

THE KING'S HIGHWAY,

[An Advocate of Scriptural Holiness.]

THE ORGAN OF THE
Reformed Baptists of Canada.

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

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SPECIAL NOTICE.

All correspondence for the HIGHWAY should be sent before the 12th and 25th of each month addressed to the REV H C ARCHER, Woodstock N.B.

WOODSTOCK, N. B., JULY 30, 1910

A Request

Will all the brethren and sisters please unite in praying that the Camp Meeting at Picnic this year will surpass in spiritual power any ever held there. Let us pray for the evangelist, that he may come to us "in the fulness of the blessing" and that he may be owned of God. Let us pray for the ministers attending. Let us pray for the whole camp. Pray for the leader that God will give wisdom. Let us plan to come prayed up, and on fire for God, with the whole armour on that we may be in the front of the battle. The "fight is on," so we need the prayers, sympathy and co-operation of all God's holy people.
P J TRAFTON.

Foreign Missions

June 20th	Coll Gordonsville	\$3 20
" "	William Jones	5 00
July 17th	Mount Hope Coll.	6 50
" "	B N Goodspeed	5 00
" "	Penniac Coll.	3 11
" "	C N Goodspeed	5 00
" "	Harry Wade	25
" "	George Moore	25
" "	Marysville Coll.	3 93
" "	B M McDonald	1 00
" "	W T Esterbrook	1 00
" "	John Mitchell	1 00
" "	Frank Mitchell	1 00
" "	Mrs Frank Mitchell	1 00
July 18th	Fredericton Coll.	1 81
" "	G H Hyde	1 00
" "	Rev J J Colter	1 00
July 24th	Victoria Coll.	75
" "	Lower Brighton	2 26
" "	J F Richardson	1 00

Ministers Relief Fund

Previously Acknowledged...\$57 05
July 2nd 1910, F T Wright... 2 40
A J MARSTEN, Treas.

We can not do without God, and God will not do without us—Matthew Henry.

It is the easiest thing in the world to shout when the multitude shout; but holiness enables us to shout when others keep still.—Crown of Glory.

Ministers and Churches

Rev E W Lester spent Sunday, the 24th, with the church at Calais, Me. We hear that he has accepted a call to become their pastor.

Rev S A Baker reports the interest good in Church and Sunday School at Fredericton.

Lie H W McCuehon preached at Lutz Mountain on Sunday July 24th.

Rev G B Trafton, who spent a short time at Beulah after the Camp Meeting, returned home last week.

Rev S H Clark, of Perth, was in Woodstock this week, making arrangements to move his furniture to that place. Bro Clark expects to hold a tent meeting at Perth, from August 16th to 30th and to be assisted by Rev Mr Borders.

Rev M S Trafton, passed through here on his way to St John this week.

Acknowledgements

Mrs W H Wright, June 1911; W L Esterbrooks, Dec 1910; Ruth White May 1911; Edwin Williams, Jan 1911; Mrs O S Morgan, May 1911. Corrected from last issue, Mrs D U Helms, Dec 1911.

"Real holiness is needed quite as badly these days in business as in prayer meeting. When God finds a preacher that will fight all kinds of sin, high or low, and isn't afraid of starving, it gives the devil the hic, coughs."

OBITUARY.

It is with sadness that we record the death of our beloved sister Hepsy Burpee wife of Brother Judson Burpee of Upper Woodstock, who was called from her earthly labors to the inheritance beyond on Wednesday morning July 27th, at the age of 72 years.

Sister Burpee was converted some 55 years ago under the leadership of Judson Burpee and united with the Baptist Church at Jacksonstown. More than 20 years ago when the Holiness movement started in New Brunswick, she was among those who were favorable to the teaching and for a number of years was identified with the Holiness cause at Upper Woodstock, later she and her husband united with the Reformed Baptist Church at Woodstock.

Although from the beginning a believer in the blessing of a clean heart, she being of a retiring disposition, did not openly profess Sanctification, until some twelve years ago, when she returned from Beulah Camp meeting and she has lived in the enjoyment of the blessing ever since. Sister Burpee has been in failing health for about a year and during the last month although she seemed to be failing more rapidly, yet her condition was not considered serious until about a week ago from which time she gradually grew worse and the end came sudden and peaceful. She will be much missed in the church where she was always ready for every work but especially in the home where she was so cheerful, and kind and thoughtful of the happiness of others. She leaves to mourn their loss, a kind and faithful husband as well as two daughters Louise and Lizzie at home and four sons, Fred of Jacksonstown and Frank and Ward at home and Hurd of Vancouver, B C.

The funeral which was largely attended was held on Thursday at 2 p.m. at the home and was conducted by Rev. H. C. Archer, assisted by Rev. B. Colpitts. Burial took place at Jacksonville.

Dear mother thou hast left us
Here our loss we deeply feel
But 'tis God who hath bereft us
He can all our sorrows heal.

How oft thy voice hath cheered us
When life's cares were pressing sore
Shall we hear that voice again
When we meet on that blissful shore?

Yes, it will be worth ten thousand worlds
To meet and part no more
And to enjoy that blissful thought
Will be forevermore.

How oft thy council cheered our hearts
When trials seemed severe
And it will linger in our hearts
While God shall leave us here.
—Father.

Beulah Camp, New Brunswick

There are a number of camp meeting grounds scattered over this continent which bear the significant name, "Beulah." But for the beauty of situation and artistic arrangements, for general conveniences and sacred suggestions, not any that this writer knows of can well compare with Beulah on the St John River in New Brunswick. The little hills, the moss-covered mounds of rock, the waving trees, the laving waters, the spraying fountains, the Bible-named paths, all seem united in holy conspiracy to contribute to the worshipful spirit.

This place is positively the best arranged and most convenient in all its appointments of any I have ever seen devoted to a camp meeting. Here are many good cottages, large dormitories with generous-sized rooms, and the most commodious hotel I know of on any camp ground. Accommodations are the best, and the whole atmosphere is conducive to the holy object to which the place is consecrated. Not a breath of blasphemy is heard; not a whiff of tobacco befouls the pure air, not the least disorder of any sort distracts. The words painted on huge rocks here and there express the fact: "These grounds are sacred."

The property and all the meetings held thereon are under the control of the Reformed Baptists of Canada, who are near relatives of the old Free Will Baptists; but who stand for holiness, as do the original Methodists, the Pentecostal church of the Nazarenes, the National Holiness Association, and other organizations that are committed mainly to the spread and conservation of full salvation.

But though the meeting is denominational, and the Reformed Baptist Alliance hold their annual convocation here at the same time as the camp, there is no air of narrow, exclusive sectarianism. People of other denominations intermingle in fellowship of love divine and take part even in business meetings—most prominent among them probably being the well-known Bullock family of St John N B, who are Methodist, but who gladly give much time, personal work and financial aid to the good cause as fostered by these Holiness Baptists; and the evangelist employed for their meetings, as a rule, are of other denominations.

Across the continent, from the far Southwest to this far Northeast 4,000 miles—came this evangelist in response to the earnest and repeated invitation to be their leader this year.

He who long ago gave me this assurance, "Lo, I am with you always," has kept His word and has confirmed the truth preached with signs following. Salvation results at the altar have been good, and many who were already established in the doctrine and life of holiness testify to having been up built on their most holy faith.

Financial requisites have been liberally provided. Over \$6,000 were raised during the meeting to pay for recent improvements, and the evangelist's needs have not been overlooked. —E. F. Walker, Christian Witness.

Subscriptions Towards Beulah Camp Ground Indebtedness.

The late improvements and new Hotel at Beulah have increased the indebtedness there to the amount of \$11,000. But we are happy to announce that during Camp Meeting Brother Joseph Bullock made the magnificent offer to give a dollar for every dollar the denomination would raise to the amount of \$4,000. This was at once thankfully accepted and a resolution passed that we raise \$4,000.

A subscription was made at once

and the following sums were raised:

Mr and Mrs E M Smith	\$500 00
Rev M S Trafton	200 00
" W B Wiggins	100 00
Mrs W B Wiggins	100 00
J H Seely	100 00
Bruce Maddison	100 00
Rev P J Trafton	100 00
" J H Coy	100 00
" B Colpitts	100 00
" A H Trafton	100 00
" H S Dow	100 00
Miss Mary McAllister	100 00
Miss Edna Shaw	100 00
Miss Ella Slipp	100 00
Dr J E Jewett	100 00
G B Storey	100 00
Clarence N Goodspeed	100 00
A J Marsten	100 00
B N Goodspeed, Esq	100 00
Wm Carson	50 00
Mrs W Carson	50 00
Rev H H Cosman	75 00
" Dr Sanders	50 00
" E W Lester	50 00
" Rev G B Trafton	50 00
" S Hilyard	50 00
Estin Green	50 00
Wm Beesley	50 00
Chas N Goodspeed	50 00
Mrs A A Tracey	50 00
Rev H C Archer	25 00
" S A Baker	25 00
" Rev A F Tanner	25 00
Clarence N Goodspeed	25 00
(in memory of his mother)	25 00
G W Gray	25 00
Thos W Prince	25 00
Mrs S Hayden Shaw	25 00
Gordon Grant	25 00
Mrs H Post	25 00
Mrs J E Jewett	25 00
C N Scott	25 00
J E Valley	25 00
Rev T W Moses	25 00
Jno Good	20 00
Rev Jno Gravinor	10 00
Leonard Sabine	10 00
Mrs C A Reed	10 00
A L Bubar	10 00
Total	3360 00

The following persons have paid their subscriptions in whole or in part.

Rev W B Wiggins	\$100 00
Mrs W B Wiggins	100 00
Bruce Maddison	100 00
Rev P J Trafton	50 00
Chas N Goodspeed	50 00
Rev A F Tanner	25 00
Thos W Prince	25 00
Clarence N Goodspeed	25 00
(in memory of his mother)	25 00
J H Seely	50 00
Rev Jno Gravinor	10 00
Wm Beesley	10 00
Mrs C A Reed	10 00
Leonard Sabine	5 00
Jno Good	20 00
Total	\$580 00

We know that others are waiting to be asked and they too will contribute. So hurry up, beloved and send in your names for any amount you feel the Lord wants you to give in this good cause. We fully expect to have the debt paid by next Alliance, and we know it will if we all do our best. If any one has \$1000 or \$500 or \$100 of the Lord's money, send it to us and we shall praise the Lord and thank you and you will get a rich blessing by so doing.

We are in need of money now to meet our bills over due. Please help us. Send in your subscriptions as soon as you can.

Address Rev W B Wiggins,
Moncton, N B.

In addition to the above subscriptions Sister Joseph Bullock suggested that the sisters raise \$500 to assist in paying of the remaining \$3000. A number at once responded, and as their subscriptions are sent in, Mrs Joseph Bullock will acknowledge them in the HIGHWAY, as she was elected Treasurer of this fund. We believe the sisters will more than fulfill their promise. Let all the sisters help.

Address Mrs Joseph Bullock
Germain St, St John, N B

Giving Consistently.

R M Dodd.

It is a settled question in our church that it is a part of a Christian's religious duty to give of his means to promote the cause of God. With this truth established in our minds, it seems necessary to teach our people to give consistently. To give consistently would mean to give at the proper time, to the proper need, and the proper amount.

Now, there are those who give only at such times as they feel like it—when they are at camp meeting and the blessing of God is upon them in an extraordinary manner; but should they be passing through some trials, or should their feeling subside, then it is out of the question to move them on this line. Then they cannot see the need, or they have nothing or possibly some other unreasonable difficulty confronts them.

The church should be like Peter of old said: "such as I have give I thee." We are called in I Cor. 3:9. "God's husbandry." Adam Clark says a more literal translation of this would be God's farm. The Lord would fertilize and cultivate His farm and expect retrans at proper times or seasons. Then, there are those who seem to improperly judge what need is. They will only give to the preacher, or foreign missions, or the poor and not anything to other funds of the church. Some will get their food one place and pay to another. They discourage their own steward when he approaches them for the minister and give outside. Some remember the foreign mission fund, but neglect the home mission fund. I do not think our missionaries which we have in foreign lands get too much; no, not at all. I am glad we have such a noble band of self sacrificing workers who are out in heathen lands, spreading the Gospel, but, I likewise believe that our home workers should be remembered in just as substantial a way. Let me say right here—lest some should think I am writing for myself—I am not benefited by the home mission fund.

Some give considerable to foreign missions and only a small per cent of as much to home missions; and I do not believe they are alone at fault in this. It seems to me as if the foreign fields are kept before the people at the expense of the home worker. I am glad we have preachers at home who are going out to the work and who likewise are denying themselves of many comforts that others, who are not in the work, enjoy.

And again, our evangelists are not meeting with the compensation that their labors justly deserve. These men by whom we are directly benefited on our fields and who are expected to labor hard frequently do not receive what they need. Some feel that a dollar or so per family will suffice and sometimes even less; while other funds that are not more worthy are met with a much larger sum. Now, I believe that if we ministers (and I include myself) would put this matter clearly before our people, we would have different results. I am glad we have people who are so very liberal and I am pleased to see them grow in this grace; yet, when it comes to apportioning our means here and there, I feel: "Consistency thou art a jewel." As I write I am assuming that those that give do their duty. Some no doubt do this; while others should increase their offerings on every line.

As to the amount we should give: If we get through with one tenth of our income we will do well. (Our income does not mean simply what a farmer sells, but what we receive, living and all of the blessing of God. If a minister did not tithe his living, he sometimes would not tithe anything.) This tenth should be properly distributed among the various opportunities of giving. Your pastor should be comfortably supported, the presiding elder, home mission fund, foreign missions, beneficiary fund, general expenses, etc. Unless the home work is kept properly, it will not branch out as it should and if it fails, the foreign mission work will fail with it. The home work is to the foreign work as a mother to a child. Give the mother food and care or you have a sickly child and possibly it will die. This line of thought has been on my mind for some time. I am sure as a church we would be glad to see the work of God prosper in all its departments so let us give of our strength and into all its various channels at the proper time and in proper quantities.