate it for its greed and arrogance. I hate it for its hypocrisy. I hate it for its cant and craft and false pretence. I hate it for its commercialism. I hate it for its greed and avarice. I hate it for its sordid love of gain at any price. I hate it for its domination in politics. I hate it for its corrupting influence in civic affairs. I hate it for its incessant effort to debauch the suffrage of the country, for the cowards it makes of public men. I hate it for its utter disregard of law. I hate it for its ruthless tramping of the solemn compacts of state constitutions. I hate it for the load it straps to labor's back, for the palsied hand it gives to toil, for its wounds to genius, for the tragedies of its might-have-beens. I hate it for the human wrecks it has caused. It hate it for the almshouses it peoples, for the prisons it fills, for the insanity it begets, for its countless graves in potter's fields. I hate it for the mental ruin it imposes on its victims, for its spiritual blight, for its moral degradation. I hate it for the crimes it has committed. I hate it for the homes it has destroyed. I hate it for the hearts it has broken. I hate it for the malice it has planted in the hearts of men—for its poison, for its bitterness—for the Dead Sea fruit with which it sardens their souls. I hate it for the grief it causes womanhood—the scalding tears, the hopes deferred, the strangled aspirations, its burden of want and care. I hate it for its heartless cruelty to the aged, the infirm and the helpless, for the shadow it throws upon the lives of children, for its monstrous injustice to blameless little ones. I hate it as virtue hates vice, as truth hates error, as righteousness hates sin, as justice hates wrong, as liberty hates tyranny, as freedom hates oppression.—Governor J. Frank Hanley, of Indiana.

The Bible.

This book contains, The Mind of God, the state of man, the way of Salvation, the doom of sinners and the happiness of believers. Its doctrines are holy, its precepts are binding, its histories are true, and its decisions are immutable. Read it to be wise, believe it to be safe, and practice it to be holy. It contains light to direct you, food to support you and comfort to cheer you. It is the traveler's map, the pilgrim's staff, the pilot's compass, the soldier's sword, and the Christian's charter. Here Paradise is restored. Heaven opened and the gates of hell disclosed. Christ is the grand subject, our good its design, and the glory of God its end. It should fill the memory, rule the heart and guide the feet. Read it slowly, frequently, prayerfully. It is a mine of wealth, paradise of glory, and a river of pleasure. It is given you in life, will open at the Judgment, and be remembered forever. It involves the highest responsibility, rewards the greatest labor, and condemns all who trifle with its holy contents.—Selected.

CORRESPONDENCE.

From Saskatchewan.

Dear Editor; As it was reading "The Highway," it gave me such beautiful impressions that I decided to write and let you know what your little paper and God has done for me, praise His Holy Name, He has forgiven all my sins, and reading the HIGHWAY fills me with joy. I do enjoy it so much that I wish I could get it every week. Everything is explained so well to us and it is all so clean and pure I love to read it. I send my deepest sympathy to Mrs. Kimball and all who are called to mourn by the death of that dear friend L. G. Kimball. But what to you was a great loss, to him was a great gain. I lost two sweet children two years ago, only ten days between their deaths. My poor heart was broken, but I found comfort in those beautiful words; "Suffer little children to come unto me, and forbid them not for of such is the Kingdom of God." God has done great things for me, bless His Name.

This is a beautiful country, but a very reckless place, we have no church within nine miles of us, the peoples pastime is employed in dencing and cards. My prayer is that God will send some of the holiness people to Tuxford, Sask., to bring back the lost sheep and gather in the straying lambs. A good many don't regard the Sabbath at all. May God bless and help you in your great work. I would love to attend your camp meetings this summer. Pray for this community, there is great need of it.

Your Sister rejoicing in Christ,
Mrs. P. C. McKenzie.

HARTLAND, April 11th 1910.

Dear HIGHWAY:—"I thank the Lord for victory through Jesus for He is able to save them to the uttermost that come unto God by Him."

We as a church are enjoying the blessing of the Lord. In my last letter I stated that we had been in special work since the first of the year and the Lord was giving us victory. We thank Him He is still working. Since that time several have been converted, some have been reclaimed, others have been wholly sanctified. While we are not having meetings every night now but just our regular services yet souls are getting through to victory all the time.

We enjoyed a good time during the quarterly meeting here.

The Sunday following was also a good day with us. Bro. P. J. Trafton was with us all day. He baptized nine persons and received five into the membership of the church and others were reclaimed and sanctified wholly. We believe there is still much conviction on the people. There were several seekers at the altar last night, Sunday April 10th, some to be reclaimed and others seeking heart purity, most all claimed victory through faith in the blood of Jesus.

We believe it is our privilege as a church to see souls saved all the time if pastor and people come up shoulder to shoulder against the foe with Jesus as our leader we believe victory will be ours. He says according to your faith it shall be done unto you. Bless God forever!

The pastor and people must work together, must be united in faith and prayer and be separate from the world. God says "come out from among them, and be ye separate and touch not the unclean thing."

God is always ready to bless his church and to use her in winning souls if she will meet the Divine requirements,

I do not expect much victory for a church when its leading members are yoked with ungodly, tobacco using, whiskey-drinking, lodge members, men of the world when God has declared that his people must be a separate people. And beloved if we are not separated from the world in this respect I would like to know where the dividing line is?

So now beloved before we attach all the blame to the pastor for not seeing souls saved among us. Let us see to it that the rank and file of the church is clean. "Bring ye all the tithes into the store house that there may be meat in mine house and prove me now herewith saith the Lord of hosts if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it."

Bless God I believe He is true I mean to trust Him and go with Him all the way.

Yours in Jesus,
H. SMITH DOW.

BEALS ME, April 9th 1910.

Dear HIGHWAY,—Our special meetings being held in this place are about closing. In summing up the winters work we truly have reason to thank God and take courage, much good has been accomplished through persistent effort. We had Evangelist W. H. Breach with us for over four weeks who was faithful in preaching the truth. Later our Evangelist Rev. P. J. Trafton came to our assistance, and preached faithfully for over four weeks and he truly put the gospel plow in to the beam, and God stirred the people of the Island as never before. A large number of backsliders returned to the fold, twelve have joined the church to date. The Advent pastor also baptized seventeen, and received them into his church. We continued the meetings up to the 3rd inst, except a break made by the accidental drowning of the son of Brother Frank Beal aged 12 years which deeply affected the people, we trust God will sustain those so deeply afflicted. Our regular meetings are seasons of strength and blessing. We have been nobly supported by the assistance of Brother T. W. Moses whom the Lord has led back to our work he having learned many valuable lessons in the past, we find him a humble Christian, a man of prayer and filled with the Holy Ghost. There are others who will follow their Lord in the ordinance of baptism soon. A good number of our people expect to be at Beulah during Alliance and Camp Meeting this year and we trust it may be the best meeting ever held at "Beautiful Beulah."

H. H. COSMAN.

Reformed Baptist Mission
PAULPIETERSBURG, Natal, S. A.
February, 28th, 1910.

Dear Boys and Girls:—It has been some time since you had a letter, but I assure you we have not forgotten you but for want of time have not written. Of course we have all the time there is, but every day is full and then we do not accomplish all that we would like.

Suppose you are having plenty of snow and cold weather which means skating coasting and snow-balling. Just now we are having it cool, after a rain, but as a rule we have very warm weather indeed. We had a heavy wind which did much damage to the crops breaking the corn stalks at a great rate.

This is the season for watching the gardens, the birds do lots of damage to the Amabeli, the boys and girls have to drive them off, so cannot get much chance for study.

By-the-way this Amabeli is what they make beer of which makes it very precious to them. The believers do not as a rule plant this as it requires watching Sundays as well as week days. Most of our children have heathen parents.

We talked to a young man this morning whose father died about two weeks ago, he is head-man now and, wants to believe is also willing that all his people may become Christians. We are so glad for this as several in the kraal have wanted to believe for some time but were forbidden to do so by the man who has died. One small girl used to come here and she would usually stay awhile and study but was in constant fear of her father, now let us pray that they will very soon be saved.

We have some new pupils, Lydia has two at a kraal where their mother is now studying also, then we have one new boy here working, he is studying, also another boy who has worked here for some time, but formerly did not want to believe, now he has made up his mind it would be nice to be a Christian. Hope you do not forget these boys and girls when you pray. Hope this will find you all well. Love from us all.

Ever Your Friend,
IDA M. KIERSTEAD.
Mr. K. shot a Wamba a very poisonous snake in the garden a short time ago. This morning one chased our boy who was shepharding the goats on the hill. Last night one entered a hut a short distance from here, where the people were asleep, but the man woke up and killed it. Do you think you would like to meet one of these African snakes? I don't want to I assure you.

Look up and Lift up.

I will bless thee and thou shalt be a blessing. Gen. 12. 2.
The two kinds of people on earth I mean, Are the people who lift and the people who lean.
Wherever you go you will find the world's masses
Are always divided in just these two classes,
And oddly enough you will find too I ween
There is only one lifter to twenty who lean.
In which class are you? Are you easing the load
Of overtaxed lifters who toil down the road?
Or are you a leaner who lets others bear
Your portion of labor and worry and care?
—Selected.

The Tongue.

The boneless tongue so small and weak
Can crush and kill declares the Greek!
The tongue destroys a greater hord
The Turk asserts than does the sword!
The Persian proverb wisely saith
A lengthy tongue, an early death!
Or sometimes takes this form instead
Don't let your tongue cut off your head!
The tongue can speak a word whose speed
Say the Chinese out-strips the steed!
While Arab sages this impart
The tongue's great storehouse is the heart!
From Hebrew writ the maxim sprung
Though feet should slip ne'er let the tongue!
The sacred writer crowns the whole
Who keeps his tongue doth keep his soul!
—Selected.

The King's Highway Competition.

A NEW YEAR'S OFFER.
We will give the person sending us the largest list of NEW PAID SUBSCRIBERS FOR THE HIGHWAY For One Year, One week free entertainment at "Beulah Camp Meeting." The second largest list one week free entertainment at Riversdale Camp Meeting." The Competition beginning January 1st 1910, ending June 30th 1910.

This offer is open to all of our ministers and members of our churches and Sunday schools, every subscription to be sent in to the Editor as soon as it is taken. A list will be opened in the HIGHWAY each issue.

The name of those competing and the number of subscriptions each one secures. This is worth trying and should double our subscription list and result in the HIGHWAY being published weekly.

P. J. Trafton	..... 4
Mrs. A. Thurston	..... 1
Wm. J. Jones	..... 5
Miss Vaughn McFarland	..... 1
Mrs. J. H. Seeley	..... 1
Mrs. R. Burgess	..... 1
Benjamin Steele	..... 1
Miss Blanche Irvine	..... 4
Rev. M. S. Trafton	..... 4
Mrs. S. C. Page	..... 1
Miss Ruth White	..... 5
Robson Gibbs	..... 2
Mrs. Samuel Coulthard	..... 2

Patience.

Patience is the garden of faith, the preserver of peace, the cherisher of love, the teacher of humility. Patience governs the flesh, strengthens the spirit, sweetens the temper, stifles anger, extinguishes envy, subdues pride; she bridles the tongue, refrains the hands, tramples on temptations, endures persecution, consummates martyrdom. Patience produces unity in the Church, loyalty in the state, harmony in families and societies. She comforts the poor and moderates the rich; she makes us humble in prosperity, cheerful in adversity, unmoved by reproach; she teaches us to forgive those who have injured us, and to be first in asking forgiveness of those whom we have injured. She delights the faithful, and invites the unbelieving; she adorns the woman and approves the man; is loved in a child, praised in a woman, and admired in a man. She is beautiful in either sex, and in every age.—Bishop Horne,