

CORRESPONDENCE.

FLORENCEVILLE, N. B.,  
Feb. 23, 1910.

Quarterly Meeting Dist. No. 1 will meet with the church at Hartland on March 24th, continuing over the Sabbath.

It being Easter season there will likely be special rates on the railroad.

Let each church be well represented. Be sure and send a written report of the spiritual condition of the church, of the blessing you are enjoying and of your needs.

In this way we can keep in touch with the other and not only receive but be a blessing.

Address: S. B. CHARLTON,  
Florenceville, N. B.

BRIDGEWATER, Feb. 18, 1910.

Dear Bro. Baker,—It is not surprising that it is so hard to reach the unsaved of today as so many of the professed preachers of the gospel minimize the punishment of the wicked, many entirely doing away with it, disconnecting passages of the Scripture to prove their theories leaving the unsaved to think they can enjoy the pleasures of the world during life and then death will end all, or in some way they will be admitted into the kingdom of heaven. I was very much surprised at hearing "The Grand Old Man of Aroostook" declare positively in my home that such words as "fire and brimstone" could nowhere be found in the Scriptures as describing the punishment of the lost. In reply, I said, it was in more than a half dozen places. To which he objected. This was at the close of an evening meeting when Rev. Mr. Sabeau had spoken very definitely on that subject at a session of the Aroostook Q. M. being held in our church. As he remained over night in our home, in the morning I called his attention to these different texts where Hell was spoken of as a place of Fire and Brimstone and thinking that sufficient proof, left it for that time. To-day being stormy I have been looking for further scripture texts on the same line, and find it very definitely taught from Genesis to Revelation. "Eternal fire" or "Fire unquenchable" is mentioned in too many places to give the chapter and verse here. But "Fire and Brimstone" is mentioned definitely or inferred in each of the following places to wit: Genesis 19:24, Job 18:25, Psalms 11:6, Isaiah 30:33, Jude 5:7, Rev. 9:17-18, Rev. 14:10, Rev. 19:20, Rev. 20:10, Rev. 21:8. I am aware that this is considered a very unpleasant subject to the people. But should not the "Terrors of the Lord" be presented to them, as well as the Joys of Christian service? It is certainly sad that men in the Gospel ministry should have so limited knowledge of the word of God, or should set aside the truths taught and substitute something that would be more pleasing to the ear of the unsaved. Regardless of the warning given in Rev. 22:19.

Your Bro in Christ,  
J. C. SMITH.

Dear HIGHWAY—A line from this part of God's vineyard may be of interest to you and your readers. Time slips by so rapidly one can hardly think that three or four months pass between letters to your columns. But God has been with us and giving victory. Also blessing the people. The Q. meeting was one of victory and blessing, and went a long way in breaking down prejudice in the hearts of the people. In Perth our congregations are on the increase and the spiritual life of our people steadily going forward. Our accommodations for people are poor yet we get the best of attention, and are trusting

God to give us a place in the near future to worship him in. Already the cement for the foundation has been ordered and we are looking forward to the time of commencement. Our cottage meetings have been of a helpful spirit and we feel God has been honoured along that line. At Four Falls our numbers are few yet God gives us heavenly sittings together. By special request we have opened up meeting at Aroostook Jet, on Sunday afternoon. Aroostook Jet is on our way from Four Falls to Perth, about 2 miles from Four Falls, and thus gives the church at Four Falls the opportunity of helping in out post work, which they enjoy much. We are trusting and praying for God to bless our efforts at Aroostook Jet. God has blessed us in giving strength of voice and body in all our work thus far through the winter, and I want to say a kinder or more hospitable people inside or out of our church circle cannot be found. We were glad to have with us on Sunday, 20th inst. Dr. Sanders and Bro. F. T. Wright. "Was sorry Sister Sanders could not come, but expect to have a day from her later." It was a day of victory and power and one of those times when God does "exceeding abundantly above that we can ask or think." Bro. Sanders spoke in morning to a crowded house and at close baptised three happy candidates. The Ordinance was a most beautiful one, and as one of the candidates left the water he was singing that grand piece "I am Saved, Glory, Glory."

Bro. Wright took the afternoon service and gave a strong address after which the pastor threw open the door of his church circle and offered a home to such as God had shown them His will, and they were willing and ready to go through with Jesus. Nine (9) persons came forward and presented themselves for the hand of fellowship, two (2) by baptism, (7) seven by experience, "Oh Glory." A testimony service followed, and the meeting closed with communion service.

In the evening Dr. Sanders gave an address on missions, which was much appreciated and at close an offering in cash and subscription to the amount of (\$102.39) one hundred and two dollars and thirty nine cents was taken up for Foreign Mission. This offering goes to show us that the people of Perth are interested in the spread of the Gospel.

We are positive God has planted holiness in Perth to stay and we are pushing the battle against sin and uncleanness, not by might nor by power but by the spirit of Christ which dwells in our hearts richly by Faith. Amen. Glory!

Yours Hid in the Cleft of the Rock,  
S. H. CLARK.

Perth, Vic. Co., N. B.  
Feb. 23rd, 1910.

Dear Highway—Years ago it was in the mind of Father Kinghorn and others to build a Reformed Baptist Church in the city of Fredericton, but about that time our dear brother was called away from his work on earth, to his heavenly inheritance in the better land; and so for years those who were in sympathy with the holiness movement have had to put up with such conveniences as they could command, and of course, for want of a good church building in which to hold special services and do progressive work, the cause has not been advanced there as many have desired. Bro. Trafton's labours there recently have been blessed in the strengthening of the cause, and with his associate, Bro. Knight whose whole soul is in the work, they have accomplished a most praiseworthy achievement in the erec-

tion of a substantial, commodious brick church edifice, with a nice vestry. The main building is 52x30, sufficiently large to accommodate quite a large audience. The work and expense of building has largely fallen upon Bro. Knight. We trust that all who are in sympathy with the work will lend a helping hand. Fredericton is a most important centre for a large aggressive movement in the Holiness cause, and we think it wise in the brethren in building to have a good large audience room, so as to accommodate the growing interest that we trust and believe will be had there. People are seeing and we trust feeling that the Holiness movement is making a sure advancement. The Lord is blessing the work. We feel glad that the long desired object of having a church building in the city of Fredericton is now really an accomplished fact.

We trust that the day is not far distant when a sufficiently strong church will be gathered there that will be able to sustain a pastor and do good work for the Master. Let us all pray that the special services under the leadership of the Evangelist who is soon to take charge, will be greatly blessed of God. Let us look up in Faith and He will most assuredly grant His divine aid and bless the efforts put forth there. Quite a number of us can look back to the days of our organization when we had no places of worship. It is true we have had conflicts and trials to pass through, but the Lord has been with us, and now in Woodstock, St. John, Moncton and Fredericton these important centres each has a good commodious place of worship in which the worshippers can sing and preach and shout a complete Salvation from all sin, Glory to God, not to mention the many country places where a proportionate advance has been made. And now while some of us are approaching the River and probably will meet but a few times more with the dear Brethren we love so much in the annual gatherings, we will soon be united on the other side.

B. N. GOODSPEED.

PAULPIETERSBURG, Natal.

Jan. 11th, 1910.

Dear HIGHWAY—We have again entered upon the new year and as usual have reviewed the past and resolved to correct at least some of our mistakes and failures.

The writer recently read an article in a paper which caused him to decide that he had allowed himself to become sluggish, especially along the line of writing, and so one of his resolutions for the new year is: that he will do his best to whip up his intellect and give his best to our beloved paper this year. We do not think that we are one of the gifted writers but because of having only one talent we may not be excused if we leave it folded up in a napkin unused.

We believe our esteemed Editor does his part in making his paper interesting and helpful but it is possible that could not be said of all of us who should be workers together with him. Let me say it gently, but may not this be true especially of the associate Editors of our paper? They, in our judgment are among the gifted writers. Their articles, when they have appeared have I think always been appreciated by the readers of the HIGHWAY, so we shall hope to see their contributions in the future, for we believe they would help much in making our paper even more fresh and appetizing than it has been in the past. I believe it was Prof. Drummond, who once said, "any person or thing who lives upon the labours of others is a Parasite. Well, I am sure none of us want our HIGHWAY to be a parasite, apart from the editorials, even though the articles chosen from the exchanges are good and helpful. But enough along this line, we have not written this in a critical spirit, we only hope to stir up your pure minds to earnestly and prayerfully ask; "What can we do this year to lighten the burden of our

Editor and make our paper a greater success for the promotion of full salvation.

The Lord is still with us in this far away land, for which we praise Him. What could we do battling against the sin and superstition by which we are surrounded without Him, surely our efforts would be like beating the air. But while walking in His strength we feel assured of victory, though the enemy may at times seem to make inroads upon us. Some of our people here, as I think is the case everywhere, are sometimes swayed by his power, after being admitted into the church, though we try to be strict in our disciplines. But we still trust on knowing that Christ is on the throne and that he will shortly bruise Satan under his feet.

Last Saturday the writer left home to again visit our out station in the Transvaal, near the Sulphur Springs, where we now have no stationed worker, Mardhlinga having returned home some time ago. We found our people there, apparently still steadfast in the truth, and one young man there desires baptism and may be here our next Communion Sunday to follow the Lord in that ordinance. We hear of others also on this side of the river who have given themselves to the Lord and have we trust received forgiveness of sins. All our people wish us to thank the dear ones at home who made and sent the bags for carrying their books in.

God bless you all and give you a happy and prosperous new year.

Yours in His service,  
I. F. K.

HARTLAND Feb 22nd 1910.

Dear HIGHWAY: I have not written to you for some time, but I am still proving his grace is sufficient for me. I thank the dear Lord that he has made it possible that we can be kept by the power of God through faith unto salvation ready to be revealed in the last time.

We have been making special effort since the first of January to get sinners converted and believers sanctified, and we thank the Lord that our labor has not been in vain in the Lord.

While we are sorry we cannot report that great numbers have been swept into the Kingdom, yet we do thank the Lord for the few that have been at the altar, seeking to be reclaimed, or sanctified wholly. Among those who have sought to have their hearts cleansed from inbred sin by faith in the Blood is Bro Geo Somers, the Methodist Pastor who preaches at this place. His Brother has been seeking the pearl of great price, for some weeks past and he now thanks the Lord. He is satisfied.

"Blessed are they which do hunger and thirst after righteousness, for they shall be filled," others also have received this blessing and are testifying to it.

I have learned by my short experience that it is not hard to get folks to seek more religion, etc, but when you try to get them to present their bodies, a living sacrifice, holy, acceptable unto God which is their reasonable service, Rom. 12:1, and seek the baptism with the Holy Ghost to destroy sin in the heart. I find the "old man" as the apostle calls it, or the carnal mind, objects very strongly indeed to such treatment and yet all acknowledge that their christian life is not satisfactory unless this work has been done in their soul.

Many are complaining of the lack of Spiritual life in the churches, and we know there is a great chance for improvement in general. I want to say Brother if you have any trouble like this in your church, try the blessing. First get it yourself, then you will have to preach it to keep it, and others in your church will get it too and you will find this a cure for lukewarmness. Bless the Lord forever! I believe God has called us as a Holiness body to tell believers that by a second work of grace, instantaneously wrought in the heart by baptism with the Holy Ghost by faith in the blood of Jesus we can have our hearts cleansed from all sin, and be filled with the Spirit, and I mean by his grace to be true to the calling.

The interest has been good through our meetings here, especially Sunday nights, and while we have had very little outside help, the Lord has stood by us and blessed us all. We also appreciate very much the help rendered by Sister Sanders, who is always ready as you all know to do the

will of the Lord. We are also glad to have Brother and Sister Boyd back at Hartland with us and our Sunday-school is doing well and the interest is increasing, having Brother Boyd as its superintendent now.

I went to Gordonsville last Sunday morning we had a good meeting and enjoyed God's blessing. The folks out there are looking forward to the time when we can have some more special meetings which we hope will be in the near future. Remember me when you pray, beloved. I need your prayers.

I am yours in His service,  
H. SMITH DOW.

BEALS, Mo., Feb. 24th, 1910.

Dear Highway,—No doubt some of the friends are looking for some word from me through your columns. God gave us some real good services at Marysville, and some were converted and reclaimed. The last night mighty conviction rested upon the people. Ten or twelve rose for prayers and we felt that could we have stayed longer much more might have been accomplished. I came here on the first of February and started in the same evening. I found Bro. H. H. Cosman in good spirits and believing for victory, and praise God we have not been disappointed. We cannot tell just how much good has been accomplished or how far reaching the results, as a number belonging to the Adventists were helped, despite the fact of their being discouraged by some of their own people. Bro. Cosman is highly respected by the people here. He and Sister Cosman have been very kind in entertaining me. We have had some grand meetings. The power of God has been manifest, sinners have been converted, wanderers reclaimed and believers sanctified wholly. Glory! Bro. Cosman told me at the beginning to preach it straight and put the plow in deep, and he had no apology to make when the folks got knocked out. We feel this has been a grand meeting, people getting the old time freedom. Amen! I go from here to Fredericton. Pray for us. Yours in the work. Saved and happy. Cleansed by the blood.

P. J. TRAFTON.

JONESPORT, Beals, Mo.

Dear HIGHWAY,—It has been some time since I have asked for any space in your column, so would now crave for indulgence for a few lines to report to your readers who may be interested in the work of the Lord in this part of our denominational field of labor. We commenced special meetings here on Feb. 1st, assisted by our field evangelist Rev. P. J. Trafton. In our first meeting one soul manifested a desire for the prayers of God's people, and we have held meetings about every evening since. And a number of afternoon meetings, with three meetings on Sunday's, and in every meeting when an opportunity was given some souls were at the altar either seeking pardon or cleansing. In some instances the altar was full; souls weeping and the power of God manifested in a special manner. In fact we have not had one dull meeting up to the present. Our church has been very much strengthened and its members have gone to praying as never before. We cannot say at this writing what will take place in our meeting the rest of this week but we do know there is mighty conviction on the people, and we hope to see a general break by Sunday night when we may close our special effort. The devil is exceeding mad and would do something desperate if he could. But we are comfortable because bless God we have got the comforter.

You ask me what I think of our field evangelist, I believe he is the right man in the right place, clear in the Scripture, a fearless preacher, very apt and convincing in his illustrations and a mighty man in prayer; good enough evangelist for Beulah or Riverside. I am saying these things entirely as my opinion without Bro. Trafton's knowledge; nor will he know until he sees these lines in print should you dear editor consider them worthy of space in our clean, interesting little paper.

We felt it was of God getting our Bro. here with us, and truly he by the blessing of God has helped us much. My faith has been strengthened and my soul blessed; so I can truly say the blood cleanses my heart from all sin. Praise God.

Yours in Jesus,  
H. H. COSMAN.