

CORRESPONDENCE

PERTH, N B, Nov 24, 1910

Dear HIGHWAY—We always look for the Ministers and Churches, or correspondence first on opening your pages, but seem to forget or neglect our part of reporting ourselves or our work in this part of Gods beautiful country, but are free to say with Paul in Eph 3; 20 21. We find our sufficiency alone in Christ

It has been my privilege since our tent meeting closed to spend a part of my Sabbaths with the saints of River de Chute and also at Easton, Me. At Easton the Brethren have a fine little church to the Brethren, and I am greeted on Sunday afternoons with good congregations. There are a number there enjoying full salvation but more not so favorable. Easton is about ten miles from Perth, the shortest way.

Bro P J Trafton has promised the people to put in some special work and they are looking forward to his coming about Jan 1st, 1911. The people also at River de Chute are asking for special help and we trust as soon as possible to give them the desire of their hearts.

I want to say to praise of God that as soon as the call came for my services in outside places, having no team of my own, my need was supplied through the kindness of a gentleman outside of the church, offering me horse, wagon and harness for the winter. To God be all the praise.

Our work at Perth is keeping along the victory line our meetings well attended. Our Friday evening prayer service are being led by one of the sisters, alternately each evening, with special pieces of music, and are very interesting. Last Friday evening two souls knelt at the altar and profess conversion.

Our Sunday school is small but each Sunday seems to be on the increase for which we praise God.

Our Temperance exercise in connection with Temperance Sunday won for itself many laurels of praise from the people.

We have our little hall nicely painted inside with white, making it very nice and light, and through the kindness of Brother J F Bullock have some beautiful wall cards which everybody seems to read and admire. We are making the most and best of what we have and praising God that it is so well with us at it is in the way of a place to worship him in. We are trusting for an offering toward our building fund about Christmas. I believe God want the people here to arise and build.

Wishing all the Brothers and Sisters in the work God speed.

I am Yours in Him,
S H CLARK.

131 & 133 WAVERLY AVE, BROOKLYN
N, Y. Nov 14th 1910

Dear Highway;—As I haven't put anything in your pages for nearly a month, I will write and let you know how I am getting on in this Holy Way. I thank my Heavenly Father for his leading, and his blessing upon my soul. I proclaim victory through Christ today, and I know that his Blood regenerates and Sanctifies me wholly, and I am happy in him.

I read with much pleasure the Highway which comes to my hand twice a month.

I wish to greet all the dear brethren and Sisters in Christ, and say let us press on, the battle is not to the person who shouts the loudest, nor the race to him who runs the fastest; but they who live a holy life and continue in such a life until the trump of God shall sound. Praise the people who are sure to win. Arise God.

My Soul says Glory, praise the name of Jesus. I have the Second Blessing properly so called. I feel like saying tis so sweet to trust in Jesus just to take him at his word, just to lean upon his promise and to know thus saith the Lord. Jesus

Jesus how I trust him, how I've proved him or and or, Jesus, Jesus precious Jesus Oh for grace to trust him more.

I find the time is fast rolling away, oh how short our time on earth is but then I wouldn't make it any longer, for if we should life to reach into the hundreds, it is strength labor and sorrow, as far as this world goes; even we who have the first fruits of the spirit groan within ourselves, waiting for the adoption, to wit; the redemption of our bodies, nevertheless in Christ there is complete victory over everything, even over ourselves.

'Who is he that overcometh the world, who he that is born of God, and this is the victory that overcometh the world even our faith. Faith is the victory that overcomes and makes the wounded spirit whole. Faith is one of the great essentials in Christianity; and now abideth faith hope charity, faith is the hand that takes the blessing from God and without it, it is impossible to please him. The Bible tells us that the just shall live by faith and walk by faith, and stand by faith. Peter tells us that we are kept by the power of God through faith unto Salvation, ready to be revealed in the last time; therefore we should earnestly contend for the faith once delivered to the saints. Glory to God, for old time sky blue religion, which lives in the bosom of the Father, and he is abiding in my heart. To Christ be all the Glory Amen.

FREDERICK T WRIGHT

LEON, IOWA.
Nov 10th 1910.

DEAR HIGHWAY;—Words cannot express what I realize in my heart these days of deep gratitude to God for all His goodness to me. I praise Him for a real case of a real salvation which makes this world as nothing compared with the true riches of His true children. I praise Him for the precious cleansing blood and the blessed Holy Spirit abiding in my heart each day and hour.

For three years I have been in school at Oskaloosa but in God's good providence I am unable to be in school this year, though I would like to be there very much. But our ways are not always His ways and so I am trusting Him to keep me content in whatever state I am. Praise His name.

I read with deep interest the reports of the work at home and continue to pray for the same. I ask an interest in the prayers of those who read these lines that I may walk with Jesus and do God's precious will, for "I've bade the world and its follies a do."

I've started in Jesus and I'm going through"

Yours under the Blood,
IRA D LONG.

Temperance Exercises

A unique entertainment was given in McCrea's hall Perth on Monday evening by members of the Reformed Baptist Sabbath school. The program took the form of Temperance exercises to commemorate the anniversary of World's Temperance Sunday.

Every number on the program was perfect. The recital of scriptural exercises, composed by the Rev S Harleigh Clark, by 11 small girls was particularly well received.

Who Wants the Boy That Drinks recited by six boys; "Little Teetotalors," a motion song by 15 girls; "What to Drink," a recital by Herbert McCrea and "The Story of a Little Doll, recited by Cassie Hartt were much appreciated.

The number rendered by the young women and entitled "The Crusaders, was so well received that it probably be repeated about Christmas time. The young women wore sashes inscribed with the word "Temperance" and one with Canada" and carried flags.—Victoria County News.

Report of Committee on Sabbath Observance

Bro. S. A. Baker, from Committee on "Sabbath Observance, reported as follows:

Dear Brethren and Sisters of the Alliance,—Your Committee on Sabbath Observance wish to submit the following report:

In appointing your committee you used the words Sabbath Observance, which if we followed out strictly would bind us to give a paper on the day as observed by the Jewish people. But knowing that you meant the Christian Sabbath or the Lords Day we will endeavor to frame our report accordingly. The rest day, the Holy Sabbath was the first institution given by God to man, which you will find recorded in Gen. 2:2. Thus making man's obligation to recognize and obey God, and in so doing to obtain the rest of body and mind in relaxation, by ceasing his labors one day in seven, and at the same time freeing himself body, mind, and heart that he may worship, commune with and serve God with perfect freedom, and be invigorated by God for the best enjoyment of the temporal and spiritual blessings God has so bountifully provided for man.

In briefly considering this subject your committee believe, That the institution of the Sabbath was a great and wise provision for the best good, highest development and the purest enjoyment of the individual, the home, the church and the nation by the all wise and merciful God, who is love. It is in no sense an arbitrary institution. Every good having an interest in the best good of the individual home, church, and nation should willingly withstand every temptation to infringe upon its sanctity, no matter from what source it might come.

Christians should deny themselves all things that can be used as an excuse to others to break the sacredness of the day. Your Committee also believe that all Christians should discountenance every infringement on the sacredness of the Lord's Day, as Sunday concerts in public parks or elsewhere, all excursion parties whether by boat, train, automobile or other conveyance. Also gatherings for purely social purposes which includes Sunday visiting. And where it can possibly be avoided funerals should not be held on Sunday, not from a moral point of view but because of their interference with the public services of the churches and Sunday schools. We also, on the testimony of a leading druggist, believe that the open drug store is unnecessary on Sunday. According to the testimony given there is but little medicine purchased but what might be purchased on Saturday. Where prescriptions need to be filled a telephone call to the residence of the druggist would meet the need, and stop the sale of many needless things on the Sabbath Day.

Your committee are in favor of the strict enforcement of the law against rail road and steamboat companies and all others who disregard the laws enacted to preserve Our Lords Day, as a day of rest and public worship.

We regret the running of the Sunday mail train and the distribution of the mails on Sunday, thus not only are men forced to work but those who get their mails are occupied with business matters and reading secular papers, for people who will go to the office for their mail will have no restraint of conscience about reading it. The mail train is a cunning scheme to make the Sunday train seem to be a necessity.

We regret the prevalence of the Sunday automobile excursions through our country districts, which disturbs the quiet of these communities and in many cases hinders many people from attending the services of the churches for fear of being wrecked by their horses taking fright at the autos driven too frequently by drinking men.

It is only for us to say of the holiness people, so far as our observation goes, that they quite generally, carefully observe the Lords Day. We are sorry that there are occasional exceptions where needless driving and visiting is indulged in, also in some instances their children are permitted to rove about on Sunday. We would not recommend too strenuous prohibitions nor restraints, as the Jews did in the time of our Lords advent into the world, but due reverence to the com-

mand of God. To remember the Sabbath day to keep it Holy, being consistent with our profession.

We are glad that our grand Dominion of Canada is practically free from the Sunday horse race, ball games and beer gardens, and many such modern evils.

S A BAKER,
LEONARD SABINE.

SANCTIFY THEM THROUGH THY TRUTH, THY WORD IS TRUTH, JOHN 17:17

BY G W McDONALD

The doctrine of entire sanctification is most clearly and emphatically taught in the prayers recorded in the New Testament. Let us examine that of our Lord recorded in John 17. In the 3rd verse. He says; This is life eter that they might know thee, the only true God, and Jesus Christ whom thou hast sent.

Of this passage Wheedon says; This knowledge of God and Christ is that full experimental knowing which, being commenced by the believers on earth is consummated in eternity, hence it is not the cause of eternal life, but it is the very eternal life itself, the vital seed of eternal life. Its first minute instalment is placed within the believing soul on earth, and unless on earth removed will put forth in eternal life in heaven. It is the well of water springing up to everlasting life.

We have only to refer to verses 6 and 8 to prove that the apostles were then children of God, having by this experience obtained eternal life.

Mark the works; I have manifested thy name unto the men which thou gavest me out of the world; thine they were and thou gavest them me, and they have kept thy word. Now they have known that all things what soever thou hast given me are of thee for I have given unto them the words which thou gavest me and they have kept them, and have known surely that I came out from thee, and they have believed that thou didst send me.

The essence of eternal life consists in the knowledge of God and of the mediator, Jesus Christ. When the heart honestly believes in God and his Christ, notwithstanding trouble of conscience for past sins, unutterable peace and joy and love presently descend in constant emanations from God into the believing soul. Satchiff's com John 17th chapter. That the disciples were then Christian regenerate men no reasonable mind can doubt. They had an evangelical knowledge of God and his Son. Christ Jesus in his prayer, says They were not of the world; the world hated them because of this identification with Himself, and they had been the subjects of His peculiar keeping power, and yet He prays the Father—sanctify them.

If regeneration makes the soul complete in Christ, why this prayer? A glance at the history of those men will reveal the cause. They were regenerate, but not free from indwelling sin. Peter gave evidence of regenerate life when he declared Jesus to be the Christ-Son of the living God, but immediately after he revealed his indwelling sin by rebuking his Lord for declaring that he must die at Jerusalem.

Matt 16th chapter: The spirits of James and John were unchristian when they would have called down fire upon the unbelieving Samaritans, and the disputing among themselves who should be the greatest exhibited as it does among modern Christians, who struggle for chief places in churches and general conferences and assemblies. The fact that a part of the nature was yet unsanctified and the existence of these elements within

their hearts rendered them unfit for the great work which lie before them and the conflicts through which they must necessarily pass in its accomplishment; hence the prayer of our Lord. Sanctify them through thy truth. That this prayer was answered at Pentecost, when the fiery baptism came upon them, is clearly seen from the inspired record in Acts 15:9, when Peter declares that God gave to the Gentiles of Cornelius' household just what He did the apostles at Pentecost, making no distinction between them, purifying their hearts by faith. In this great second experience, the answer to the prayer of our Lord, Peter lost the carnal elements which led him to deny his Lord, in the hour of his great struggle and received power, to tell the men of Jerusalem of the terrible crime of which they were guilty, and never through all his life did he manifest the coward spirit, but at his death desired to die on the cross with his head downward saying that he was unworthy to die as did his Master. Following the prayer of our Lord we are encouraged to find that this same prayer embraces all believers unto the end of time, and hence if we will tarry as did the apostles and meet the condition of divine truth, we shall enjoy the privilege of a pentecostal baptism which, in answer to Jesus' prayer will purify the heart by faith, for says this prayer of our Lord; Neither pray I for these alone, but for all them also which shall believe on me through their word. John. 17.20.—Kings Highway, 1894.

The announcement has been made of the marriage of Miss Lillian S. Hartt, daughter of Mr. and Mrs. Luther Hartt of Perth to Hiram F Williams of Waite, Maine. The ceremony will be performed at the home of Mrs Hartt at 7 o'clock next Tuesday evening. Rev. S. Harleigh Clark, pastor of the Reformed Baptist church, will officiate.—Vict. Co. News.

The Highway

The time of year is coming now when many are wondering what they are going to give some friend at Christmas for a present.

Have you thought what a grand present "The Highway" would make, sent to some person for a year. It would be a reminder of your kindness to them, twice a month for a whole year. Think it over and write us to send it to your friend. It will only cost you \$1.00 in Canada or \$1.25 in U S A.

NOTICE

The next Quarterly Meeting of District No 3 will be held with the church at Lutes Mountain beginning on Tuesday evening, Dec 13th at 7.30

Will please see to the churches in the District all the to it that a letter is sent, and delegates as well, if possible. All the pastors are expected to be present. Let us make it a good and successful meeting, beloved

Those coming by train will purchase their tickets for "Berry's Mills" station

MRS B MADDISON, CLERK,
Indian Mountain
West Co, NB

SPECIAL NOTICE

Let us here call attention to our "rules" which should be remembered and observed.—

All matter for publication should be sent in on or before the 12th and 25th of each month.

Be sure and write on one side of sheet only, otherwise it has to be re-written before it goes to the printer.

Foreign Missions

Mrs Robt Frizzle.....\$1.00
H. C. A., Asst Trea.