

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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SPECIAL NOTICE.

All correspondence for the HIGHWAY should be sent before the 12th and 25th of each month addressed to the REV. H. C. ARCHER, Woodstock N. B.

WOODSTOCK, N. B., AUGUST 30, 1910

Holiness is Light.

Light repudiates darkness.

The clear light of divine truth reveals human conditions as they are.

An investigation of the heart made in the clear light of truth, will enable a man to see himself as he really is.

A man's own estimate of himself is very likely to be too high, and he can only know his true condition, as the light of divine truth is focused upon his soul.

Men who by reason of their past life have much to hide, will shun the light that reveals, and lays bare depraved thoughts, unholy ambitions, selfish motives and impure acts.

The carnal self hates investigation knowing that his character will not stand the divine scrutiny, hence he hates holiness, shuns the truth and seeks to hide himself behind the doctrine of suppression, which is so readily accepted these days.

The honest soul welcomes the light, and having received it he walks in it, and soon experiences 1 John 1:7. The blood cleanseth from all sin. This is not suppression, but eradication of the body of sin, and takes place when we meet the conditions.

The Highway

This is your paper, Beloved; therefore let each, and all, do what they can to make it a real success. There are so many ways that you can help, if you will. First: If you do not take the paper, subscribe for it at once. And if behind in your subscription, pay as soon as you can. But this is not all, write for it, either send in an article, or your experience, or testimony, or any item of interest you may have. This is not only for the preachers, but people as well. Let all of our readers ask, what can I do? and then resolve to do what you can.

P. S.—A good thing for each church to appoint some person to report the work of the church.

Flattery is deceitful. Many a man imagines that he is serving God when he is simply burning incense on the altar of self worship.

Ministers and Churches

Rev J H and Mrs Coy returned to their field at Grand Manan, on the 20th.

Rev P J Trafton began a series of meetings at Gordonsville on Friday, August 19th.

Rev M S Blaisdell, preached at Calais on Sunday 21st inst. We understand that he has accepted a call to the church there.

Licenciates Leonard Sabeau and Handley Mullen arrived in Woodstock on the 27th to continue their studies there.

Rev S A Baker, who is at Old Orchard Camp Meeting, reports good meetings there.

A few weeks ago Rev A H Trafton had the misfortune to fall from a load of hay and dislocate his shoulder. We trust that he has fully recovered.

Rev E W Lester has taken the pastoral care of the churches on the Millville circuit. His friends will address him at Millville, N. B.

Rev. P. J. Trafton was in town Saturday 27th inst. He reports good interest at Gordonsville where he is assisting Rev H. S. Dow.

The churches of the Meductic Circuit as well as the church at Sandford N. S. are yet without pastoral care. We trust that they may soon be for.

The tent meeting held at Perth is attracting large crowds and much good is being reported done in the meetings.

The Grand Manan and Maine Q M will meet at Beals, Me., on Sept 15th. Ample provision will be made to take care of all who may attend. It is desirable that all the churches be represented by delegates and letter. Now brethren and sisters make a grand rally. Come all.

Important Notice.

Some persons do not receive their paper regularly. Others perhaps receive it; but often it is late in reaching them. The blame is generally placed where it does not belong.—Many change their address and fail to notify us, and hence the paper goes to the old address, and then is forwarded to them, that is, if the postmaster knows where they now reside. But often for many reasons the paper fails to reach the person to whom it is sent, and generally the question is, "what is the matter that I don't get my HIGHWAY?" Well many times it is your own fault. Now you can remedy this, and it will only cost you one cent to do so. If you have changed your address, either place or even street address and have not as yet notified us of it, drop us a card at once, giving the old as well as the new address. In this way you will be doing your part and generally will remedy the failure of your paper not reaching you. So attend to the matter at once. If you discover any failure on our part, kindly let us know and we will look into the matter.

Acknowledgments

Geo. H Hartley, Sept 1910; Mrs G B Hussey, Oct 1910; F T Kimball, July, 1911; Enoch Campbell, Dec 1911; Mrs R Rogers, March 1911; Mrs Sarah Allen, Oct 1911; E P Green, Dec 1910; Harriet S Shea, Sept 1911; Theo A Gill, Aug 1911; J C Graham, Aug 1911; Mrs L N Beckwith, March 1911; Mrs L M Goodritch, June 1910; J E Valley, July 1911; J R Clair, Sept 1910; Rev G B MacDonald, Sept 1911; Mrs F M Robinson, May 1910; Mary E Newcomb, Aug 1911; Mrs Allen Brown, Dec 1911.

Ministers Relief Fund.

Prev Acknowledged, \$59 45
Rev P J Trafton, Aug 26th, 6 00
A J MARSTEN, Treas.

Personals

Mrs John Maxon, of Fredericton, is spending a few days with her daughter, Mrs J Beardsley at Woodstock, N. B.

Urijah Russel, of Woodland, Maine, and his sister Georgie, of Milltown, Me, are visiting relatives and friends at Millville, N. B.

Rev's R O Morse and J W Bancroft, who were attending the U B Convention at Woodstock preached in the Reformed Baptist church there on Sunday, Aug 21st.

Rev H C Morrison, editor of Pentecostal Herald, has been elected President of Asebury College at Wilmore, Ky.

Mrs A A Clark and children of St John, have been spending a short time with her parents, Mr and Mrs C N Scott, Woodstock.

Mrs G B McDonald and son, Carmen, of Andover, are visiting relatives at Meductic.

Rev B Colpitts and daughter, Luella, attended the Colpitts family reunion held in Albert Co, N. B., last week.

Mrs S Bancroft, of Woodstock, is on a visit to Grand Manan.

Miss Ethel Archer, of Boston, is spending a few weeks with her brother, Rev H C Archer, of Woodstock.

Baptist Convention at Woodstock

The sixty-fifth annual meeting, of the United Baptist Convention of the Maritime Provinces convened at Woodstock from August 19th to 23rd. There was a good representation of delegates from Nova Scotia, Prince Edward Island and New Brunswick, as some 72 ministers and 71 delegates were in attendance.

The missionary meeting held on Tuesday evening was one of much interest. It was presided over by Rev W V Higgins returned missionary from India. At that meeting there were present, and spoke, nine persons who will leave in the near future for India. Five of these have labored there before, as follows: Rev W V and Mrs Higgins, Rev I C and Mrs Archibald and Miss Helena Blackadar. Four new ones will accompany them as follows: Rev and Mrs M I Orchard and Rev and Mrs G P Barss. Rev Mr Orchard is to be supported by the Brunswick St church, Fredericton, while Rev Mr Barss is supported by Rev H Y Paysant, of Westchester, N. S.

Push The Calling

RENA BROWN

But few preachers and gospel workers realize the importance of pastoral calling. The Apostle Paul said, "I have taught you publicly and from house to house." Also "I ceased not to warn every one night and day with tears." No gospel worker can preach and win souls successfully unless he comes in close touch personally with the lost. It is personal work that gives the worker new thought and stirs his own soul with sympathy which often results in soul burden.

One who pours over his commentaries and neglects personal work will have a dry time preaching. He will lack unction. Jesus, our pattern, mingled among the people, and when His time was all taken up during the day, he spent the night in prayer.

Again, souls are longing for help and need our assistance. In a certain meeting we were holding, a lady who was detained at home became so deeply convicted and was in such trouble she said, "Although I do not know the preacher and have been a backslider for many years, yet I will call an unsaved relative by telephone and get them to ask the preacher to come and see me." Accordingly she did so, and both she and her husband were saved.

Another lady on whom we called said; "We have kept house for twenty years and never before did a pastor call and ask to have prayer in our house." Jesus said, "Go ye into all the world and preach the Gospel to every creature." The soul travail will come upon our barren souls if we will push out into the regions beyond, as well as to spend much time in secret prayer.—Herald of Light

Discipline For Methodists Up At Conference

A Victoria, B. C. despatch says that the discussion of church discipline at the Methodist Conference will probably prove second only in interest to that on church union, involving as it does the principles upon which the Methodist faith is founded.

At the last quadriennium a commission on rules, with personnel of 35 of the most prominent members in the church, was appointed with a view to revising the discipline. The commission presented its report today.

In the discipline, as it at present stands, appears the following synoptical clause, which in effect summarizes the code of morals in Methodism. The general rules are to be understood as forbidding neglect to duties of any kind, imprudent conduct, indulging in sinful tempers or words, the buying, selling or using intoxicating liquors as a beverage, dancing playing at games of chance, encouraging loteries, attending theatres, horse races, circuses, dancing parties, patronizing dancing schools taking such other amusements as are obviously of a misleading or questionable moral tendency, and all acts of disobedience to the order and discipline of the Church.

The commission's report pointed out that these rules should not comprise the code to be enforced, but merely epitomized the godly life which Methodists ought to lead. It went on to recommend such changes in the clause as would allow more liberality of action to the members of the Church.

"Now we can dance if we like," remarked one delegate on hearing the suggested changes. A burst of laughter greeted this sally.

Mr. Justice Maclaren, of Toronto, said that the present was the first attempt to interfere with this portion of the church's discipline. It was an attempt to deal with principles which had been partly laid down by John Wesley himself and ratified by succeeding conferences. The matter had agitated several conferences and was a theme of grave importance to the church itself. Whatever was done should be the result of mature deliberations as the principles of Methodism were involved.

Another delegate held that thousands of would-be Methodists were standing outside the church waiting until the restrictions under discussion were removed.

It was finally decided to shelve the discussion until such time as each delegate should have had time to study the proposed changes in the wording of the code of morals of the church.—Evening Times.

The above reveals the sad state of affairs into which the church is drifting at the present time.

We see that Mr Wesley would not be welcomed today by the denomination which he founded, when they are seeking to remove the restrictions as they deem them. We trust that this great body will be true and stand by the rules of discipline. And although they may lose many thousands of would be members by it, yet we believe that God will honor and bless them in so doing.—Ed.

Marrid.

A very pretty wedding took place in the Reformed Baptist church at Beals, Me, on Wednesday, Aug 24th in the presence of many of the relatives and friends of the contracting parties, when Harry L Crowley was united in marriage to Mina R Alley, daughter of Mr and Mrs Jerome Alley of this place. The ceremony was performed by Rev H H Cosman, pastor of the church. The bride was becomingly dressed in white silk. The happy couple were the recipients of many handsome and valuable presents.

Quarterly Meeting

The Grand Manan and Maine Q M will convene with the church at Beals Maine Sept 15th, lasting over the Sabbath; All are welcome.
H H COSMAN, Sec'y

Rev. D. Rand and Mrs Pierce are spending a few days with her sister, Mrs Ward Burpee at Upper Woodstock

When I See the Blood.

Very recently, I received a letter from an aged sister, and she asked me if I did not think the blood was our protection. This question has led me to express a few thoughts on the subject. I am thankful that I can unhesitatingly say; The Blood for the Sinner. The Blood of Jesus is truly our protection.

In looking at the death of Christ, as typified by the Blood of the pascal lamb; we see in it that which protects and screens us from the judgment of God. "I will pass through the Land of Egypt, this night; and will smite all the first born in the Land of Egypt, both man and beast; and against all the gods of Egypt, I will execute judgment. I am the Lord, and the Blood shall be to you for a token upon the houses where ye are; and when I see the Blood I will pass over you; and the plague shall not be upon you to destroy you, when I smite the land of Egypt." Exodus 12th ch.

The blood proved to be a wonderful protection, on this night of judgment to the children of Israel, where the blood was seen, and what a blessed thought to know that God has provided a protection and shelter from wrath and judgment to come. No rightly instructed person would think for a moment, of undervaluing such an aspect of the death of Christ. "When I see the blood, I will pass over you."

Israel's safety rested upon God's estimate of the blood. He does not say, "when you see the blood," God the judge saw the blood, knew its value, and passed over. The house of Israel was protected, screened and sheltered by the Blood of the Lamb, by God's estimate of that Blood; not by their own precious truth! O, how prone we are, to be occupied with our thoughts about the Blood of Christ, instead of with God's thoughts. We feel we do not value that precious Blood as we ought—who ever did, or ever could, but O, how blessed to know it pardons and sanctifies the guilty soul; Thus the Blood stood between Jehovah and his Israel, in that memorable night, and thus it stands between Him and the soul that simply trusts in Jesus. Now, we are not saved by our love or our estimate, or our anything. We are saved by the Blood, and by God's estimate of it, and just as Israel, within that Blood stained lintel, protected, screened from judgment, safe from the sword of the destroyer, could feed upon the roasted lamb; so may the believer, perfectly sheltered from the wrath, to come, sweetly secure from all danger, screened from judgment; feed upon Christ in all the preciousness of what He is, for even Christ, our pass over is sacrificed for us; Therefore let us keep the feast, 1 Cor 5:7.

Then let us simply rest upon the Blood of Christ, and upon God's testimony to that Blood. He sees the Blood! He values it as it deserves. He is satisfied, this ought to satisfy us. But now in Christ Jesus we, who sometimes were far off, are made nigh by the Blood of Christ. (Ephesians 2:13)

I may write more on this subject at some future time.

A F TANNER,

DIED.

Sevov.—At Beals, Me., on Sunday, Aug 21st, of consumption, Maggie, wife of Herman Sevov, aged 21 years. The funeral service was conducted by the writer. Text 1 Cor 15:55:56.

Oh death where is thy sting,
Oh grave where is thy victory.

H H COSMAN.

Foreign Missions.

Rev B S Taylor	\$1.00
Moses D Hillman	2.00
Mrs John W Grant	1.00
Mrs Downey	1.00
Mrs S S Protor	1.00
Mrs J W Johnston	1.00
	H C A.