

THE
King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

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All correspondence for the HIGHWAY should be sent before the 12th and 25th of each month addressed to the REV. H. C. ARCHER, Woodstock, N. B.

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We heard the other day of a certain preacher who was going about pointing out with apparent delight, that holiness was dying out, and predicting that in a few years, it would be a thing of the past. We would wish to be as charitable towards this brother as possible, when we remember, that at one time, he himself professed the blessing of sanctification as a second work of grace, receive subsequent to regeneration, and now as he has gone back on what the Lord did for him then, he naturally thinks that all others have done the same, as he views them from his standpoint.

Also no doubt he, with all others who have had the experience and lost it, or who have come up to the light of Full Salvation, and turned away from it, and are now living under condemnation would like in some way to ease their conscience, and so they are pleased to magnify any apparent failure on the part of those who may have professed Holiness.

We will admit that the experience of holiness may be lost by an individual, or by a church, or denomination, and thus be said to die out, as far as that individual, church or people are concerned. But Holiness has come to stay, and is not dying out, but is spreading these days as never before. If one is not aware of this, they only have to look about them a little, and they will see that there is hardly a country, city, town, village or hamlet, where there are not some who are advocates of this blessed truth, and whereas a few years ago it was confined to the Methodist people alone, today we are safe in saying that in every evangelical denomination there are found some who have crossed over and are now dwelling in the fertile fields of Cannan and enjoying the fruits of the land so much, that nothing could tempt them to go back again into Egypt.—Yes thank God, holiness is spreading: It is the most blessed theme of earth. It means freedom from all sin. What can be more blessed here, than to know that not only our past sins are all forgiven, but that the heart has been cleansed

from all sin, through the precious blood of Jesus. I John 1:9,

Then Holiness is to be the language of Heaven, Rev. 4:8 and only those who are made holy here will be admitted there. Rev. 22:11, Heb. 12:14.

Therefore brethren if we neglect to receive the experience of holiness, or after we have received it, permit anything to rob us of it, we ourselves will be the losers. May we heed the admonition of the apostle in Hebrews 4th chapter and 1st verse.

P. S.—Since writing the above we came across the following, which is so good that we here give it to our readers.

The Wesleyan Doctrine of Holiness will Never be Banished.

It is too late to think of banishing the doctrine of holiness as taught by John Wesley. We have tried to imagine how it might be if all had ceased to preach and testify to it; if there was no longer a professor of it on the earth. We imagine God reviving his work and people getting converted. They get scriptural regeneration. No sooner have they come to this experience than they feel their need of something else. A hunger to do as good as possible seizes them. They begin to be sad as they see that there are unholy dispositions in them that are not Christ-like and that hinder them when they want to be good. Some pious soul thus afflicted reads in his Bible, 'Then will I sprinkle clean water upon you, and ye shall be clean. From all your filthiness, and from all your idols will I cleanse you.' That encourages him to believe that there is hope for him; hope of getting rid of the tempers and dispositions that hinder his progress in the divine life. He turns to the New Testament and reads, 'The blood of Jesus Christ his Son cleanseth us from all sin.' Then he reads again, 'Whatsoever things ye desire when we pray believe that ye receive them and ye shall have them.' He at once falls upon his knees and says, 'Lord, there is nothing in this world that I desire so much as to be free from my old sinful temper, that hinders me when I seek to do thy will. Thou hast said whatsoever things ye desire when ye pray believe that ye receive them and ye shall have them, and I certainly want to be free from all sin; answer my prayer for Jesus' sake.' He believes. He arises from his knees and again opens his Bible and lo, he reads, 'This is the will of God, even your sanctification.' All doubts now are dissipated. He takes God at his word and fire falls from heaven into his soul. Of course he can not keep still about it. (Who can that has it?) Then some of the evolutionary evolves that have been evolving for years rise up as he talks and say, 'There is that heresy that bothered some of our fathers. They thought it was all stamped out a generation ago, but here it is again. Notwithstanding one of the evolves of a generation ago wrote a book to show that there was no such thing as inbred sin, which was distributed in all the conferences, and another wrote to show that we grow towards holiness but never get quite there, but here they are preaching it again.' The Bible and this man's conscious lack were the ones to blame for this thing breaking out again. No, the Wesleyan doctrine of holiness will never fade or die out, because it fills just the gap in the experience of regenerated men. And many will go on getting there with no other teacher than the Holy Ghost and the Bible. During the French Revolution one of the Vendean Revolutionists said to a peasant, 'I will have all your steep-

les pulled down that you may no longer have any object by which you may be reminded of your old superstition.' 'But,' replied the peasant, 'you can not help leaving us the stars.' They could take away the churches, but they could not take away the stars that continually preach the great doctrine that there is a God. And so we say, men can take away the doctrinal standards from the church but the Word of God is there yet, directly and explicitly saying to the church of God. 'Be ye holy?' And the conscious lack of purity again and again satisfied is a fact that can not be taken away. Men will go on proving to their satisfaction that holiness is all fanaticism, but it will not prevent the hungry from getting their soul-satisfying portion. Holiness is here to stay as long as the Bible stays and as long as there are hearts panting to be conformed to the divine image.—Ch. Witness.

Ministers And Churches

Rev J. H. Coy who has been laid up with a cold for a short time, is able to attend to his work again

Rev P J. Trafton is holding a series of meetings at Maysville Me., near Caribou.

Rev S. Dow is still holding special services at Lower Brighton, with some results.

Dr and Mrs H C Sanders have been holding some special services at Rosedale, Car Co.

The R B Church at Sandford N. S. after undergoing extensive repairs, was re-opened Sunday Nov 13th Clergyman present were Rev A. H. Trafton of Port Maitland, and Rev Mr Darling of the Pentecostal Church of the Nazarenes of Yarmouth. Yarmouth Light.

At Victoria Corner the brethren have leased the lower part of the hall in which their services have been held up stairs in the past, and have papered and painted it up, and with a new lot of chairs will have a more comfortable place for their meetings in the future.

We are glad to report that Karl the little son of Rev and Mrs I F Kierstead of Africa, who has been afflicted with Pneumonia is recovering

OTHER MINISTERS

Rev E. L. Steeves (U. B.) Hartland who has been ill for some time is not expected to recover

Rev B. H. Nobles (U B) who has retired from the work of the Ministry has settled in Woodstock

Evangelist Billy Sunday who closed a six weeks meeting at Newcastle Pa on Oct 30th reports 6,383 conversions

We fail to notice any cases of Sanctification reported.—Here is a good chance for some holiness evangelist (some Peter and John) to come along and hold a holiness Convention.

Bishop Richardson of Fredericton addressed a mass meeting for men only, in Woodstock on Nov. 27th at 4 p m.

Acknowledgements

Edmund Hilman, Dec 1911; Mrs William Jewett, Dec 1912; Mrs Frank Pelkie, Oct 1911; Mrs Elizabeth Lewis, Aug 1911; Edgar Landers, June 1911; Miss A Seeley; July 1910; Mrs H E Brown, Dec 1912; Will H Sharp, Jan 1911; C J Johnston, Feb 1911; Mrs Sears Mullin, Sept 1911 Mrs Geo F Jewett, Dec 1910; Chas Mutch, Dec 1910; Mrs Bella DeLong; March 1911; Robbie Nixon, Sept; 1911; Mrs P C McKenzie, Nov 1911 Mrs Robt Frizzle, July 1911.

Bro Kie rsteads letter as well as some others reach us too late for this issue

REVIVALS

There are two sides to them.

a. The human side.

Mans part in them is repentance prayer, consecration, faith and personal work.

b. The divine side.

Gods part in them is conviction conversion, cleansing and enduement. Gods part is conditioned on mans part.

Genuine revivals are not gotten up but come down, and they must be prayed down.

Man sows the revival seed and God sends the revival showers. We are workers together with Him.

The Revival That Will Be Lasting.

A revival of old time conviction.

A revival of Godly sorrow for sin.

A revival of genuine repentance.

A revival of confession and restitution.

A revival that will destroy bigotry.

A revival that will remove formality.

A revival that will dispell church amusements

A revival that prompts debt paying.

A revival that destroys Carnality

A revivals that cleansethh the heart

A revival that begets the missionary spirit.

Four Revival Propositions

If my people, which are called by my name, shall humble themselves and pray, and seek my face, and turn from their wicked ways; their will I hear from heaven, and will forgive their sin, and will heal their land.—2 Chron. 7:14.

II Call upon me, and I will answer thee, and show thee great and mighty things, which thou knowest not Jer. 33:3.

III Sow to yourselves in righteousness, reap in mercy; break up your fallow ground; for it is time to seek the Lord, till he come and rain righteousness upon you. Hosea

IV Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts; if I will not open the windows of heaven, and pour you out a blessing that there shall not be room to receive it Malachi. 3; 10.

The above passages teach:—

1 That revivals are conditional on human action.

2 That these conditions are such that man can easily meet them.

3 That when they are met a revival will surely come.

4 That while man meets the conditions, God alone can send the revival.

5 That when the conditions are fully met, the result will be a gracious outpouring of God's blessing up on the church, which shall run over and reach those who are unsaved.

Time to Renew

This is the time of year when many should send in their renewal to "The Highway." Let a lot of those who have not renewed do so at once. We need the money. It costs us nearly \$50 00 each month to send you the paper, and this has to be paid as soon as the paper is printed, so that when it reaches you it has been paid for. But have you paid for it? There are some who can say that. Are you one of them? If you have paid in advance you are

Through the kindness of Rev B S Taylor we are able to give our readers a series of his Bible Readings on, "The Holy People in Prophecy and History"—For No 1 see first page.

Report of Committee on "Temperance."

Bro H S Dow from Committee on "Temperance reported as follows

Your Committee on Temperance beg leave to report that the prohibition of the liquor traffic is attracting world-wide attention and all honest people will admit that the liquor and cigarette traffic are waging a mighty warfare against the best interests of mankind.

Statistics tell us that the American people put half of all their farm products down their throats in intoxicants last year and then threw a part of the other half after it to pay for taking care of the wreck and ruin.

We feel that it will take Temperance Monday as well as Temperance Sunday to drive these mighty evils from our land. We are glad to note that progress has been made during the past year.

In Nova Scotia the legislature passed a strong prohibitory measure and we sincerely hope that New Brunswick will do likewise.

We are glad to say that where there were over 6,000 saloons in Ontario twenty years ago that now the number has decreased to about 2,000. So we thank the Lord that temperance is gaining ground because many noble men and women have enlisted in the great Temperance Army. We sincerely wish that all people who are interested in the welfare of our country were awake to their responsibility in this matter.

We believe that if all those who profess to love our Lord Jesus Christ would in their politics make the moral good of our country their chief aim, that the tobacco as well as the liquor traffic would soon be driven from our land and that many souls who are in bondage would be set at liberty and a great deal of money that is now being spent to satisfy these carnal appetities would go to the furtherance of God's kingdom.

We recommend that holiness people everywhere continue to take a decided stand for the total prohibition and sale not only of intoxicating liquor but of tobacco, opium and morphine.

P J TRAFTON,
H SMITH D O W

Beulah Fund.

We heartily thank those who have assisted us in paying off the debt on Beulah, and there are others who will help us I am sure.

Soon Christmas will be here and you are thinking of making or receiving presents. Now how many are willing to deny themselves Christmas gifts to their friends, who in many cases do not need them, and give towards the Beulah Fund what they will spend on such gifts? I think it would be well to think over this matter and ask God what you ought to do in regard to it. I believe it would be more honoring to God and His cause to help pay the debt than to make presents to your family or friends,

What do you say?
Let the Lord lead you. Talk with Him about it and let us hear from you. We must have hundreds of dollars yet to be free from debt. Come on with your offerings beloved!

Also I hope the sisters will not forget their pledges made at Beulah, and not let the brethren get ahead of them. The sisters will surely do their part, as they always do. Let others give, and send their subscriptions to Mrs Joseph Bulloch, St John, N B, as she has offered to give a dollar for each dollar given by the sisters. Let us all do what we can.

Your Brother in Christ,
W B WIGGINS,
Moncton, N. B.