

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

Published Semi-Monthly at Woodstock, N. B. by a Committee of the Alliance.

Rev. H. C. Archer, Editor, and Business Manager Woodstock, N. B. P. O. Box, 265.

ASSOCIATE EDITORS:

Rev. S. A. Baker, Rev. J. H. Coy
Rev. W. B. Wiggins, B. A., Rev. M. S. Trafton
Rev. M. S. Blaisdell, B. A., B. N. Goodspeed

Subscription Price:

PER YEAR, in advance, \$1.00
Ministers, one year, .50
FOUR MONTHS, one trial subscription, .25
ONE SAMPLE COPY, .03
United States Subscribers, \$1.25
Ministers, .75 cents

For Distribution:

Copies, to one address, .30
25 " " .50
5 " " .1.00
100 " " .1.50

If you wish your paper discontinued, write to that effect. But bear in mind that all arrears must be paid before this can be done.
If you change your residence please drop us a card asking us to change your address on paper. In doing this do not fail to give the old address as well as the new one. As we cannot find your address on the books unless your post office address is given.
Should your paper fail to reach you, let us know once, and we will inquire into the reason.

We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

DISPATCH PRINT, WOODSTOCK, N. B.

SPECIAL NOTICE.

All correspondence for the HIGHWAY should be sent before the 12th and 25th of each month addressed to the Rev H C ARCHER, Woodstock N B.

WOODSTOCK, N. B., SEPT. 15, 1910

We wish to warn our churches and people against so called holiness preachers and travelling evangelists who are perverting the scriptures in preaching no churchism. They profess to be imparting new truth, whereas they in reality are disseminating grievous errors. While they seem to oppose sectarianism, they are in truth the most sectarian of all sects, claiming with pharisaical intolerance that they, and those who believe as they do, constitute the one and only true church.

They represent a wing of the holiness body composed of good but mistaken men. Let us be intelligent brethren in our piety and remember, that the scriptural and apostolic method of pushing the Lords work is organized church effort.

On the front page of this paper will be found an article, entitled "How to be Loyal to your own church."

We trust that all will read it carefully, and although you may not agree with all it contains, yet we believe that there is much suggested in it, that if practiced would add greatly to all our church work. It says First: "Be patient with your church." This is indeed a grace which is needed much in every department of church life and work. Don't expect too much from your brothers and sisters in the church.

Remember that you have no right to expect more of them than you yourself are willing to contribute to the success of the church.

Don't expect that every member in your church will live up to the standard of the gospel: This is not impossible, but very improbable.

And above all things don't get your eyes upon some individual in the church and take them for a model or standard, for should they stumble and fall, you will, like some that we have known, become discouraged, and give up, when if they had taken Jesus as their example, and with eyes ever fixed upon Him, they would have gone through and thus been an overcomer.

Again:—Be appreciative. Don't stand back and criticize, and find fault with those who work, but take your place, and thus help along the work of your church.

Don't keep all the kind words that you have to say, about those in pew and pulpit, until they are gone, but if there is a word of praise, let it be said now, while we are living, as it will do so much good.

Again: "Be faithful in service." Always attend if possible, and be sure to be on time.

"Sit with your family in the family pew"—This was the custom a few years ago more than it is to-day. We can remember when the parents would bring all the children to church, and take them into the family pew, and if this did not hold them, the rest were seated in another near, so that they could be under the parents eye and care.

But today this is not seen very often, children are rather sent to church, while the parents themselves stay at home.

Again—"Support your church with your means "In other words give as the Lord hath prospered you.

The cry that comes from every corner so often is, so few to bear the burdens of the church.

Let not this be said of your church, and if it is a Holiness church, and you the members of it have what you profess to have, Perfect Love, it will not, you will support and stand by your church—Again the article says:

—Make your Presbyterianism, or in other words, your churchianity something to be proud of. Well if churchianity is all you have be energetic in that. But better, let your christianity, or your salvation, be something that you are not ashamed of, and something that will commend itself to the world. To do this one needs not only to press on towards perfection, but go on unto; and receive by faith the blessing of sanctification, which will make you a living apostle read and known of all men."

In proportion as the church thus comes to enjoy her privilege in the gospel, will she become the living force that God intends her to be, and souls will be added unto her.

Beulah Fund.

Received since last reported new subscriptions at Riverside:—
James Carr, \$ 25 00
Moses Hillman, 25 00

Received in cash since last reported:—
Mrs S Hayden Shaw, \$ 25 00
Mrs A A Tracey, 50 00
A J Marsten, 100 00
H C Archer, 25 00
Leonard Sabine, 5 00
Wm Bælesley, 40 00

We have been waiting for YOUR subscription to this Fund. Send us a note saying you will help us. We have room for several hundreds of dollars yet.

We must raise \$1000. in October. Will those who have subscribed please send me a note as to how much they will pay on their subscriptions by that time. Don't forget us, beloved
Address: W B WIGGINS,
Moncton, N B.

P. S. Any persons living in the vicinity of Woodstock, N B may hand their money to Rev. H C Archer.

A Nice Gift.

Brother F L Mooers, of Woodstock, presented the Fredericton church with a very nice sign board lettered with gold leaf. The Pastor and members of the church appreciate this gift very much and heartily thank Bro. Mooers for it.

Ministers and Churches.

Revs W B Wiggins, S A Baker and P J Trafton have been elected members of the National Holiness Association.

Rev S A Baker was in St John on Tuesday 6th inst and led the prayer meeting in the R B Church that evening

Rev H C Archer was at Beulah Camp Ground on the 6th inst. He reports things looking well there, the cottages about all closed up for the season. All report a good summer there in every way

Rev H C Sanders and family have returned to their home at Hartland after visiting relatives in Maine since the Riverside Camp Meeting. Rev Bro Sanders has supplied some for Brother Dow who has been engaged in special work at Gordonsville.

We hear that Brother W T Moses is nicely situated at Norton N B

Licenciates Sabean and Mullin supplied for the churches at Meductic and Green bush on Sunday Sept 11th

Rev M S Trafton assisted Pastor Clark at Perth for a week at the close of the Camp meeting

Rev P J Trafton who has been assisting Brother Dow in special work at Gordonsville reports that the meetings closed there on the 11th inst. Good interest and some results.

Rev S H Clark baptised one person at Perth on Sunday 11th inst.

Rev A H Trafton preached in the St John church on Sunday Sept 11th both morning and evening.

Rev H S Dow is holding some special services at Hartland, he is assisted by Rev P J Trafton.

The report that Rev M E Borders of Molden Mass, had received a call to the Reformed Baptist Church at St. John was incorrect.

The British And Foreign Bible Society

We received an article from Rev. Dr Campbell on the above subject, which on account of its length had to be held over for our next issue.

This is a branch of work carried on by the Christian church, which is worthy of our hearty support and cooperation.

To assist in the work the ministers of all denominations are requested to devote the last Sunday in September to it, preaching sermons, and emphasizing the necessity of providing the word of God for every man in his own language, and encouraging the churches to support it liberally.

PERSONALS

Mrs H G Noble and children, who have been spending the summer in N S, returned home to Woodstock last week.

Mrs G B Price, of Vancouver, B C, is spending a short time in Moncton visiting friends.

Rev. W H Breach wishes us to say that he is at liberty to assist any of our pastors in special work. For dates and terms write him at 907 Walnut Ave., Danville, Ill.

Mrs A Thornton, of Hartland, is on a visit to friends at Sanford, N S, and Fredericton, N S.

ACKNOWLEDGEMENTS

William Grant, Sept 1911; W E Vesey, Apr 1911; Mrs A Schriver, July 1910; Mrs James Lindsay, Dec 1909; Mrs John Erb, July 1911; Jas Trefry, Apr 1911; T E McLardy, Sept 1911; Mrs Annie Wiggins, Aug 1911; Mrs W C Wright, May 1911; Rev. B Colpitts, Mar 1912; Mrs Oscar Davis, Aug 1911; Mrs A J Boyer, Dec 1911; Lawson Caldwell, June 1911.

Rev B S Taylor wishes us to say that any one who ordered sermons or books from him at Riverside Camp Meeting and have not received them would do him a favor if they would write a card. Address: Life Line, Mooers, N Y.

Old Orchard Camp Meeting.

Dear HIGHWAY:—Brother Archer requested us to write something about the "National Holiness Association Camp Meeting," held at Old Orchard Camp Ground Aug 19 to 29. This Camp Ground was established in 1873, and many great meetings have been held here. The leaders of the present great holiness movement which began about forty years ago, proclaimed the gospel of a "double cure" for sin, on this beautiful ground, and you hear frequently the names of "Inskip," "McDonald" and others as you pass by the groups of the older people who are to be found at these annual holiness meetings.

This was our first privilege of attending a holiness camp meeting at Old Orchard. This was a real holiness camp meeting in the fullest sense. The preaching was pure gold without the alloy of even anecdotes, or sensationalism of any character. The Word was the foundation and superstructure of every sermon. The preaching for the entire meeting was done by Revs C. J. Fowler, C. W. Ruth, T. C. Henderson and the writer. The singing was led by Rev's T. C. Henderson and L. N. Fogg. Mrs. Reynolds was the soloist. There was also an orchestra composed of two cornets, two violins and a clarinet with piano accompaniment. Brothers Henderson and Fogg possess strong baritone voices and are good leaders. Sister Reynold's voice is rich and musical and sufficiently strong to reach the full limits of the camp ground so that every word could be distinctly heard. Every song was unctonized by the Spirit "For they sang with the Spirit and understanding."

Rev's L N Fogg and I W Hanson had charge of the early prayer meetings at 6 o'clock a m, and "The People's Meeting" held at 9 o'clock every morning, and the "Beach Meeting," held at 6 o'clock every evening. These were meetings of remarkable power. Beside those mentioned there were a large numbers of pastors and other workers present who rendered excellent help at the altar services and in song and testimony and prayer. Among them was Rev Mr McBride, who some years ago was a prominent evangelist and held revival services in St John and other places in New Brunswick; Rev W H Trafton, a Free Baptist, who is pastor at New Durham, N H, in the town where Randall the founder of the Free Baptist denomination lived and preached; Rev N H Washburn, Pentecostal Nazarene, pastor at South Portland, Me. Brother Washburn is known among his brethren as one who puts all he gets into his church, and don't get all he can out of a church for himself. Another quiet yet true man, is Rev O G Wyman of Pittsford, Vt, now a Wesleyan Methodist, formerly a member of the M E church, who obtained the blessing of entire sanctification and was turned down by those having authority, but found a cordial welcome among the Wesleyans. Space will not permit us to name many others who are baptized with the Holy Ghost and fire, and are pressing the work of full salvation in town, city and village. There were many elect sisters present who helped much.

Some passed through the fire,
Some through the floods,
Some through the waters,
But all through the Blood.

Rev C J Fowler was the recognized leader, and proved himself an expert leader and preacher, and it was remarked by those present, that they had never heard him and Rev C W Ruth preach with so great power and effectiveness as at this meeting. Rev T C Henderson is a new man in the east. He is young and of marked ability, and has a promising future. No better men could be found for the parts assigned to them than Brothers L N Fogg and I W Hanson.

The meeting ran in perfect harmony from start to finish. It demonstrated the beautiful harmony of great diversity. There was such a tremendous tide of holy joy that if a "side tracker" undertook to introduce his or her pet theme, he or she was swept from their feet, and carried along until they thought they had the blessing. It was a great meeting. We did not keep count of those who came to the altar but we are sure there must have been a full hundred persons who were definitely sanctified wholly.

Old Orchard camp ground is a very

beautiful place. The auditorium is on a pretty slope under the shade of a magnificent grove of pine and maple trees which reach a height of fully one hundred feet. The seats, which will accommodate about 5000 people, form a semi circle facing the speaker's stand, which is large enough to accommodate a large company of speakers and singers. There is also a tabernacle with a seating capacity for 450 persons. Surrounding the grounds are a large number of cottages. Good furnished rooms were plentiful, prices ranging from \$3.00 to \$5 00 per week. The workers were furnished good rooms and excellent board at \$1.00 per day.

While many Christian workers were diligently striving to get people saved and sanctified wholly, and reclaimed at the camp ground, there were many agencies working day and night for the destruction of the young at the beach, which is a half mile away. All the difference we could discover between Sunday and week days at the beach was that the crowd was larger on Sundays; trains, autos and electric cars were loaded, the streets were crowded, and many places of amusement were in full blast. And as we looked at this restless throng we thought the chances for salvation were very slight for those bright boys and girls who enter this great whirlpool of pleasure seeking. Like the rushing of Niagara they are rushing after that which satisfi eth not.

S. A. BAKER.

TESTIMONY

My testimony this morning is that the blood of Jesus cleanseth my heart from all sin.—Mrs A Scriver.

"What Bishop Hoss Said"

In view of all that has been said, it is folly for any pastor to intimate that he has not time to push the circulation of the church papers. The scarcity of time is a reason why he should see to it that every family in his charge is supplied with them. There is no expenditure of effort that brings a larger return. I am personally acquainted with a few uncommonly successful circuit preachers who often subscribe for an Advocate to be sent to each one of their officials and pay the bill out of their own pockets, when the end cannot be reached in any other way. Talking to one of these preachers once, I said to him: "You cannot afford to stand the expense of such a policy." He quickly answered: "I cannot afford to do anything else; it is an investment that never fails to yield more than a hundred per cent." And no doubt he was right. Let us so down the church as never before with our church papers. The duty cannot be shirked or neglected without loss in manifold ways.—Northern Christian Advocate.

Depravity, inbred sin, original sin, carnality, etc, are theological terms that mean the same as the scriptural terms, lust, our old man, sin, evil concupiscence, the carnal mind, the flesh. They denote the sinful tendency that is in every man by nature. It is not well to spend our time quarreling about these terms, but admit the sinful tendency of our nature and go to work to apply the gospel remedy, which is fully adequate to the necessity of the case.

"Depravity is not a match for the cleansing blood. Habits hold firmly. The tobacco habit is the greatest nuisance in the world. Determine rather to die than to be unclean. Let the Holy Ghost strike fire through your soul, and bad habits will be destroyed. The devil's power is great, but greater is the power of the lion of the tribe of Judah.

There is something that will take "all malice, and guile, and hypocrisies, and envies, and evil speakings"—right out of you; 1 Peter ii. 1. It is the Blood of Jesus.