

CORRESPONDENCE.

GRAY'S MILLS, Kings Co., N. B.,
Jan. 30, 1910.

Dear HIGHWAY,—Bro. Wm. Howe, of St. John, who has been visiting our church occasionally during the summer and fall has been holding special services here since the 16th of Jan., and surely Our Heavenly Father has wonderfully used our dear Brother in his work among us. He was here only a few days before the rain and warm weather took away the snow and ice, but in spite of rain and bad roads our God has brought the people out every night except Saturdays, and the services were times of refreshing and of taking on fresh courage for the work of soul winning for our Blessed Master.

In the mean time Brother Howe made daily rounds among the homes, God's Holy spirit accompanying him, and praise God, the prejudice against Holiness has been broken down to a great extent to what it has been in the past, in this community. The meetings from the start were under divine guidance. At the after services great out pourings of God's Spirit was manifested.

Several believers came forward and sought and found the experience of entire Sanctification. One boy of 14 years was saved and Sanctified at the first, and two precious girls made a start heavenward promising to pay the price and go through with Jesus, while the church, as a whole, was strengthened and built up in Holiness.

Bro. Howe had to go home to St. John today and as the ground is entirely bare and the ice in the river not safe to cross he had to go with a waggon, via Hampton Bridge a distance of about 45 miles over rough frozen roads. Surely our church has in Bro. Howe a man used of God for soul winning and leading believers into the experience of Holiness. He expects to return to the work as soon as the ice is fit to cross, so as he can get back for which we wish to give our Blessed Master all the praise and glory. Praise Him, praise Him, praise Him, Hallelujah!

Your Brother saved, Sanctified and kept by precious blood of Jesus,
S. H. BRADLEY.

PAULPIETERSBURG, Natal, S. A.
Dec. 27th, 1909.

Dear Friends:—Probably you would like to know how we spent Christmas. The intense heat we have had of late was relieved by rain the day before, it was showery all day, towards night a heavy rain set in. The people began coming quite early in the morning, many bring food, (porridge, sweet potatoes, ect). About 200 gathered who seemed to enjoy themselves greatly, especially the believers. We had two services, one in the open air, they played their games and songs, after which they had a feast of goat meat and melic porridge. Each member of the Mission as well as all who are studying, received their Xmas bag, containing pieces for patches, thread, cards, ties for men, pieces of ribbon or lace for the girls, and buttons for women. I had the pleasure of giving a woman of about seventy her first dress, it was a real transformation after I put the dress on her, she was delighted of course. But a realer transformation had already taken place in her heart, for she was rejoicing over her acceptance with Jesus. It is indeed a great victory to have this dear soul redeemed, who all her life had known nothing but heathenism. How we praise the Lord for these definite cases of conversion.

As she would be unable to return very soon, living some ten miles from here, we decided to have our "big Sunday" yesterday, instead of the first Sunday in January, so she was baptized, also a girl from our new field across the Pevan River. It is beautiful to see the youth and the aged following the Lord in this ordinance.

We have much to praise the Lord for, he has done wonderful things during

the past year on this field, but is He not able to do greater things the coming year, both here and in the home land? Our best wishes and prayers are for you for the New Year, that this will prove the best year of your lives, fill each day with gladness because of continual victory through the Blood of the Lamb. The Lord bless you abundantly for your many prayers for us here during the past year, we covet your earnest prayers for the coming days also, and knows we will have them.

Yours in Christian love,
IDA M. KIERSTEAD.

NEW TUSKET, Digby Co.
Jan. 31st, 1910.

Dear Readers of HIGHWAY,—I am pleased to report favorably from this field. Bro. Tanner is preaching straight truth, children of God are being awakened, three have been reclaimed and sanctified, sinners are under conviction. We are holding five meetings a week and they are well attended especially Sunday evening. We are full of faith and courage and waiting for greater results. Bro. Tanner does not compromise, but delivers the messages God gives him regardless of man, shows up sin in every form, it is needless to say he is a man after souls, we are thankful we ever met him; yet his arm is short to save or sanctify, but what is impossible with man is possible with God. So we are making our prayer unto our God, who is more willing to give than we are to receive.

MRS. G. HARTLEY SABEAN.

HARTLADD, N. B., Feb. 14th, 1910.

Dear HIGHWAY:—As mentioned in my last letter, the 25th of January found me at Maple Ridge, with Pastor Richardson. The Sunday following was spent at Royalton, where a good day was enjoyed. Our hearts were rejoiced when in the morning service, one child sought and found the Saviour.

Rev. S. Greenlaw has resigned as pastor of this church, and is now, I believe, free to accept a call elsewhere. I trust our brother will find an open door of usefulness before him. In spite of meagre support, he has gone on, faithfully preaching, even, like Paul, laboring to supply this lack. This church is thus without pastoral care, yet the brethren are planning to do their best for it's up-building. A shed by the church for the shelter of horse is soon to be put up; and even the building of a parsonage is seriously talked of. One brother offers to donate the site for this building in just an ideal place. And really I believe that better times are in store for the work at Royalton. In Bro. S. B. Charlton they have a staunch friend who is with them, in their Sunday services and helps in every way possible. Let's pray for the faithful few at Royalton.

The Sunday following this visit it was my privilege to supply for Pastor Trafton at Fort Fairfield. Somehow I always am blessed when with these people and this time was no exception.

Bro Higgins took me out to Robie in the afternoon, where an evangelist, Elder Kimball, was holding revival meetings. I was glad to meet the people here as they are interested in our African work, having given us at one time, a hundred dollars. They wish me to visit them soon with the Curio box.

On my way home the next Tuesday, I met our singing evangelist, Bro H Nevers who has been assisting Bro L Kimball, at Caribou. The revival at this is deep and genuine, Bro Nevers says, and is in full swing.

The next surprise was the meeting of Brother Clark who had come up to meet the down express train, as he needed someone to baptize for him the third Sunday of February, and it is not easy to say "no" to this genial brother.

Yours in His Service,
H. C. SANDERS.

Dear HIGHWAY,—Permit us through you to convey to the several friends who so kindly and generously contributed through the fall and winter so far, to our temporal support, our most sincere gratitude. We also appreciate the very many words of cheer, and Christian greetings that have come to us through your correspondence. We thank you very much and pray the God of all grace to reward you abundantly, we are now in what is termed the "decline of life," but we thank God that we are able to take care of our-

selves, that is we dont have to be waited upon by others very much. At heart we are fairly well, and are looking forward to the summer time when we again can move around among our friends and do some errand for the Master. It is somewhat tedious being idle after this manner, we would rather be helping on in the work of God.

We'll bless the Lord, he is present with us in our isolated condition to help and comfort us, and we appreciate his kindness, his love and care. We thank God for the companionship of the blessed, Holy Spirit. He is with us in our readings and meditations, helping us to be patient, looking for the reward.

We find at this present time the Semi-Monthly visits of the HIGHWAY, that clean, bright organ of the R. Baptists of Canada, ever true to it's mission, the promulgation of Bible Holiness, a source of pleasure and profit duly when it comes to hand. We open up its pages and at once come in contact with the ministers and churches, try learn where they are. We are always pleased to hear of the prosperity of either minister or church and the cause of God in general, and, as we turn to the several testimonies of the laity, we are helped and strengthened in our faith, we love the testimony to full salvation, it is not as general as it should be. We read the correspondence with pleasure. We peruse Bro and Sister Kierstead's letters with satisfaction, glad they are so successful in their Mission. Thank you Bro. and Sister Kierstead for your token of christian fellowship, received at the Christmas tide. We appreciate the management that has brought the HIGHWAY through all the past years, not only clean and clear of error and false teaching, but clean and clear of debt. We are glad for all the blessing and prosperity that has come to us as a people, and pray for a continuance. Yours in Love.

J. GRAVINOR.

CEDAR LAKE, Feb. 14th 1910.

Dear Brother Baker:—Enclosed you will find one dollar, my renewal for the Highway. I wish to add my testimony with lots of others to the saving and keeping power of God. I am glad I ever heard Christian perfection preached. Will any dare to speak against loving the Lord our God with all our heart and our neighbor at ourselves, or against a renewal of heart not only in part but in the whole image of God? Who is he that will open his mouth against being cleansed from all pollution both of flesh and of spirit? What serious man would oppose the giving God all our hearts and the having one desire ruling our tempers? Let not those who are alive to God oppose the dedicating all our life to Him. Surely we are not enemies because we look for a full deliverance from the carnal mind, which is enmity against God. Yes, I do believe that he will in this world so cleanse the thoughts of our heart that by the inspiration of His Holy Spirit, that we shall perfectly love Him and magnify His holy name.

J. H. ELLIS.

Results of Prohibition in Worcester.

Worcester is the first city of more than 100,000 population to vote "no license" twice in succession under a local option dispensation. The Massachusetts No-License League has issued a report of results during the past year, showing that arrests have declined in the following ratios: For drunkenness, from 3,924 to 1,843; for assault and battery from 382 to 263; for larceny, from 343 to 255; for neglect and non-support from 112 to 87; for disturbing the peace, from 210 to 109. Patients in the alcoholic ward at the city hospital decreased from 274 to 144, and deaths from alcoholism, (from 30 to 6. The Survey (New York) summarizes other features of the report as follows: "Apparently liquor selling will be entirely discontinued the coming year, except for 'original packages' shipped in. Some of the saloons kept open a part of the first year, selling soft drinks, but they all closed when the city voted 'no' the second time. Eight liquor licenses held by drug stores, resulted in a recorded sale of 96,190 'packages'—one-quarter of them quart bottles, most of the remainder half-pints. Only one of these licenses was renewed for this year.—Literary Digest.

What Harm is There in it?

This question is frequently asked, and nearly always by those who wish to indulge in doubtful things. I wish to mention a few things and ask the same question concerning them.

What is the harm in not wearing gold, or jewelry of any kind?

What is the harm in not belonging to secret societies?

What is the harm in not playing cards or any other vain and foolish game?

What is the harm in not attending any place of amusement?

What is the harm in not engaging in or patronizing festivals, fairs, big goes, and such like?

What is the harm in reading the Bible in preference to secular newspapers, story books and novels?

What is the harm in getting sanctified, being made free from sin, and living a pure, holy life?

What is the harm in getting the people sanctified, and that too, before they join the church?

What is the harm in sanctified people joining the Holiness Church, where their fellowship is?

What is the harm in all the members of the church being sanctified, so they can be one?

What is the harm in building up the church on God's basis of holiness when He has declared that He will establish the saints?

What is the harm in keeping the carnal mind out of the church when we can, especially as we know perfectly it's devilish character and what it will do if allowed to get in?

What is the harm in not giving aid or encouragement to those who preach against holiness.

What is the harm in giving all we have to give where we know it all goes directly toward the spread of holiness, the very best thing we know of?

What is the harm in being separate from sin and sinners, and being peculiar for Jesus' sake on that account?

What is the harm in not going to those places where holiness is not preached, and where unsound doctrine is taught and unscriptural things are emphasized and engaged in?

What is the harm in not having any fellowship with the unfruitful works of darkness, no matter where they are or who is occupied therein?

What is the harm in keeping ourselves unspotted from the world, and in keeping ourselves in the love of God?

What is the harm in having clean hands and a pure heart, and in doing the whole will of God?

What is the harm in constantly teaching and preaching straight, clean, Bible holiness?

What is the harm in abstaining from all appearances of evil?

What harm is there in attending strictly to our own business and meetings, in preference to going to see and hear what other people are doing; and gadding about after every new man or woman who may chance to come along?

Now if there is really a way where surely no harm can come to those in it, and if there are things in which there is no question of there being any harm, what is the harm in going that way and attending to those things?

Surely, holiness is that way, and the holy things pertaining thereto are those things. Amen. Yours for the unquestionable, James W. Swing.

Why Many do not Have the Holy Spirit.

It may be that you live a hypocritical life. Your prayers are not earnest and sincere. Not only is your religion a mere outside show, without any heart, but you are insincere in your intercourse with others. Thus you do many things to grieve the Spirit, so that he cannot dwell within you.

A minister was once boarding in a certain family, and the lady of the house was constantly complaining that she did not enjoy her religion, and nothing seemed to help her. One day some ladies called to see her, and she protested that she was very much offended because they had not called before, and pressed them to stay and spend the day, and declared that she could not consent to have them go. They excused themselves, however,

and left the house, and as soon as they were gone, she said to her servant that "she wondered these people had so little sense as to be always troubling her and taking up her time. The minister heard it, and immediately rebuked her, and told her he could now see why she did not enjoy religion. It was because she was in the daily habit of insincerity that amounted to downright lying. And the spirit of truth could not dwell in such a heart.

Others have so much levity that the Spirit will not dwell with them. The Spirit of God is solemn and serious and will not dwell with those who give way to thoughtless levity.

Others are so proud that they cannot have the Spirit. They are so fond of dress, high life, equipage, fashion, etc., and it is no wonder that they are not filled with the Spirit. And yet such people will pretend to be at a loss to know why it is they do not enjoy religion!

Some are so worldly-minded, love property so well, and are trying so hard to get rich, that they cannot have the Spirit. How can he dwell with them when their thoughts are all on the things of the world, and all their powers absorbed in procuring wealth? And they hold on to it when they get it, and they are pained if pressed by conscience to do something for the conversion of the world. They show how much they love the world in all their intercourse with others. Little things show it. They will screw down a poor man, who is doing a little piece of work for them to the lowest penny. If they were dealing on a larger scale, very likely they would be liberal and fair because it is to their advantage. But if it is a person they care not about, a laborer, or a mechanic, or a servant, they will grind him down to the last fraction, no matter what it is really worth; and they will actually pretend to make conscience of it, that they cannot possibly give more. Now they would be ashamed to deal so with people of their own rank, because it would be known and injure their reputation. But God knows it and has it all written down, they that are covetous and unfair in their dealings, and will do right only when it is to their interest. Now, can such professors have the Spirit of God? It is impossible.

There is a multitude of such things by which the Spirit of God is grieved. People will call them little sins, but God will not call them little. I was struck with this thought when I saw a little notice in the "Evangelist." The publishers stated that they had many thousand dollars in the hands of subscribers which was justly due and that it would cost them as much as it was worth to send an agent to collect it. I suppose it is so with all the other religious papers, that subscribers either put the publisher to the trouble and expense of sending an agent to collect his due or else cheat him out of it. There are doubtless, I do not know how many thousands of dollars held back in this way by professors of religion just because it is in such small sums or they are so far off they cannot be sued. And yet these people will pray and appear very pious, and wonder why they cannot enjoy religion and have the Spirit of God! It is this looseness of moral principal, this want of conscience about little matters, prevailing in the church that grieves away the Holy Ghost. Why, it would be disgraceful to God to dwell and to have communion with such persons, who will take advantage of their neighbor, because they can do it and not be disgraced.—C. G. Finney in Revival of Religion.

Decay Assured.

An artist was once asked to paint a picture of a decaying church. To the astonishment of many, instead of putting on the canvas an old tottering ruin, the artist painted a stately edifice of modern grandeur, with a carved pulpit, magnificent organ and colored window. But suspended from a nail in the wall hung a square box very simple painted "Collection for Foreign Mission" and over the slot was painted a cobweb.—Ex.

The general revival at St. John N. B.

is said to be progressing very satisfactory to its promoters and we sincerely hope that great and lasting good will result.