

Garfield Baker Death 1900

THE LORD'S PRAYER.

(The following beautiful composition was found on the battlefield at Charleston, S. C., during the war. It was written by a wounded comrade, who never lived to get home. It is quite a literary curiosity.)

Thou to Thy mercy seat our souls must gather,
To do our duty unto Thee— "Our Father"
To whom all praise, all honor should be given;
For Thou art the great God— "Who art in heaven"
Thou, by Thy wisdom, rul'st the world's whole fame,
Forever therefor— "Hallowed be Thy name,"
Let never more delay divide us from,
Thy glorious face, but let— "Thy Kingdom come,"
Let Thy commands opposed be by none,
But thy good pleasure and— "Thy will be done"
And let our promptness to obey be even,
The very same— "In Earth as 'tis in Heaven."
Then for our souls, O Lord, we also pray,
Thou would'st be pleased to— "Give us this day"
The food of life wherewith our souls are fed,
Sufficient raiment and— "Our daily bread"
With each needful thing do Thou relieve us,
And of Thy mercy, pity— "And forgive us"
All our misdeeds for Him whom Thou did'st please,
To make an offering for— "Our trespasses"
And for as much, O Lord, as we believe,
That Thou wilt pardon us— "As we forgive"
Let that love teach, wherewith Thou acquaint'st us,
To pardon— "Those who trespass against us"
And though sometimes Thou find'st we have forgot,
This love for Thee, yet help— "And lead us not"
Through soul or body's want to desperation,
Nor let earth's gain drive us— "Into temptation,"
Let not the soul of any true believer,
Fall in time of trial— "But deliver"
Yes, save them, from the malice of the devil,
And both in life and death, keep— "Us from evil"
Thus we pray, Lord, for that of Thee, from whom,
This may be had— "For Thine is the Kingdom,"
This word is Thy works, its wondrous story,
To Thee belongs— "The Power and the Glory"
And all Thy wondrous works have ended never,
But remain forever, and— "Forever,"
Thus we, poor creatures, would confess again,
And thus, would say eternally— "Amen."

PERSONAL.

Brother Simon McLeod, of Newcastle, is confined to his house with an attack of Grippe. Sister McLeod is just getting out from a weeks sickness of the same disease.

Sister Charles Morgan, mother of Mrs. I. F. Keirstead, of South Africa, is visiting Sister Sanders, of Hartland.

We enjoyed a very pleasant visit from Brother D. F. Knight, of Fredericton, on the 12th. Brother Knight is full of zeal for the cause of holiness.

Mr. S. C. Page and wife went to Beulah Camp Ground on the 13th. Mrs. Page will visit her relatives on Grand Manan before returning home. Mr. Page expects to have the Beulah hotel completed in about ten days.

We are very sorry to learn that Brother C B Harvey is very ill again. Sister Margaret Golding, of Upper Woodstock had the misfortune of falling and breaking her arm a few days ago.

A Railroader's Prayer.

The following Prayer was kept by the late Leslie Drysdale in a little card case which he carried in his pocket, and now among keepsakes which are highly valued by his parents.

O Lord! Now I have flagged Thee lift my feet from off the road of life and plant them safely on deck of the train of Salvation. Let us use the safety lamp of prudence, make all couplings in the train with the strong link of Thy love, and let my headlight be the Bible. And heavenly Father, keep all switches closed that lead off on sidings, especially those with a blind end. O Lord, if it be Thy pleasure, have every semaphore block along the line to show the white light of hope that I may make the run of life without stopping. And Lord, give me the ten commandments as a schedule, and when I have finished the run and have, on schedule time, pulled into the great station of death, may Thou, the Superintendent of the Universe, say with a smile: "Well done, thou good and faithful servant. Come in and sign the pay roll and receive your check for eternal happiness."—Ex.

Mrs. Willard O. Morgan.

Mrs. Adeline May (Yearigle) Morgan, wife of Willard O. Morgan, of 88 Cross street, died early Saturday morning at the Somerville hospital. Death was due to pneumonia, and followed a week's illness.

Mrs. Morgan was born at Bear River, N. S., in 1863. When she was a young girl her parents removed to Grand Manan, N. B., and later she came to the states. She was married November 18, 1889, to Willard O. Morgan, who survives her, also two children, Oscar W. Morgan and Dorothy Ruth Morgan. A sister, Mrs. Etta Clark, resides in Malden, and a brother, Burwell Yearigle, in Salem.

Mrs. Morgan was an active worker in the Perkins-street Baptist church, of which she was a member, serving on the new lookout committee appointed by the pastor. She was a member of the Ladies' Missionary society of the church and of Mrs. Beulah A. Hanscom's Bible class.

The funeral services were held at her home, 88 Cross street, on Tuesday at 2 p. m., Rev. W. C. Martin officiated, and Mrs. Beulah A. Hanscom rendered selections. There were many beautiful flowers from the various church societies with which Mrs. Morgan was affiliated, and also from friends and neighbors. The interment was in Wyoming cemetery Melrose.

MARRIED.

KEIRSTEAD ROBERT.—At the home of the groom's parents, Mr and Mrs Edmond Keirstead, Collina, March 21, by Rev E. W. Lester, Mr Atkin Hartley Keirstead and Miss May Roberts, both of Collina, King's Co., N. B.

DOYLE-PENNY.—At the R. Baptist parsonage Calais, Me., on April 12th, Rev H. C. Archer, Mr Edward Doyle, of Calais, Me., and Miss Florence Penny, of Newfoundland.

BROWNLOW-SEWELL.—At the Reformed Baptist parsonage, April 13th by Rev S. A. Baker, Mr Arthur D. Brownlow, of Newburg, N. B., and Miss Jessie C. Sewell, of Smyrna, Me.

This word will keep me from sin, or sin will keep me from this word.—Moody.

DIED.

At Nackawick, on March 21st, Charles E. Huestis, aged 78 years. Mr. Huestis was a strong man and in good health for one of his years, and on the morning of his death had taken his breakfast and was doing the chores as usual, when he was taken ill and a short time afterwards, while in the yard, he fell to the ground and by the time that his daughter-in-law had reached him his spirit had taken its flight. Brother Huestis was converted about forty-two years ago and baptized by Rev. Stephen Currie and united with the Free Baptist church, of Nackawick, and was for some years one of its deacons. About twenty years ago he united with the Lower Soutampton Reformed Baptist church, of which he remained a member until his death. Our Bro. was an humble follower of the Lord Jesus and was always ready to give a reason for his hope with meekness and fear. He leaves to mourn four sons, Lewis, with whom he lived at the old home, Beverly, Chipman, and Preston in the United States. Besides these he leaves two brothers and three grandchildren, as well as a large circle of relatives and friends.

The funeral services were conducted by Rev. A. A. Rutledge, and he was buried at Bear Island by the side of his wife who preceded him ten years ago. "Blessed are the dead who die in the Lord."

Garfield Baker.

Rev. S. A. and Mrs. Baker will have the sympathy of a large circle of friends in the death of their son, Garfield, which took place Thursday afternoon, March 31st, after a tedious illness of consumption. He was 18 years of age and was the seventh child his parents have been called upon to mourn. His death will be regretted by many young companions, with whom he was very popular.

The funeral service was conducted in the Reformed Baptist church Friday evening at 7.30 by the Rev. P. J. Trafton assisted by Rev. H. G. Kennedy and Rev. R. W. Weddall. Rev. Mrs. Sanders made an appropriate address. The choir sang "Jesus Lover of My Soul" and "Rock of Ages." The pall-bearers sang "The Pearly White City," and a Male Quartette sang "We are going down the Valley One by One."

On Saturday morning service was held at Mr. Baker's residence at 11.30 by the Rev. P. J. Trafton. The remains were taken to Caribou on the express for burial. The pall-bearers were— Leonard Sabine, Handley Mullen, Ellis True, LeRoy Mooers, Frank McLardy and Zimro Clarke.

Among the many beautiful flowers were: a wreath from the Woodstock Grammar School; wreath from the young people of the Reformed Baptist church; bouquet, Rev. S. A. Baker and Mrs. Baker; bouquet, Mr. and Mrs. T. S. Baker, Toronto; bouquet, Mr. and Mrs. C. P. Phillips; bouquet, Mr. and Mrs. Mutch; bouquet, Dr. J. E. and Mrs. Jewett; bouquet, Mrs. Allingham and Mrs. Clarke; bouquet, Mr. and Mrs. Page, Caribou; bouquet, Mrs. Baker's Sunday School Class and others.—Dispatch.

Rev. M. S. Trafton conducted the services at the grave at the cemetery at Caribou, Me.

The approach to entire sanctification must of necessity be gradual, the reception of light, conviction and hunger for the blessing increases, but the reception of the experience must be instantaneous, as it is by faith. There is a gradual work that goes on in the soul for all time and all eternity after the blessing of perfect cleaning has been received.—Sel.

Foreign Missions.

Table with 2 columns: Name and Amount. Includes Royalton Church (\$12.08), Four Fall's Church (3.60), Aroostook Junction (4.88), Perth Church (5.00), Henry Elliott (1.00), Frank White (2.00), Harvey Elliott (2.00), Offering Lower Hainesville (4.19), Blanch Irvine (.25), Millie Irvine (.10), Mrs. S. M. Huson (.50), Ethel Boon (.25), Florence Boon (.25), Ada Wiley (1.00), Earl MacMillan (2.00), Miles K. Knox (1.00). Total: H. C. A. Assist. Treasurer.

Your Influence.

A little clock in a jeweler's window in a certain Western town stopped for half an hour at fifteen minutes to nine. School children noticing the time, stopped to play; people hurrying to the train, looking at the clock stopped to chat a minute with one another, working men and women noted the time and lingered a little longer in the sunshine, and all were half an hour late because one small clock had stopped. Never had these people known how much they had depended upon that clock till it had led them astray. Many are thus unconsciously depending upon the influence of Christians; you may think you have no influence, but you cannot go wrong in one little act without leading others astray.—Sunday School Times.

When First Called.

The following story is told of a little black boy in East Africa. The teacher in the mission had just explained the parable of the King who invited people to his feast. One of the large boys said he wanted to follow Jesus and the little boy said the same. "Have you felt for some time that God has been calling you?" asked the teacher. "Oh no, it is only today, but I listened right off when he called," was the sincere answer. How many of us listened right off?—From World Wide Missions.

Quarterly Meeting.

The Grand Manan and Maine Quarterly Meeting will convene at the Seal Cove, G. M. church, April 21st. All the churches in the district are requested to send delegates and written reports.

H. H. COSMAN, Secretary.

Why am I Not a Christian.

Is it because I am afraid of ridicule and of what others may say of me? "Whosoever shall be ashamed of Me and of My words, of him shall the Son of man be ashamed."—Lu. 9:26.

Is it because I am not willing to give up all for Christ? "What shall it profit a man, if he gain the whole world, and lose his own soul?"—Mark 9:36.

Is it because I am afraid that I shall not be accepted? "Him that cometh to Me, (Jesus,) I will in no wise cast out."—John 6:37.

Is it because I fear that I am too great a sinner? "Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."—Isa 1:10.

Is it because I am thinking that I cannot hold out? "He which hath begun a good work in you, will perform it until the day of Jesus Christ."—Phil 1:6.

Is it because I am thinking that I will do as well as I can, and that God ought to be satisfied with that? "Whosoever shall keep the whole law, and yet offend in one point, he is guilty of all."—Jas 2:10.

Is it because I am postponing the matter without any definite reason? "Boast not thyself of to-morrow; for thou knowest not what a day may bring forth."—Prov 27:1.

Is it because I am trying to save myself by morality, or in any other way of my own?

"There is none other name under heaven given among men, whereby we must be saved."—Acts 4:12.

It is because I do not clearly see the way to be saved? "REPENT ye and BELIEVE the gospel."

"REPENT and be baptised every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."—Acts 2:38.

"God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."—John 3:16.—Tract.

Acknowledgements.

Miss R P Prince, April 1911; Geo I Britton, Dec 1910; Capt G W Davis, Oct 1910; Mrs Henry Billings, April 1911; Mrs Charles Morgon, April 1911; Miss Marion Reid, April 1911; Mrs Martha Shaw.

Reports Wanted.

We would like a report for the next Highway of all comfortable quilts, sheets, flannel blankets, feather pillows, and pillows cases and the names of the Churches, Sunday Schools, Missionary Societies or Persons who contributed them for the new hotel at "Beulah, Camp Ground." The hotel will be completed by that time.

"The saying, "If you have any flowers for me let me have them while I live," found its highest expression in the anointing of Jesus by Mary of Bethany. She seems to have had a premonition of her inability to anoint Jesus after death. True love makes life blessed with its costly sacrifices. Joseph and Nicodemus sought to anoint the body of Jesus, but the Sabbath prevented, the Marys, on the first day of the week, thought to lay his body in spices and perfume, but Christ was no longer dead; he had left the tomb, so that Mary anticipated all post-mortem affection by giving to Jesus a living expression of her devotion and thus secured a place in the sacred record unparalleled.—Watchword.

Rev. C. W. Rath says: "I love you Reformed Baptists and you can't help yourselves." We unitedly "pay him back in his own coin.

Brother Ruth is the author of several books, "Bible Reading On The Second Blessing, and The Pentecostal Experience," are particularly helpful.

As daylight can be seen through very small holes, so little things will illustrate a persons character. Indeed character consists in little acts well and honorably performed, daily life being the quarry from which we build it up and rough hew the habits which form it.—Sel.

It is because of the inconsistencies of professing Christians? "Every one of us shall give account of HIMSELF to God."—Rom 14:12.

A man that has simplicity, honesty, truthfulness, purity and fidelity, whether he is rich or poor is prosperous.—H. W. Beecher.

Unconquered.

However skilled and strong art thou, my foe,

However fierce is thy relentless hate, Though firm thy hand, and strong thy aim, and straight

Thy poisoned arrow leaves the bended bow,

To pierce the target of my heart, ah! know I am the master yet of my own fate, Thou canst not rob me of my best estate, Though fortune, fame and friends, yea, love, shall go.

Not to the dust shall my true self be hurled;

Nor shall I meet thy assaults dismayed. When all things in the balance are well weighed,

There is but one great danger in the world—

Thou canst not force my soul to wish thee ill!

That is the only evil that can kill. —Ella Wheeler Wilcox.