

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

Published Semi-Monthly at Woodstock, N. B. by a Committee of the Alliance.

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Subscription Price:

PER YEAR, in advance	\$1.00
Ministers, one year	.50
FOUR MONTHS, one this can be done	.25
ONE SAMPLE COPY	.03
United States Subscribers	\$1.25
Ministers	.75 cents

For Distribution:

Copies, to one address	.30
25 " " "	.50
5 " " "	1.00
100 " " "	1.50

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We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

DISPATCH PRINT, WOODSTOCK, N. B.

SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., JUNE 30, 1910

Beulah Camp Meeting.

The writer and Mrs. Baker arrived at Beulah on Tuesday evening after a fine drive of about 70 miles along the beautiful "St. John River." We found that ten of the ministers and their wives, and many others had already arrived, and from present indications we are assured of the largest attendance at the "Alliance and Camp Meeting" ever present. There are, already, many more people on the grounds than ever before at this stage of the meeting, (a day before the beginning,) and every steamboat brings new arrivals. More rooms are engaged than at any previous meeting, and the prospect is that all available rooms will be taken. The Tabernacle, grounds and hotel and everything are in readiness, and the meeting will be in full swing by the time our readers get this HIGHWAY. To say that everything is beautiful does not fully express the real fact about Beulah, people must see it to fully appreciate it. So all we can say to our readers is "come and see." Rev. E. F. Walker is expected to-day.

As a result of the Torrey meetings at Fredericton, about 200 have united with the Presbyterian, Methodist and Baptist churches. The total cost of the services was \$2,365.00. Dr. Torrey received \$537.00 and his helpers \$725.00, the remainder went for expenses.

The Maritime Baptist says that the United Baptists will send delegates to Reformed Baptist Alliance now in session at Beulah Camp ground.

Bedding for Beulah Hotel.

Mrs James E Barker, one pair of sheets.

Mrs Jas T Belyea, one comfortable FREDERICTON.

Mrs Tyler Moxon, two feather pillows.

Mrs J C Moxon, four feather pillows,

Ministers and Churches.

The native church in South Africa is making good progress, twenty-one persons have been received into the membership during the year, making a total membership of eighty-seven. We have fourteen outposts and sixty-three pupils in our day school.

Rev W B Wiggins, B A, received twelve new members into the Moncton church on the 12th inst, making fifteen additions to that church during the year.

Brothers Sabine and Mullen supplied for Pastor H C Archer, at Woodstock on the 26th.

Rev H H Cosman and wife enjoyed a pleasant visit for a week on the Sandford Circuit. Bro. Cosman preached at Port Maitland, Short Beach and Sandford, Sunday the 19th. Brother Cosman was pastor on this circuit for seven years.

Rev A F Tanner, pastor at New Tusket, preached at Lutz Mountain church on the 19th, being called home on account of the illness of Sister Tanner.

The following ministers and licentiates arrived at Beulah at the opening of the Alliance: Rev's J Gravinor, A H Trafton, J H Coy, W B Wiggins, A B; G B Trafton, H C Archer, H H Cosman, Henry Smith, S Greenlaw, S A Baker, E W Lester, P J Trafton, H C Sanders, Mrs H C Sanders; Licentiates A F Tanner, S H Clark, Leonard Sabine, Handley C Mullen.

Rev J Gravinor, preached at Millville, Sunday evening 26th and arrived as Beulah on the 28th, accompanied by Sister Gravinor.

Rev S Greenlaw and wife arrived at Beulah on the 28th.

Quarterly Meeting.

The quarterly meeting of district, No 1, convened with the church at Greenbush, on Thursday, June, 16th. The first session opened with a prayer and testimony meeting in the evening. Ministers present, Rev H C Archer: Licentiates H S Dow and M S Blaisdell.

On Friday afternoon, Rev J Gravinor preached from Job 32:8. A very helpful sermon showing the necessity of following the leading of the Spirit in order to find God and learn of Him. In the evening Rev H C Archer preached a very instructive sermon on the marks of a christian, showing that a child of God has definite outward evidences of the inner spiritual life.

On Saturday morning there was a social service which was much enjoyed by all present.

In the afternoon there was the regular business meeting. Meeting called to order by President, H S Dow. Ministers present, Rev J Gravinor, Licentiates, J S Richardson, H S Dow, M S Blaisdell. The following delegates were reported; Hartland, Mr and Mrs Wm Grant; Millville, Bro B Burtt; Maple Ridge, Bro M A Young; Lower Hainesville, Sister Ruth White, Sister Abram Chute, Greenbush, Bro Weyman Wright, Bro Henry Grant; Middle Southampton, Sister Gravinor; Gordonsville, Bro and Sister Pelkey.

The following officers were elected: President, Rev J Gravinor; Secretary M S Blaisdell; treasurer, Bro B Burtt; Highway agent, H S Dow; devotional committee, M S Blaisdell, W Wright, David Philips.

The following reports were received from churches:—

Upper Hainesville, numbers small, some have moved away, but the meetings are good, and we trust God for greater victory.

Greenbush—Bro H Grant reported fire still burning; Bro Blaisdell preaches the straight truth. Church

hopeful. Bro Wright reported work in fairly good condition. Sunday school badly needed.

Gordonsville—Church small but strong; Bro Dow's preaching is very satisfactory. Expect to have special meetings soon.

Bro Blaisdell reported for Meductic also Middle and Lower Southampton. The work in these places is somewhat low, but there is hope of better things soon. Bro Henry Grant spoke of the work on this field and expressed a desire that our evangelist might give us some help.

The following churches reported by letter;

Millville—The pastor Bro Richardson has been faithful in his preaching. God's blessing has been upon him and us in spite of the strong opposition.

Four Falls—The spiritual condition of the church is good, attendance not large but the attention is good and Brother Clarke's preaching is unpromising.

Maple Ridge—We are holding on to God for victory. The numbers are small. The preaching services are fairly well attended and the Sunday school has been opened again with good attendance.

Lower Hainesville—Interest good. One has been baptized and united with the church. We have two meetings on the Sabbath and one on Wednesday evening, also a nice Sabbath school. We believe in the two works of grace and our pastor preaches them faithfully.

Hartland—Church still enjoying the favor of God. Bro Dow preaches two works of grace. We have prayer meeting on Tuesday and Friday evenings. About fifteen have professed sanctification. Twelve have been baptized and twenty have joined the church. Some go to other places and are doing good.

Bro H Clark wrote a letter expressing his regrets at not being able to be present because he had been so long away at Beulah.

Encouraging and helpful talks were then given by Bro Gravinor, Bro Ziba Orser and others. A standing vote of thanks was extended to the people of Greenbush for so kindly entertaining the quarterly meeting.

It was moved and carried that we accept the invitation extended by Bro James Carr at the quarterly meeting at Hartland, and hold our next quarterly meeting with the holiness mission in Caribou in September, the time to be fixed by the people there.

It was moved that we adjourn, and after singing the doxology the meeting was dismissed by Rev J Gravinor.

Saturday evening after a good song service, Bro Charles Grant preached from John 15:3, a strong sermon on the necessity of a clean heart. The meeting was well attended.

The Sunday services were as follows:—9 a m Love feast led by Rev J Gravinor, it was a precious season.

10.30—Preaching by M S Blaisdell from Matt 23:26. two arose for prayers.

2.30 p m Bro J S Richardson preached from I John 1:7-10. The message was strong and helpful, at the close of the sermon, two arose for prayers.

7.00 Song service. 7.30 p m preached by Bro H S Dow. At the close of the sermon, one arose for prayers. A good testimony meeting followed. On the Sabbath day the attendance was good.

The number of ministers and workers at this quarterly meeting was small. Some who intended to come did not know the date being unable to find the notice of it in the HIGHWAY. We had a very good session, however, a deep impression was made on the hearts of some, and we feel much encouraged in the work of the Lord.

M S BLAISDELL, Sec'y.

Rates for Travelling to and from the Alliance and Tabernacle Meetings at Beulah Camp Ground, from June 27th, to July 14th, 1910.

Via I C. R.—Purchase one way first class Ticket to St John, obtaining a Standard Certificate at the same time which Certificate when signed by the Secretary at Beulah will entitle you to a free return

Via D. A. R.—Purchase a first class ticket to St John, at the same time obtaining a Standard Certificate, which when signed by the Secretary will entitle you to a free return

Via C. P. R.—Purchase a first class ticket to St Mary's or St John, as you wish, obtaining at same time a Standard Certificate, which, when signed by the Secretary will entitle you to be returned at one third first class fare.

Star Line Steamers—From Fredericton or St John, pay fare to Beulah Camp Ground asking for Certificate, which when signed by the Secretary will entitle you to return free

St John River Steamers "Elaine"—From Fredericton or St John, as also Steamers Sincennes and Champlain, from St John to Beulah Camp Ground; pay fare to Beulah and obtain a Certificate from the Secretary for a free return

Grand Manan Steamer—Pay fare to St John, and get a Certificate from the Secretary at Beulah for a free return. Fare from Grand Manan or Eastport to St John, \$1.00

Steamer Empress—Those coming from P E Island, will come from Summerside, to Point de Chene, by above Steamer, and when paying their fare (\$1.50) will obtain from the purser, a certificate which when signed by the Secretary at the Camp Ground, will entitle you to a free return on said Steamer

Notice—Be sure when purchasing your tickets to ask for a Certificate as only by this being signed by the Secretary at the Camp Ground can you obtain a free return

Those coming from any point in the United States will buy a return ticket to the nearest station in New Brunswick on the C P R and then buy a one way first class ticket from that station to St Mary's or St John, as they wish, obtaining, at the time of purchasing ticket, a Standard Certificate which when signed by the Secretary at the Camp Ground will entitle the holder to a free return

The fare on the Steamer from Fredericton to Beulah Camp Ground is \$1.25 and from St John to Camp Ground 30c In consideration of this fare you must return on the same Steamer on which you came, as the regular return fare is more. The time on both Steamers and Railways is from Monday June the 27th until

W. B. WIGGINS,

Secretary.

A DAILY PRAYER.

By Clifford Trembly.

A closer walk by Thine own side,
A life that's hid in Thee;
To feel each day the cleansing stream,
And be from sin set free.

A life of holiness within,
To shield me from all harm;
A life that throws its light around,
And casts a sacred charm.

A heart that in Thy sight, O Lord,
Is free from every sin;
A heart that's ready for Thy work,
And for Thee souls to win.

A love that shall no limit know,
While here amid its night,
But in that day shall shine anew,
Within Thy holy light.

It is certainly unfortunate for a holiness preacher to be remembered in a community for his jokes, antics and clownishness. Sanctified wit when it can be made the vehicle of truth or pointed with effective rebuke, may and undoubtedly does have its place in a sermon, especially in a camp meeting where it is difficult to hold the attention of the people. But it is unfortunate for a preacher to become noted as a fun maker for an audience. Some of our brethren should guard themselves at this point.—Pentecostal Herald.

In my humble judgment the demand for short sermons on the part of Christian people is one of the most fatal influences at work to destroy preaching in the true sense of the word. How can a man preach if he feel throughout that the people set a watch upon his lips? A Christianity of short sermons is a Christianity of short fiber.—Dr Forsyth.

"What you are is more important than what you say,"

Lying

"Do I believe Ananias and Sapphira were really struck dead for lying?" Oh yes, I surely do. It is not an uncommon method of suicide to this day. I know men who have killed themselves simply by lying; killed their credit at bank and store so dead it would take years to resurrect it, and then they'd have to go to a new town, where no one knew them to accomplish the miracle; killed their standing in the community; killed the value of their testimony even under oath; killed their commonplace statements about the most commonplace facts; killed their reputation for veracity under any circumstances. And when that is done the man takes up his abode among the dead. The "town liar" stands for absolutely nothing in the community. An established and recognized habit of lying kills all a man's good qualities; kills them by poison; as dry rot eats the heart out of great, strong looking oak timber. And the saddest thing about it is, the man doesn't know he's dead for so long after the neighbors have buried him.—Selected.

I am a great believer in strong doctrinal convictions. I do not believe that a stalwart Christian life is any more possible without them than a vigorous body is possible without bones. But a man that is all convictions, and no sympathy and humanity is a kind of theological skeleton good to study anatomy by, but good for nothing to reach out a helping hand to the lost, or go to the ends of the earth with the message of salvation.—Selected.