

CORRESPONDENCE.

PAULPIETERSBURG, Natal, S A, A  
1910.

Dear HIGHWAY.—This morning word came from the home of Samuel that another child of Elida's had died, after a short sickness. She lost a boy about two months ago, so her heart was indeed sad. Please remember to pray for this mother in her bereavement.

Early this morning Mr Kierstead started for our field across the Pongola again. He hopes to reach Solomon's home this evening. Tomorrow he will go across to Samuel's field teaching and preaching. He will be gone about a week, D V.

Mr Clowner will meet him over there to assist in teaching. His wife remains with me to help with sewing, etc, while studying the language. They hope to secure a field of their own in the near future. They are dear children of God whose whole hearts are in the work. They unite with us daily in prayer for you all at Riverside for a grand time of victory.

Tuesday I went with Mr Kierstead to one of our outposts, about six miles from here, to class. Quite a number gathered as they heard the Inkosikise had arrived so we had a good time. After teaching some eight or ten women and children to read we had a short service.

We had forgotten part of our luncheon at home, but, fortunately, Elizabeth had prepared some food for us, isingis, this is pumpkin and mealie meal cooked together which was really quite nice. She told us she only had a few pumpkins but saved them to cook for her teachers. This dear soul has learned to give for Jesus' sake and I am sure she will be rewarded.

At one of the kraals we visited they were having a beer-drink. Of course they were all happy, as well as noisy. One man, the husband of one of our members, came to bekekezela (accompany) us. He had been drinking, so talked continually, rather commending himself for allowing his wife to believe, but not just ready to believe himself.

The Lord continues to bless in spite of seeming discouragements, for the devil is busy doing his best to over-throw the work of the Holy Spirit; but praise the Lord we are on the victory side and shall conquer through the Blood of the Lamb and by the word of our testimony.

One young man was taken into our church last Sunday, whom, we hope, will prove a strong worker. Our new pupils are making good progress in their school work, and are contented and happy.

We know you will continue to pray for us that we may have the wisdom most needed for each opportunity that presents itself to us for extending Christ's kingdom in this dark land.

Yours in Jesus' love,  
IDA M. KIERSTEAD.

LINNEUS ME.  
Sept 22nd 1910

Dear Friends:—Although not laboring among you at present I thought that perhaps some of the friends would like to know what we are doing. We have been very busy since Alliance in repairing the Hodgdon Church inside and out and were able to rededicate it free of debt. We have had some victory this month as I have had the privilege of baptising four and taking them with the church. The interest seems to be increasing as several have requested prayers in our services of late. I held services of late in a school house at the town limit and two have professed confession there and one reclaimed from backsliding. The friends took us by surprise last evening when a large number met at the Parsonage and after spending the evening very pleasantly they bid us good night leaving us some \$25.00 in goods and Cash as a gift given above the regular salary.

Yours Saved and Kept  
C. S. Hilyard.

CALAIS, ME.  
Sept 24th, 1910.

Dear HIGHWAY:—In obedience to the guiding hand of the Lord I have come to this place, thus finding myself in a new district. Our numbers are not large at this church but we have very good meetings, and God's presence is manifest among us. It was my privilege to attend the quarterly meeting at Beals. I took my wife and son with me and the trip was a most delightful one for us all. Beals is certainly a favored spot in many

ways. The matter of livelihood is not a very serious question to a pastor residing there. Our church there has a good parsonage. The sea there abounds in fish while the island bears several kinds of natural fruit which greatly reduces the living so that in fact one can live almost entirely on what nature supplies directly.

After the quarterly meeting I went in a boat with Bro Cosman several miles down along the island to a camp there to pick berries and catch fish. It was certainly very delightful to me coming from far inland to be able to catch fish in any quantity desired from the teeming waters of the sea, and to dig the monster clams which bury themselves deep in the sands as the tide ebbs.

I procured free of charge a quantity of these free products of nature, and brought home with me; as such things are not free here. I am much impressed with the fact that a minister who preaches Holiness need not lack for food and raiment. The Lord has it in his power to supply the need of his true servants.

Yours in Him.  
M S BLAISDELL.

131 and 133 WAVERLEY AVE., Brooklyn, N. Y., Sept 19th, 1910.

Dear HIGHWAY.—I wish to write a few lines to you this morning as I have not written for some time, and tell you that I still have the promised blessing, and it is also the Second Blessing, Praise the Lord.

I started from home on the twelfth of September, and reached here on the fourteenth. I like the School very much; I find it especially spiritual for which I am very glad. Jesus is unspeakably precious to me, Bless his dear name. I have been reading in Philippians 1, 9, 10, 11, this morning and it is very precious. Paul Says; "And this I pray that your love may abound yet more and more in knowledge and in all judgment; That ye may approve things that are excellent; that ye may be Sincere and without offence till the day of Christ; Being filled with the fruits of righteousness, which are by Jesus Christ, unto the glory and praise of God. This is a beautiful portion of scripture and is worthy of much attention. I would like to say to all the dear readers of the Highway, let us be faithful unto the end, Jesus said; That "they who endure unto the end the same shall be saved;" now that does not mean that the people who hang on, and drag along in any old way, no matter how so long as they keep up a profession, and speak in meeting, that means the people who endure in the fullness of God's love and peace, and who endure with constant victory in their own hearts, over sin, the world the devil, and over self in Jesus Christ.

I am glad to say this morning that Jesus vicarious atonement, is efficacious in my life to save, and sanctify me just now. Praise God.  
Yours in the fellowship of the Spirit,  
FREDERICK T WRIGHT

LUDLOWVILLE, N. Y., Sept. 7th, 1910.  
To the Editor of The HIGHWAY:

Dear Sir,—I have read with pleasure the various reports from the camp meetings recently held in your territory, and rejoice that God is richly blessing His people.

Having just returned from the Beulah Camp meeting held at Richland, N Y, a report of that meeting may be of interest to your readers.

This camp was begun eight years ago, and has steadily increased in influence and power. The founder was Rev George King, a member of the Troy Conference. It is interdenominational in character, and has at its back men of deep piety and strong financial ability.

The meeting just closed excelled all previous meetings in spiritual results. Dr Fowler, Rev I Hodges and Thomas Henderson were the preachers. It was the first time we had heard Dr Fowler and he is rightly called "logic on fire." Hodge from Kansas and Henderson from Columbus also preached with great power. The conviction was deep, and souls were either converted, reclaimed or sanctified at every service. At times the spiritual fervor rose high and the saints marched and shouted for joy. But there was also a tremendous spirit of prevailing prayer that brought the blessing down. All side issues are avoided at this camp. No wild

fire or fanaticism is seen. Only sane and scriptural preaching is allowed.

The harmony was beautiful. Methodist, Baptists, Presbyterians and many other denominations were all united in one. We never saw a more intelligent, cultured, and at the same time enthusiastic lot of Holiness people.

The last Sunday was a great day. It began with a love feast lasting two hours. An offering of more than \$1000.00 was then taken, with holy hilarity, to defray the expenses of the meeting. Three men gave \$100.00 apiece. The saints shouted, sang and gave. A Methodist preacher who had come with his wife to the meeting, in his fine automobile, was at first disgusted. But conviction took hold of him. His wife was sweetly sanctified and at the last meeting he came and threw himself on the altar and cried out to God. He went home to preach holiness.

There was little or nothing said on the dress and jewelry question but some who professed holiness got light and took off diamond rings and other adornments.

At the closing service the altar was twice filled, and those who had resisted came in at the last hour. When the meeting was dismissed the crowd was loath to go but listened to the glorious song the saints sang around the altar till a late hour.

We came immediately from the camp meeting to our District Conference. Here Dr Warner of the Wyoming Conference preached a holiness sermon, and nearly all the preachers including the presiding elder went to the altar to get the blessing. Thank God the seed is being sown. Let none think the movement is declining. Preachers are getting absolutely discouraged with themselves and the condition of the church and are seeing the need of the Holy Ghost. A Presbyterian pastor at this service came and took Dr Warner by the hand and sobbing like a child told him that this blessing was what he needed. Glory to God! He is on the throne.

We here much talk about the Union of the Methodist Presbyterian Congregationalist Churches in Canada. If they unite or any other than the Scriptural basis of Holiness as a second work of grace. There can be no real union and God will raise up a people to do the work the Methodist Church started out to do. The Preachers that on falling out of the Holiness ranks will be no loss of the movement. But if they really had the blessing they ought to be held up before God in Earnest prayer that they may get right with God.

I never was so glad that "I'm one of them" The prospect ahead is glorious we can shout, sing and rejoice in the midst of losses, crosses, suspicion, reproaches for Jesus sake. There is much land yet to possess and thank God we are pressing ahead. The time is short. The battle will soon be over. We will soon be where Holiness is popular but it never can be down here. Lord deliver us from the popular spirit, keep us true, clean and strong,  
Yours in Jesus  
W E Smith

PERSONAL.

We regret to learn that Sister Chas Morgan, mother of Sister I F Keirstead, who has been in poor health for some time is no better.

Mr Harry Maxon of Toronto is spending a few days with his sister at Woodstock, N B.

The Christian Witness has recently met with a great loss in the death of its business manager, Rev H T Kletzing.

Mrs E M Smith of St John, is visiting her son, Dr J E Jewett, Woodstock.

Foreign Missions

- Helen Sterritt.....5 00
- W W Patterson.....5 00
- Rev L A Cosman.....1 00
- Geo Rogers.....1 00
- Jos Beesley Jr.....1 00
- Ester Pickett.....1 00
- Allan Patterson.....2 00
- Jos Beesley.....1 00
- Mrs Jos Beesley.....1 00
- J W Cosman.....2 00

BEULAH FUND.

We need several hundreds of dollars yet to make up the \$4,000, which the Alliance voted to raise; and we depend upon the churches of which the Alliance is composed to help in this matter. Now if each pastor will endeavour to raise a portion from his church, it can easily be raised. Will the pastors please bring this matter before their several congregations and do what they can?

NOW IS THE TIME. DON'T WAIT TILL LATER.

I hope the subscribers to the Fund won't forget that we MUST HAVE \$1,000 in October. Send me a card saying what you can pay towards the \$1,000 in October, WE MUST HAVE IT TO KEEP OUR PROMISE. LET US HEAR FROM YOU. Write  
W B WIGGINS,  
Moncton, N B

The Ladies Beulah Fund.

- Contributions received:
- Mrs Oliver Trites.....\$5 00
  - Mrs Fred Foster.....5 00
  - Mrs Dr Saunders.....2 00
  - Mrs S C Page.....3 00
  - Mrs S Hayden Shaw.....2 00
  - Mrs E A Fowler.....5 00
  - Mrs T W Moses.....1 00

There was also paid at the Beulah Camp \$24.00 from various parties but no names were given. Will any sister who paid her contributions at that time whose name is not mentioned in the above list, please notify me and state their respective amounts, and same will be acknowledged with future contributions in the next list.

MRS JOSEPH BULLOCK, Treasurer,  
135 Germain St, St John N B.

MARRIED

BROWN-MOLLER.—At Moncton, N B, Sept 14th, 1910, by Rev W B Wiggins, B A, Mr George D Brown to Miss Emma L Moller, both of Moncton, N B.

GRASS-TRITES.—At the residence of the bride's parents, Berry's Mills, Westmorland Co, N B, Sept 21st, by Rev W B Wiggins, B A, Mr Samuel N Grass of the I C R General Offices, Moncton, N B, to Cora M, eldest daughter of Oliver N and Alberta Trites, of Berry's Mills.

HAYES NASON.—At the residence of the officiating minister, St John, N B, on Sept 14th, 1910, Herbert D Hayes and Miss Addie Nason, both of Norton, were united in marriage by Rev H Smith. The happy couple were unattended and after the ceremony took the train for their future home at Norton, N B.

DIED

Died at Hartland N B on September 22nd 1910 of paralysis, after an illness of thirty eight days, Mary Elizabeth aged 67 years and seven months, leaving beside her husband, three children one son Dorian of Vancouver B C two daughters, Mrs McLaughlin of Los Angeles, and Susie of Providence R I a trained nurse who cared for her mother during her late illness. She also leaves two grand-daughters Euguine Gray Taylor of Boston and Kathelen Gray of Vancouver as well as one brother and four sisters and a large number of relatives and friends to mourn their loss. We extend our heart felt sympathy to Brother Gray in his great loss of one who has been his companion for nearly half a century, and has so faithfully discharged the duties of a wife and mother, "A prudent wife is from the Lord Prov 19 14. The funeral services were conducted by the writer assisted by Rev P J Trafton R B and Rev Mr Steves U B.  
H. S. D.

Horace Mann says plaintively: "Lost, yesterday, somewhere between sunrise and sunset, two golden hours, each set with sixty diamond minutes. No reward is offered, for they are gone forever."

Several letters reached us too late for this issue.

Quarterly Meeting

The regular quarterly meeting of district No 3 convened with the Reformed Baptist church at Beals on Thursday Sept. 15th. The first service was held on Thursday evening at 7 o'clock when M. S. Blaisdell preached from Hosea 10: 12.

On Friday evening there was preaching again by M. S. Blaisdell from 1st Thess 5: 17 A large delegation of people came from Grand Manan churches and a very good meeting was enjoyed by all present. On Saturday afternoon there was the regular business session of the quarterly meeting. Ministers present J. H. Coy, H. H. Cosman and M. S. Blaisdell. The minutes of the preceding meeting were read and approved.

The following officers were elected President, H. H. Cosman; Secretary M. S. Blaisdell; Treasurer, Mrs F. W. Beal; Highway agent, J. H. Coy; Devotional Committee Esten Green, Henry Benson, William Benson, Chas H. Beal and Melvin Wallace.

The following delegates were present: Seal Cove Esten Green, Henry Benson, William Benson; North Head, Rev J. H. Coy, Beals: C. H. Beal, Melvin Wallace, Mrs Octave Wallace, Mrs. F. W. Beal; Calais: M. S. Blaisdell, Pembroke: no delegate. The report of the devotional committee was read and approved.

The Calais church reported by letter as follows; The Lord is still blessing us as a church. Although not having a pastor for two months we have kept the church open most of the time by having a supply on the Sabbath. But as we have now secured Brother Blaisdell as pastor for the coming year we believe that the work of the Lord will go on, and with the united help of the church much good will be done, as our brother is preaching the gospel to the people in all its fullness.

Brother Wm Benson reported for the Seal Cove church. The members are sometimes scattered, but the Sunday services are good, and also the midweek meetings. Brother Coy, who is a true man of God is pastor of the church and exercises a fatherly care over it.

Bro Coy reported for North Head. The church is flourishing. One night there were twenty testimonies in fifteen minutes. The effects of the help given by Bro Beach are still visible.

Bro C H Beal reported for Beals. The church is in good condition. There are about fifty testimonies at Sunday services. There was a revival last winter. Some who were saved then are still holding true while others have turned away.

Encouraging reports and addresses were given by a number of the brothers and sisters. It was voted to have the next quarterly meeting at Calais the time of meeting to be appointed by the church there.

The meeting was adjourned.  
On Saturday evening at 7.00 Bro. Coy preached from Matt. 4:19, to a full house.

On Sunday morning after sabbath school H H Cosman presched from Job 1:8 showing the possibility of living a perfect life even amid the most severe trials. After a love feast lasting from 2 to 3 o'clock, M S Blaisdell preached in the afternoon from first Thess 5:6, and Rev J H Coy preached in the evening from Heb. 12:14.

The Sunday services were well attended and were doubtless helpful to many souls.

On Monday on account of the opposing wind the people from Grand Manan, who had come to the quarterly meeting in a boat of their own, decided not to return home that day. It was thought best to have a meeting on that evening also. A considerable number of people met at the church and M S Blaisdell preached from Prov. 23:23. A good testimony service followed. The quarterly meeting on the whole was very enjoyable and beneficial and we trust the churches represented will continue to grow in grace and in the knowledge of our Savior Jesus Christ.

M S BLAISDELL  
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