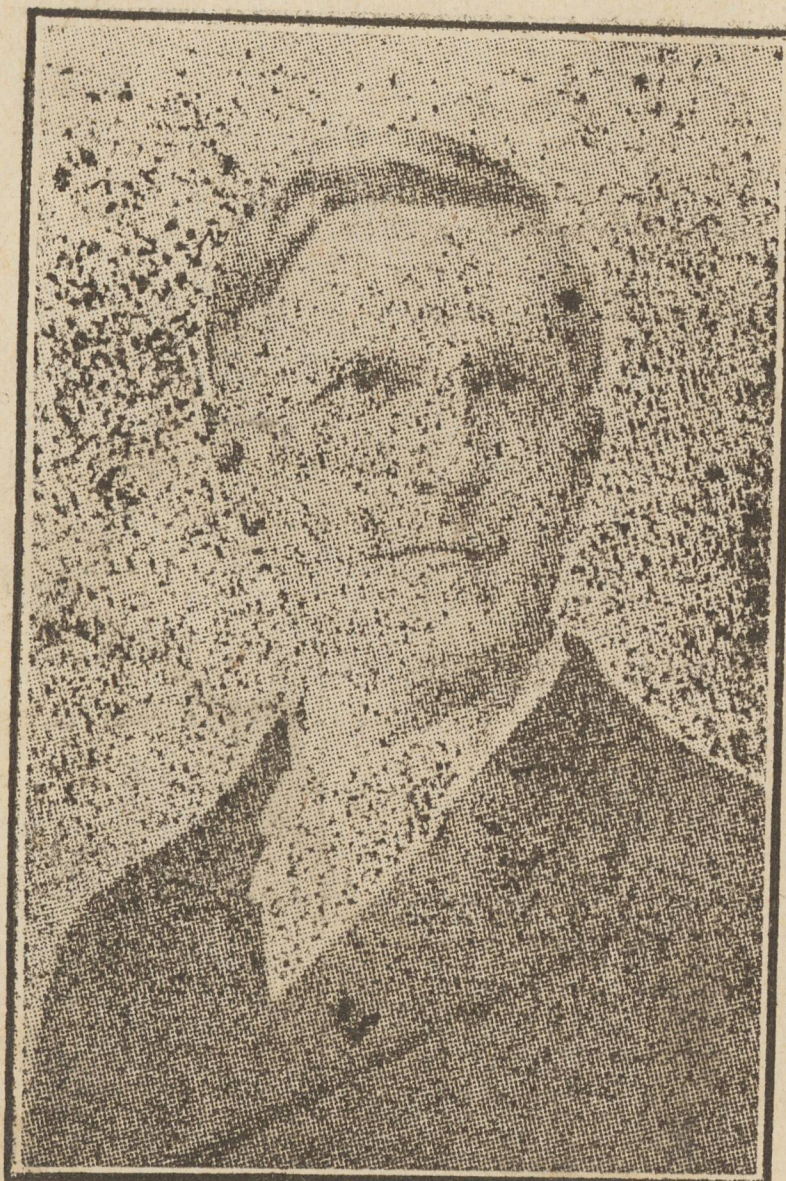


1910 RIVERSIDE 1910  
CAMP MEETING,

The Camp Meeting at Riverside, Me., will begin this year on Friday evening Aug. 5th and continue till 15th, embracing two Sundays.

Riverside is Situated on the Bangor and Aroostook Railway near Robinson Station, 27 miles North of Houlton Me., and within a few miles from the towns of Bridgewater, Blaine and Mars Hill Me., and only a short drive from Royalton, Centreville, Tracey Mills and Florenceville N. B. All passenger trains stop at Camp Grounds during the meeting.



Rev. B. S. Taylor, of Mooers N. Y. who is to be the chief speaker at Riverside this year is considered one of the most successful evangelists in the U. S. A. You will miss it if you don't hear him. Other ministers will assist.

Board \$3 50 per week or 75cts per day.

Rooms 50cts per day. Berths for men 25cts per night.

Ample provision has been made for teams. Two large barns which will accommodate over 75 horses have been provided—Hay provided at low rates. Plenty of good water for man and beast. A good meeting is expected. Come and Bring your friends.

All ticket agents from Millinocket to Caribou inclusive, will sell tickets to the Camp Ground and return at the rate of one fare for the round trip, good going from Aug. 3rd. to 14th. inclusive, and good to return up to Aug. 16th. Come and bring your friends. Pray for the meeting. Bring "Best of All," song book.

H. C. A.

Bedding for Beulah.

St John church, 12 pairs shaker blankets.

Mrs W Fenwick, one comfortable.  
Mrs Elisha Sharp, one pair pillow cases.

Miss Cora Trites, one pair blankets.  
Miss Beatrice Trites, two table covers.

Mrs Bruce Maddison, two quilts.  
Mrs W L Esterbrooks, one comfortable.

Mrs G B Trafton's S S class, one comfortable,  
Young ladies Marysville church, one pair blankets.

Mrs Bert McDonald one sheet, one pair pillow cases.  
Mrs Thomas Whittier, one pair feather pillows, one pair pillow cases.

Skimmed Courtesy.

"If you are going to give a pan of milk, don't skim it first," the old grandmother used to say; meaning, if you are going to do a favor, don't spoil it by an ungracious word or manner.

Haven't we noticed how much of this skimming goes on in ordinary family intercourse?

"Another errand? I never can go down town without half a dozen commissions!" complains Bob, when his sister asks him to bring her a book from the library. He never refuses to oblige her; he does not really count it an inconvenience; he only takes the cream off his kindness.

"Those gloves ripped again," exclaims Mary, when John wants her to take a few stitches. "It seems to me they always need mending when I am in a hurry with something else."

The children follow the fashion. Tom my shuts the door at Bridget's request,

but he grumbles at having to leave his top. Susie goes to the door when she is sent but she departs with a protest that it is Tommy's turn. Thus all day long people who love one another skim the sweetness from every service they render.—Home Herald.

PERSONALS

Mrs Wm Johnston and children, of McAdam, who has been spending a few weeks with her mother, Mrs Abner Sharp, Millville, returned home last week.

C B Harvey and daughter, Ena, of Grand Manan, have been spending a short time at Waterville, Car Co. We are glad that Bro Harvey's health is improving.

Misses Helen Marsten and Edna Port, of Meductic, who have been visiting friends at Andover, returned home last week.

C B Harvey and daughter, of Grand Manan, spent Thursday last in town, the guests of Rev H C and Mrs Archer.—Woodstock Dispatch.

M S and Mrs Blaisdell, were made happy on July 13th, by the arrival of a baby boy, Paul Ira.

Mrs J H Coy and daughter Alda of Grand Manan were in Woodstock Friday on their way to Bridgewater Me, to visit relatives there.

MARRIED

McLEAN-WOODWORTH.—At the Reformed Baptist Parsonage, Woodstock, N B, on July 26th 1910 by Rev H C Archer, J hn A McLean of Hodgson, Me., and Miss Sadie Woodworth of Linneus, Me.

High hearts are never long without hearing some new call, some distant clarion of God.—Martineau.

CORRESPONDENCE.

HARTLAND, July 25th, 1910.  
Dear HIGHWAY.—At Victoria Corner yesterday, a missionary meeting of much interest was enjoyed. The offering totaled \$18.25 and more, just how much more is not yet known, as one siser signed her pledge thus, "all I can." The truth is that the ones who do and give all they can are few indeed. And they are the ones who alone may expect to hear the welcome, "Well done good and faithful servant."

The evening service at Lower Brighton was grand, many young people showing their interest in a very substantial way. \$40.00 was given, which, with the proceeds from their missionary society, and gifts from those not present last night, ought to amount to enough to support a native worker a year. Then monthly reports from such worker to be read in their missionary meetings would be a further stimulus to their zeal. Missionary fire must have fuel.  
Yours in Him,  
H. C. SAUNDERS.

HARTLAND N. B. July 21, 1910.

Dear Highway.—Sunday the 17th proved to be a good day on the Marysville Circuit. Brother G B Trafton remained at Beulah for another week of needed rest and change, but arranged for the following three missionary services.

The morning meeting at Mount Hope was well attended and the best of interest manifested. As everywhere else, many friends not of the denomination, contributed, and even non professors. Bro. B N Goodspeed's pledge of \$25, helped to bring the total offering to \$46 75.

A Sunday School at the same hour was the reason given for a rather poor attendance at Penniac in the afternoon. Yet the enthusiasm was good while the gifts amounted to \$31.36.

Brother Goodspeed gave me to all the appointments. A good congregation gathered at Marysville where the curios did service for the third time that day.

Here a lot of smart boys showed eager interest and when the pledges were signed did their part. Also in the other meetings of the day boys and girls proved their interest in foreign missions in this practical way. Beginning to give for this work when they are young, forms for them a life-long habit. They will be the men and women of our churches a few years hence, and will, I believe, better support God's cause than do their parents. Evening offering \$31 58.

I had planned to return home Monday but Sister Baker wished to organize a missionary society, and saw her opportunity to arouse missionary zeal. So again Monday evening the curios were on duty, in the new church in Fredericton. Enthusiasm ran high. A strong missionary society was born while \$33.56 was donated as an earnest of what we may expect from our church at Fredericton.

Expect to visit Lower Brighton and Victoria Corner next Sunday.  
Yours in Jesus,  
H. C. SANDERS.

Paulpietersburg, Natal, S. A.,  
June 21, 1910.

Dear Friends:—The Lord is blessing us and the work. Two women who have been seeking for some time have gotten out in the light and liberty of Christ, and are rejoicing.

Have had good results from the few special services, and expect to hold more, probably beginning next week.

We believe the Lord has put His seal upon the work, so blesses every effort.

Expect you will soon hear of some weddings from here which will, D V., take place shortly. The young man cannot cloose a girl and then marry her when he pleases, as many do in the home land.

Much of the business is done by his brothers, father or head man of his kraal.

When he goes to talk to the girl's father, he must take £5. as a gift. If he had £2. or £3. the would-be father-in-law will have nothing to do with him; but the £5. pleases him, so he sends for the chief and other friends. They will probably talk for two days, then if those men con-

sent (probably only courtesy) the girl's father will accept the young man's isipathle (possessions) cows, or sheep. Then he kills a goat. After the feast they all return home, the time having been decided upon when they are all to return with the goats and at that time the date of the wedding is fixed, believe by the father and these men.

But do you think these men will do all this travelling and giving of advice for nothing?—by no means. The bride elect has to make gifts to these men, each an umbrella, broom (gross) sleeping blanket and sleeping mats.

The mats and brooms she can make, and if she pleads poverty they will some times leave the others as a debt with her.

We are praying these days for the success of the Alliance and Camp Meetings at Beulah, and know we will have your united prayers while there, for the work here.

With Christian love,  
Yours in Jesus,  
IDA M. KIERSTEAD.

Lower Hainsville,  
July 28th, 1910.

Dear Brother Archer,—Please find enclosed my renewal for the Highway.

I want to add my testimony that the blood of Jesus saves me just now, and I am living in the fulness of the second blessing, saved and sanctified. I am glad there is cleansing in the blood of Jesus. Praise His name.

RUTH WHITE.

Dear HIGHWAY.—I am now at Beulah, and it is certainly delightful, with its lake, walks, fountains, rocks and trees. It certainly is a restful place; and the beauty is certainly typical of the Beulah land experience one enters when he or she has crossed the Jordan tide of unbelief in their religious experience.

Rev. Henry Smith has charge of the Hotel, Bro. Arthur Parlee the rooms, and I the religious services. True, many that come are on a vacation, and are not after spiritual help, but the greater part attend the services on Sunday. The meetings so far have been good. The spirit of God is with us and I believe is honoring His word. I go to Riverside as I have been chosen leader of that meeting. Any of the Pastors or churches wanting me to assist them during the year, will please notify me as early as possible, so that I shall be able to plan for it. I ask the prayers of all the saints that God may more abundantly use me this year than ever before. Jesus is very precious to my soul. I believe the Blood of Jesus cleanses from all sin. Justified, Sanctified, and Satisfied, Amen,  
Yours in the Work,  
P J TRAFTON.

This progressive work may be cut short and finished at any moment, when the intelligence clearly comprehends the defects of the present state, and faith, comprehending the power and willingness of God to sanctify us wholly, and do it now, is exercised.—Rev. Luther Lee. D D.

If the church is not enough interested in the salvation of sinners to travail and wrestle in prayer for their conviction, it should not expect the Lord to be enough interested to give them converts.—Witness

A bishop once asked a returned missionary, "How many missionaries have you now on your station?" "Three thousand," was the reply. "I did not ask you how many converts you had," said the bishop, "but how many missionaries." "I quite understood your lordship, and again I can reply three thousand, for all our converts are missionaries."—Sel.

"We must wait in prayer," the promise of the Father, "until we are filled with the Holy Ghost."—Rev. Asa Mahan, first President of Oberlin College.

Because He is in our future as much as He is in our past, and as much as we feel Him to be in our present, we walk without fear, full of hope and courage.—George Macdonald.

Only the golden rule of Christ can bring the golden age of Man.—Frances Willard.

"The whole duty of the whole Church is to preach the whole Gospel to the whole world."

The Experience of Rev J W Carleton

When I was young, ten years of age  
Just entering on life's busy ways,  
Death came and called, I was alarmed  
My mother lay in death's cold arms.

And when I came around her bed  
And found my tender mother dead,  
I wept, I mourned aloud, I cried  
To think my mother thus had died.

She lay a lifeless lump of clay  
Her spirit had gone, and winged away  
To the bright world of endless rest  
Where her pure soul was ever blest

She cannot come to me I know  
But I to her shall shortly go  
If I but harken to God's voice  
And make eternal life my choice.

Two years, six months, had passed away,  
When Christ in power, came my way,  
A reformation spread around,  
Among the young folks of the town.

Two of my sisters found the Lord  
And peace and joy,  
Was their reward,  
"They praised the Lord from day to day,

And went from house to house to pray,  
And if they met one on the way  
They still had something more to say  
About this heavenly union."

One night in meeting Betsy said,  
My brother, sister, come away,  
For God's great wrath which is to come  
Will sink you down to endless doom.

Her words with power upon me fell  
I found my soul was bound to hell,  
My limbs did tremble, I then refused,  
Heaven and Glory, for to choose.

The devil said, you are too young  
To join the saints and march along  
Come follow me, 'twas this he said,  
Your soul by mirth it shall be fed.

I harkened to his charming voice  
And pleasure here, I made my choice  
Eleven more years I lived in sin  
Still Jesus strove my soul to win.

I often heard the Gospel call  
But madly, I rejected all  
In Eighteen hundred and twenty-four  
God did (His) Spirit on me pour.

It was the pleasant month of May,  
When Jesus washed our sins away  
Then I could tell to all around,  
What a dear Savior I had found

In a short time the Lord did say,  
Go preach my Gospel, far and near,  
I'll be thy Friend, when foes surround,  
I cried, O Lord, can such a worm,  
Warn the poor sinner to return?

I cannot leave my bosom friend  
Who for support on me depends,  
My children too, I cannot leave  
For if I do, they sure must starve.

The Lord then said, "Be not afraid,"  
I'll be the fatherless and the widow's  
God,

If you the Gospel trump will blow,  
I said, O Lord, I cannot go.

'Twas then I felt a dreadful woe  
Two years, six months, I did refuse,  
To spread the glorious Gospel news  
At length God enabled me to wake.

A sacrifice of wife and children  
And likewise home,  
To travel through the world and tell  
How Jesus could save souls from hell.

Yes many hundreds, I've heard say  
Jesus has washed my sins away'  
Many have used me very kind  
While others used me very sore.

While they have turned me out of door  
I pray the Lord their sins forgive,  
That they may come to christ and live  
And then with me to Glory go

NOTE:—The above was furnished us by an aged sister in St John whose mother was converted under the labors of Rev M Carleton, who was one of the first preachers of the Free Will Baptist Denomination, then known as the 'New Lights,' and who labored in King's Co, N B, in the year 1843.—Ed.

DIED

At Lutz Mountain, July 23rd of Pneumonia, Beulah, little daughter of Mr and Mrs Rufus Trites. The funeral took place at Stilesville on Monday 25th, Rev W B Wiggins officiated, assisted by Lic H W McCutcheon and was largely attended. Much sympathy was felt for Brother and Sister Trites in their affliction, as they buried their babe of a few months just three weeks before of the same disease, and others of the family were ill of whooping cough.