MISSIONARY.

PAULPEITERSBURY, Natal, S A, July 4 1910.

Dear Highway. - We know you will praise the Lord with us for what He is doing in our midst. Yesterday was a happy day for two women at least. After the morning service they followed the Lord in the ordinance of baptism. One, the mother of Johan (one of our young men) took the name of Elizabeta, the other Anna. They both give clear evidences of being born again. Praise God.

Two of my patients who came lest week are gaining nicely. Sent the donkey to bring another one today who has been very sick a long time. We surely would appreciate a small hospital, as the kitchen is the only place we have for the sick ones. Packing boxes covered with sacks do not make the softest beds. The floor space is too precious to be given up for beds.

A very pleasant affair took place at Balmoral last Thursday when uMoses was united in marriage to vEmalina in t'm presence of a large number of relatives and friends. The bride looked very nice in a pretty dress of white mull trimmed bles underground, on a par with New w h handsome silk lace and insertion. York or Chicago. She were a bridal veil with a wreath of orange blossoms on her head-the gift of the bridegroom.

While waiting for some of the guests to arrive Mr Kierstead held a short service for the benefit of those who do not attend any service. He chose for his lesson the parable of the ten virgins, which proved quite appropriate in more ways than one, as some of the Izinbombi (young ladies) took so long to arrange their hair, that they did not arrive until after the wedding ceremony, much to their disappointment.

After congratulations the wedding party left for their future home (about 4 by a young man carrying a flag. They sang as they marched "Will you come."

Believers from far and near met at their home where they spent the night and all the next day making merry and feasting. I asked Lydia what they did all the time. She said "Nobody went to China where some English missionaries by bed. We sang and talked and preached and ate." Do you wonder they were un-

of the Camp Meeting at Beulah these among the aborigines in the southern pro days. Have the privilege of praying several hours before your 6 a m meeting: We shall be arxious to hear all about your good times.

We are praying for a still greater manifestation of power among us. Yea, for a flood tide of salvation to sweep over and arouse if possible these indifferent ones.

> Yours and His, IDA M KIERSTEAD

1910.

busy days. The people have more opportunities for study. Time seems so short between the harvest and planting again So we must be up and doing.

It is quite difficult for all our members to get here for class on Wednesdays, so we are forming classes at some of the more distant outposts, making four each week, and trust that all can attend now for the help and instruction they need These are not unlike prayer meetings. Have Pille lessons, prayer and testamony after which those who desire are taught to read. At evening prayers not long since one of our boys in his prayer said: "Hgi galile whu shiya izihazimula zoura hlaba" (I have begun to leave the glittering thing of the world) Probably some may wonder what they are, but it only goes to prove that their renouncing of sick, and there's no one to help the girl worldliness and of their peculiar customs mean as much to these natives as to the strong, either. people in the home land. We praise the Lord that since then this boy has that she never seemed fretful or out of yielded himself to Jesus and is walking patience. She would have nothing but in the Light.

language.

and workers who are willing to sacrifice some one told me what that meant. Then exceedingly small class.

the comforts of beautiful homes, loved she had a calendar hung out in the kit-Let us search ourselves along this line.

Yours in His sweet service, R deemed by the precious Blood, IDA M KIERSTEAD.

TESTIMONY.

I praise the Lord this morning for deep settled peace in my soul, for a deep er, richer experience than of yore, for de finite answers to prayer and for the pres ence of the Holy Spirit. The Precious Blood flows over my heart and washes me clean. Praise His precious name for the consciousness of His tender care daily. He is everything to me.

JMK.

John Stewart Kennedy, of New York, who died recently, left \$25,000,000 to re ligious, charitable pnd educational institu tions, including \$5,000,000 to the home seem rude and unrefined? Any danger and foreign missions of the Presbyterian that he hurt his influence, or cause others Church.

A contract has been made for the in stallation at Pekin, China, of a complete telephone system, with all wires and ca

China, writes: "The work is most encour aging at the present time. There has conduct in small things; by neglecting been an outpouring of God's Spirit in var the delicate rules of propriety. ious parts of the great empire. In the Union College of Weihsien, in Shantung, there are no less than 100 students offer ing for the Christian ministry."

is a large and famous city, it has but few missionaries. An English church mis from the polithed discourse, and the shine sionary lady there writes: "Kyoto has a university, electric cars, electric lights, telephones, etc, -all kinds of knowledge except the Kaowledge which so far out miles from here), the procession being led weighs all other. Oh! the pity of itand the shame of it to the Christian always ill-fitting. Ui hi never combed, Church!"

movement among the Miao, the aborigines | mere suggestion. All in vain. in the mountain regions of Western have been laboring. Recently over I,000 men and women have confessed their able to speak aloud when they returned? faith in Christ and been baptized. A life. We are praying much for the success similiar awakening has been going on vince of Yunnan.

Take Heed to Conduct.

There is a story in a young people's paper about a young man who called up on the pastor of a church in a western city, and expressed the determination to follow Christ and acknowledge Him be fore the world. There was so much earn estness in his words and manner that the minister wondered what influence PAULPIETERSBERG, Natal, S A, July 20, had persuaded him to take that import not he, he'd the post on of leading in that ant step. He asked, "Have I seen you church. Why did he act in this way? He Dear Highway, - These are unusually at the church service recently?"

A slight flush rose to the young man's

"No, sir," he answered. "It's been ov er two years since I heard a sermon, and I haven't been into the Sunday-school or prayer-meeting since I was a little boy." ror to the several men who followed him.-"You have been reading some helpful

book, perhaps," suggested the minister. "No, sir. It wasn't a look that help ed me," replied the young man. He hesi tated a moment and then continued, "I'll tell you what decided me to be a Christ ian. You see, I deliver goods for a gro cery near here, and I see the inside of a good many people's homes, and their characters, too, for that matter. There's one place I go to every day where there's a young woman who has a pretty hard time, to all appearances. Her mother's with the work and she doesn't look but it must not be a blend, coerced obedience.

"Well, the first thing I noticed was gentle words for the children, even when Our friend, Missionery Chawner is they were fussing around in a way that making us a visit. He assists in the would put some folks in a temper direct God. Only an obedience that is rendered work and is getting along well with the ly. I saw her some days when the stove cheerfully, wi linely, loving y is, or can be, wouldn't draw, and then again when the acceptable to Him. Love is, and must be at Keep praying dear ones for the work water pipes were freen, and I began to the bottom of all acceptable service to Christ. in this dark land-millions are yet un- wonder what made her different from washed-seven hundred every hour are other people. I noticed that she always the work of spreading holiness and not

ones and native land to extend Christ's chen, with a Scripture verse for every kingdom in dark Africa. Souls are day in the year, and sometimes when perishing, time is flying, eternity will things went wrong I saw her turn toward soon be here. Are we doing all we can? that as if she was looking for help. She kept her Bible-a well-worn one it wason the mantle, beside the clock, to have it handy, I judged to pick up in leisure moments. Often, when I came up the stairs, I heard her singing hymns in a low earnest sort of voice, that made them sound like prayers.

> "No, sir; she never said anything to me about being a Christian; but it wasn't necessary. A man can't see that sort of religion every day and not want it for himself."-Sel,

The Minister as a Gentleman. Rev C W Stephenson.

Is there any danger that a minister of all men should ever forget the common courtesies of life? Ever danger that he to doubt his fidelity to the Master? May he quite unconsciously fall into habits of obtrusiveness, rudeness, carelessness May he become obnoxiously self-assertive, or domineering, or take for granted that his calling permits some things, that would not be permitted in others? More The Ray JS Elmar, a missionary in than one good man has impaired his influence for good by his ungentlemanly

> Even in so small a matter as dress, where lies danger, fit is not regarded neatness is not regarded or even the sober colors are not regarded. A short man soldom looks well in large check. No worn from the shoe, takes the shine from the preacher often.

We knew one pater of a large and aristocratic church, and that church, in a college town, not of our denomination whose shoes were never brushed, and ladies of his church presented him at There has been a remarkable spiritual one Chri thas with a bex of combs, as a

Finally he was asked to r sen, and the ered man wondered why! The man agosaina of more than ordinary cuiture, but he simply would not care for the little things that make up so large a part of

Another instance. This man had for many years been pastor of the most wealthy church in the city. He was popular, and his popularity was deserved. Finally he accepted the presidency of a college, but was very frequent'y "called back" by attend weddings, funerals, and to be present at other functions at the old church. When he came, he did so with an air that said all prayers for the work in this place, I am, too loudly, "I am the pater of the church." Other men were colled to that pulpit but each one made a failure, be cause that former popular pastor ignored them, or snubbed them or did not try to help them is recogn z og the fact, that they, had been so long accustomed to having his own way, been flattered and fawned upon so long, until he assumed to much and be came rude and offensive. Had he been more modest, more careful, more like the Master, he could have belped that church and those partire, instead of proving as he did a great h.udrance to the church and a ter Methodist Recorder.

Mr. and Mrs Walter Saunders left on the 24th for Moose Jaw.

He who know not and knows not that he knows not-he is a fool; shun him.

He who knows not, and knows that he knows not-he is simple; teach him. He who knows, and knows not that he

knows-he i : asleep; wake him. He who knows, and knows that he knows -he is wir; follow him. - Acabian Proverbs.

The Religious Telescope says: Obedience to the will of God is essential to salvation; The child that whimpers and pou's because its mother compels it to bring in some wood is, at heart, a rebel against her wel; but the child that gladly runs and brings in the wood because it loves mether and delights to do her will, renders genuine obedience thereto. So it is with being obedient to the will of name have all the praise.

Blessed is the man who can go on in

PERTH, N B, August 25th, 1910

Dear Highway:-perhaps a short note from this part of God's field, will be of in terest to your readers. Since getting back from Beulah our days have been free from rush and care, getting our house hold effects together, calling, attending to the services and getting ready for our camp meeting which is now in full force.

We have had the privilege of spending two Sundays at River de Chute since we came back and flud the people anxious for the Bread of Life in that place. We expect, D V, to be with them a part of the time after our camp meetings close. We are also very comfortably and conven iently located in our home in the center of our work in Perth, and God is blessing us both, in body and soul and gaining victory in our work, which is much hind ered by our not having a suitable place to worship in.

But we praise God for what we do have and trust him for a church in near future to worship Him in.

God has given the people here one of the best building locations ever given to a people and we now have the frame on hand, the lumber also a gift and we are trusting God to open up ways for the needed means to carry on the work in the near future. Any persons, brother or sister, wanting to help push God's work in a needy place could not put their mon ey in a more needy or worthy place. What we receive on our building fund will be placed in Bank at Perth until time is op Though Kyoto the old capital of Japan man looks well in a "laggy," slip.shod portune to start our building. Our tent garment. The shoes unposshed will detract meeting opened on 16th inst,. Brothers Borders and Williams having arrived on that date, and from first meeting, convic tion has rested on the people.

Brother Borders gave the straight un adultrated gospel of free Salvation, being very definite on the Baptism of the Holy Ghost as a second wash of Grace subse always tousled and in rebellion. The quent to regeneration. Preaching the thunderings of sin and at the some time magnifies the Blood of Calvery. Mighty

-We are praying and believing God for see crooked!' observed a small much good results from these camp meet

Brother Borders will go from us to Kentucky on 30th inst. We are think ing of continuing the moeting with extra help for a longer period.

Trusting God will bless the efforts of each dear brother in the ministry.

ishing to be remembered in all your Yours in Him,

SHCLARK.

CENTRAL HAINSVILLE, Aug 15th, 1910.

and sanctifies me this morning. My heart is burning with His love. Bless His name forever, for the wonderful cure for around and see so much sin and darkness, I pray, that those "who have entered the committed unto them.

The way grows brighter and Jesus is more precious to me than ever before. Jesus is my complete Savior, he saves

and sanctifies and enables me to do His will regardless of the opinion of any one. Bless His name,

Yours for God and Holiness, MRS C DUNN.

SEDRO, Wooley, Wash, August 2nd, 1910. Dear Brother Archer:-Please find en-

closed one dollar and 25 cents for the sub scription for the Highway. It seems to me like the call of a dear friend from the homeland; I am always glad for its visits I will add my "testimony. I thank God for an experience that grows brighter and happier as the years roll on.

Jesus is very precious to me these days and salvation never was more sweet to me than at the present time. May His

MRS R ROGERS

ST John, N B, August 15th, 1910

enclosed my renewal for the Highway. I love to read it very much. I praise God upon it, there is crooked glass going to Christless graves." Oh for money wore a little silver cross at her neck, and want to be a "boss." He represents an for such a good paper. It has been a somewhere, in mental mood or great blessing to me. I praise the Lord physical condition.—Ex.

for the victory I have in my soul from day to day. I am glad there is cleansing in the precious blood.

> Praise His name forever, SARAH A ALLEN.

WOOD ISLAND, N B. August 12th, 1910, Dear Brother: -enclosed find Postal Note for \$1.00 for HIGHWAY. My testi mony is; saved and sanctified and kept by the power of God through faith unto salvation. To God be all the Glory,

Yours in Jesus, E P GREEN.

The following verses were written in connection with the death of the late Sister Judson Burpee.

God is calling, I must leave you Do not weep or mourn for me, He that's more than friend or brother Gladly will your sorrows share.

I am going, goodbye loved ones Jesus calls me, welcome home. shall there await your coming Till we gather around the throne.

Soon I'll see my blessed Saviour Face to face I'll talk with Him, Lean upon His blessed bosom, Where no pain can ever come.

I would try to thank you dear ones, For the kindness you have shown, But I know I cannot utter What my heart now feels for you.

will leave it all with Jesus, He'll repay you for your care, Safely guide you home to Glory And we'll sing His praises there.

I'll see Paul who fought the battle. Gained the victory, won the crown Face to face I'll talk with Jesus Free'd at last from every pain.

The Crooked Glass.

Looking through a hotel window one day we counted three hunchbacks, one after the other, on the opposite side of the street before we discovered that the window conviction is on the people and at every glass had a queer, blurred streak service souls bave been at altar for par in it that made everything crooked. "Everybody's crooked when you

nephew when it was remarked upon in his hearing. After that we took pains to look above or below the blur, and it was astonishing how many handsome, straight people passed along in the course of an hour. The trivial incident suggested a train of thought. We are all compelled to look at one another as through a glass darkly, but there is no need of having the glass 'crooked'. We can look above or below the blur and let our com-Dear Highway: - I thought I would panions have the benefit of all their like to testify to the fact that Jesus saves natural straightness. If this seems fanciful or figurative, there are simple practical experiments that in-bred sin. As the days go by I see so will make the fact plain enough. much need of living for God. As we look When Mary or Johnny comes in from school with a spluttering, inland that floweth with milk and honey dignant story about "the teacher," may be true to the trust that has been how are you going to look at the reported action? Through their blurred, one-sided opinion? That is crooked glass - have a care! Wait. investigate; do a little quiet thinking over the circumstances. When a neighbor comes in with a "they say" story, how are you going to listen and judge of the whispered iniquity? Through the crooked glass of careless or malicious gossip? Then you will find deformity and unsightliness, perhaps through entirely unfair representation. When the pastor on his rounds omits your street for months together, do you gaze resentfully at him through the crooked glass of oversensitiveness? He and his doings can never appear quite straight through that medium Do you sometimes arise to behold the whole world awryeverything and everybody but your? Dear Brother Archer: - You will find self twisted and distorted? Depend