

THE
King's Highway
An Advocate of Scriptural Holiness.

THE ORGAN OF THE

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We expect our ministers, agents, and friends to
ush ahead the circulation of THE HIGHWAY.

SPECIAL NOTICE.

All correspondence for the HIGHWAY should be sent before the 15th and 25th of each month addressed to the REV. H. C. ARCHER, Woodstock, N. B.

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WOODSTOCK, N. B., DEC. 15, 1910

Christmas

Before another issue of the HIGHWAY reaches our readers, Christmas will have come and gone. On every hand can be seen preparation for the coming of the day which has meant so much to us as individuals and a Nation. We are glad to live in a land where Christmas is kept as the great day of all the year. Great as are some of our national holidays, but greater than them all is this day that says to us Christ is born. The day is looked forward to as one of joy and gladness, and rightly should it be, for the angel's message to earth was 'Behold I bring you good tidings of great joy, which shall be to all people, for unto you this day is born in the City of David a Saviour, which is Christ the Lord.'

This message given so long ago, and received by so many of earth's people since, has not lost any of its sweetness, for today, after hundreds of years it comes to us with as much force, and is received with greater admiration than even it ever was. Christ is born. The Saviour has come.

The darkness of sin is dispelled, man who has been a slave to sin for so long is liberated, and as he is not only set free from sins committed, but from sin inherited, there is cause for great joy. The individual thus made free, realizing that his freedom was purchased at such a cost, says what can I do for Him, what can I give to Him who gave so much for me. Christmas is a time for the giving of gifts. It says to us, God gave his best gift to man, so that we ought to give our best gifts to God.

Man's greatest gift is himself. Have you given yourself to God? If so you are not your own, you belong to Him, and should therefore spend your time and talents, and all for Him. Reader if you have not given yourself to God may you do so at once. If so this will be the day of greatest joy to you.

We therefore wish all our readers a Merry Christmas, and pray that it may be the birthday of many souls into the Kingdom.

The Torrey Campaign.

St John has been favored with a series of religious services held in the Queen's Rink from Nov 6th to Dec 4th led by Rev R A Torrey D D of Chicago, the noted world-wide evangelist, assisted by Rev W S Jacoby D D, principal of the Moody Bible Training Institute of Chicago. The musical part was under the leadership of Mr Wm McEwan of Glasgow, Scotland, the famous Scotch singer, while Miss Mary Anderson of New York acted as pianist. There was a choir of four or five hundred singers who assisted Mr McEwan, organized by Bro John Bulloch, who did their part well.

It was the writers privilege to attend a number of these meetings. I was pleased to hear Dr Torrey as I had read a number of sketches of his addresses and sermons given in Toronto, Montreal, Fredericton and other places. All the addresses to which I listened could not help but do good. I was indeed glad to hear him take his stand on the Bible as the Word of God, and he always supported his sermons by liberal quotations from its pages.

He had no sympathy with destructive criticism and hewed to pieces infidelity, universalism, theosophy, Christian Science, Millennial Dawnism, and other false teachings, by the sword of the Spirit. He believes in the old fashioned Hell for all who reject God. It was indeed refreshing to hear him boldly declare the truth on this subject for several nights before an audience of nearly 3000, most all of them, probably nominal members of some church, together with a number of ministers. I doubt if the people of St John have heard even for years such addresses on this subject; for the modern city pastor nowadays preaches very little of hell fire if any at all, as many of their hearers dislike the subject or do not believe in the old orthodox kind.

Dr Torrey gave a stirring address one forenoon to the ministers in the Queen Square Methodist church, in the course of which he said that it was all important that the minister or pastor should be right; more so than that sinners should be converted or that the church should be right. For if the pastor was right, the church would get right, and both pastor and church being right, sinners would surely be converted.

It was important then that the minister should have a clear cut conception of the purpose of the ministry, which was to follow their master's footsteps, who came to seek and save the lost. His next duty, having gathered the flock, was to feed them, Acts 20:28. Feed them not with poison of false doctrine but with the truth, the Word of God. Then train them for intelligent service according to Eph. 4:11,12. That ministers should not engage in worldly business if they were to be successful, but like the apostles, give themselves to prayer and the ministry of the Word Acts 6:4.

The last point he made was that the minister should be a holy man, and to obtain this he must put away all known sin, all doubtful things, even all lawful things which would hurt his influence, and make an absolute surrender to God.

Here he left it, asking all who would do so to raise their hands. A few hands went up on the first and second points but none on the last. He then closed the meeting with a short prayer. I was wondering if he would tell what God would do for us if any made an absolute surrender to Him; but this he evidently left for afternoon addresses on the Baptism of the Holy Spirit, which he said was

for testimony and service.

His afternoon addresses to the members of the churches could not fail to do good, and I trust that many were greatly helped in their spiritual life, and we hope that some got the assurance of their salvation who had previously been strangers to it, though members of churches for years. As to results we must leave that for another article, as well as some other points of doctrine.

W B W.

Ministers and Churches

Rev W B Wiggins expects to preach at Marysville and Penniac on Sunday Dec 25th.

Rev H C Sanders went to Beals, Me, on Dec 8th to spend two weeks supplying for Pastor Cosman.

Rev P J Trafton arrived home on the evening of the 9th inst: He spent Sunday 11th with Pastor Dow on his circuit.

Lic Handley Mullin took Pastor Dow's appointment at Lower Brighton on Dec 11th.

Rev C S Hilyard, of Linneus, Me, visited Pastor Archer on the 9th and 10th, of Dec He reports good interest in the work on his circuit

Rev A F Tanner writes that he expects to spend the Christmas holidays at Norton N B Brother Handley Mullin will supply for him while at home

Five members were taken into the Fred ericton church on Nov 27th Pastor Baker holds cottage meetings at Macin quac and Keswick Ridge fortnightly

Fredericton church has lately bought a lot for a parsonage It has a house on it which is being fitted up for the pastor's family until they may be able to build. This is a step in the right direction. As we believe that every circuit as soon as they get a place of worship, should then set to work to provide a place for the pastor to live Let other churches follow Fredericton's example

Beulah Fund

I hope every reader of the Highway has noticed what we have said in regard to contributing to the Beulah Fund, and that you have prayerfully considered the matter and have decided to contribute toward paying off the debt at Beulah instead of making Christmas presents this year. This year ought to be a year of real self-denial.

"O" says some one, "Every year is one of self-denial to me. "well, that may be so in your case. But perhaps if you thought it over prayerfully, you would find that you could practise a little more self-denial than you do. I know some who are denying themselves of new boots hats etc, wearing their old ones longer, in order to help pay Beulah bills now due.

Perhaps some might deny themselves of a Christmas turkey, plum pudding, candies and sweetmeats of various kinds. If all would practise some self-denial quite a sum could be raised which would be doubled, as Bro and Sister Bullock give a dollar for every dollar we raise. Keep this in mind beloved and let us do what we can.

I received a contribution lately from a sister in a distant city who says I hope Beulah may not be long burdened with debt, to which I heartily say amen! We ought to have about \$400 now to meet bills that are pressing for payment. Please do not forget your subscriptions beloved. Give and it shall be given you, are the words of Jesus.

Yours Bro in Christ

W B WIGGINS
Moncton N B

The article in the second column on the last page of this paper should have as its title "The Christmas Message" Through some mistake this was omitted

Church Officers Elected

At Fredericton on Dec 7th at a business meeting of the church, the following officers were elected:

Trustees; S A Baker, D F Knight, J C Maxon, Robert Barr and J C Howard
Deacons; D F Knight, J C Maxon, Robert Barr and G H Hyde.

Clerk; Mrs A S Lamson
Treasurer; Mrs S MacFarlane
Ushers; Charles Barker and John De long

Linen Shower

A linen shower was given Miss Sadie Boyd by about twenty-five of her young friends at the residence of Dr J E and Mrs Jewett on Saturday evening, 26 th inst the occasion being the coming marriage of Miss Boyd on Wednesday next, Nov 30th to Mr Fred Blaney a prosperous farmer of York Co. The party was a unique one as only a few of the company knew just who the bride to be was, until the evening had been spent very pleasantly together, then luncheon being served the Rev H C Archer who was present, announced to the party that Miss Boyd was the young lady who was to be married in a few days, when in an instant she was literally buried beneath a shower of linen.—Dispatch

The Highway

The time of year is coming now when many are wondering what they are going to give some friend at Christmas for a present

Have you thought what a grand present 'THE HIGHWAY' would make, sent to some person for a year It would be a reminder of your kindness to them, twice a month for a whole year Think it over and write us to send it to your friend It will only cost you \$1 00 in Canada or \$1 25 in U S A.

Acknowledgements

Miss Isabella Haughes, Jan 1912; Mrs Alex McLean, July 1911; G G Gray, Dec 1911; Mrs Sarah Davis, April 1911, Mrs Charles Grant, Dec 1911; Wm Benson, Dec 1911; Rev C S Hilyard, July 1911; E M Smith, Dec 1911; H T Estey, Jan 1912; Fred E Kierstead, Jan 1912; Jos Brown, April 1912; Mrs Sarah Billing Jan 1912; Mrs Herbert Jones, Jan 1912; Mrs Gordon Green, Jan 1912; Mrs Margaret Golding, Dec 1911.

Foreign Missions

Lucy Bradley.....	\$10 00
A Friend Grey Mills	1 00
Geo W Durham	1 00
Mrs H N Beesley	1 00
Myrtle Estey.....	1 00
Mrs Allan J Brown.....	2 00
R F Kierstead.....	1 00
	M S T

DONATION PARTY

Saturday evening there was a very pleasant gathering at the parsonage of friends who came to make the acquaintance of the new pastor and wife.

Between 75 and 100 were present and the evening passed very pleasantly. Those present were introduced to Mr and Mrs Cosman by Ray Shippee and Miss Alma Rich.

An impromptu program of entertainment was rendered, consisting of organ selections by Misses Rena Sayles, Marion Wood, and Florence Hopkins. There were also vocal solos by Misses Josephine Kneeland and Fleather Sheldon and select readings by Miss Doris Burlingame.

The party had been organized as a 'pound party, and each individual brought a pound or in some cases many pounds of some household necessity and so there were many pounds of sugar, butter, cheese rice, raisins, vegetables etc., with which to stock the winters larder, and we venture the opinion that the pastor and wife will not soon forget the pounding given them at their advent here.

Mr Cosman in a few well chosen words expressed the pleasure received by him self and Mrs Cosman in the acquaintance of so many new friends, and also thanks for the substantial gifts of the evening,—Transcrip Windham Co. Coun U S A

IN MEMORIAM.

The following verses were written in memory of Mrs Carrie O'Brien of Westchester N S whose death was recorded in a late Highway. They were composed by an aunt of Mrs O'Brien who lives in Ontario.

Farewell to thee dear sister,
Farewell Farewell to thee.
Thy bright and happy spirit
Forever more is free
We hoped to have thee linger
A few more summers here
And fondly did we cherish
That hope so very dear.

But quickly came the message
Borne by an angels' hand
Jesus for thee is waiting
Within that spirit land.
And soon thy spreading pinions
Were fluttering far away
As our loved sister entered
The gates of endless day.

We miss thy gentle accents
We miss thy joyous mirth
But still we would not call thee
Back to the scenes of earth
Oh, no thy home is fairer
Than aught beneath the skies
Where far above all sorrows
Those many Mansions rise

Oh happy happy spirit
From every fetter free
We long to leave these regions
And soar aloft with thee
But calmly we will linger
Till God shall bid us come
And then we'll join thee sister
In yonder happy home.

In Memoriam.

In loving memory of Minnie L Thomas, who departed this life on December 2nd 1909.

One year has passed, our hearts still sore;
As time flies by we miss her more.
Her loving smile, her welcome face,
No one can fill her vacant place.

Forget her? no! We never will
We loved her then we love her still.

Her memory is as fresh today
As in the hour she passed away.
JENNIE B. THOMAS.

Ladies Beulah Fund

Contributions received since previous report,

Mrs G. H Colwell,.....	\$2.50
Mrs J. H Seeley,.....	2.00
Mrs Geo. P Harrop	2.50
Miss Loretta Harrop	2.50
Mrs P. B. Hurlbert.....	1.00
previously acknowledged	47.00
Total received to December 5th.,	\$57.50

Mrs Jos. BULLOCK, Treasurer
185 Germain St.,
St. John, N B

DIED.

At Havelock Digby Co. N. S. on Sunday, Nov 27th of Consumption Hartley Gavel, age 19 years, the eldest son of William Gavel. The young man was visited by the writer and other christians which resulted in leading him to accept salvation through faith in the precious blood of Atonement. The last few weeks of his sickness he gave clear evidence by his earnest prayers and testimony that he had passed from death unto life' he leaves a loving mother brothers and sisters to grieve over their bereavements. The funeral service was conducted by the writer in the R. B. Church. Text Heb 3: 7.

A. F. TURNER

Quarterly Meeting

The next Quarterly Meeting of District No I—will commence with the church at Victoria Corner, Dec 29th at 7.30 o'clock, and continue over Sunday Churches are requested to send delegates and also report by letter. All pastors in the district are expected to be present. Those coming by train will stop at Hartland where teams will meet them and convey them to the place of meeting.

J. GRAVINOR Pres Q. M