

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

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We expect our ministers, agents, and friends to wish ahead the circulation of THE HIGHWAY.

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., MAR. 31, 1910.

The First or Leading Members.

"But many that are first shall be last; and the last first." Matt. 19:30. Primarily this declaration by our Lord may have referred to the rejection of the Jews, and the acceptance of the Gentiles.

also be applied to the first or leading members of many churches. We often hear persons spoken of as the "leading members," and it has set us to thinking as to what constitutes the leading membership of the church. Sometimes it is applied to the officials of the church as a recognition of their official position. It is also frequently applied to the largest contributors to the financial support of the church, this recognition is given them because of financial gifts. Again it is applied to persons because of their social standing in the community in which the church is situated, or it may be applied to persons in the church who possess some excellent natural or acquired gift, but not a gift of grace. Now these persons may be the official, financial, social, and ornamental "leaders of the church," and yet not be the spiritual leaders of the church, in which case at the great reckoning day, "many that are first shall be last, and the last first."

Unquestionably this will be true, for it is a real fact in many, many instances that those recognized as the "leading members" of the church, are now at the foot of the class in spirituality. This is not saying that they are not good people, for they are good people, and useful, and the things they do are helpful. They give financial and social prestige to the church, they cause the church to have weight with the world. They are the "leading members" in the eyes of the world, the church concede to them the same distinction. But the day is coming when God will place men, and his will be by spiritual weight and measurement. He will pick the "leading membership" from the rank and file of the church. Men and women in whose hearts was the purest love and devotion to him, whose labour and sacrifices were for

the spiritual life of the church. These will be chosen from the prayer and testimony meeting, from the cottage meetings, from the bedside of the sick, and the secret prayer chambers. "Therefore the world knoweth them not, because it knew him not." But it is not an impossible thing that the "leading members" may "be leading members" in every sense of the word. They may if they will, be filled with the Holy Ghost, and be the official, financial, social and spiritual leaders in the church, but as a fact, generally speaking, this is not the case, although there are some grand exceptions.

Stephen was the leading deacon of the seven, and the leading martyr. Paul won the place of the leading apostle. So men may be leaders indeed, who will "present their bodies a living sacrifice, holy, acceptable unto God, which is their reasonable service."

PERSONAL.

Brother F.L. Mooers and wife and Sisters Ella Boyd and Louise Burpee attended the dedication of the Fredericton church on the 6th inst.

Sister D. H. Nixon and Sister H. S. Dow and Brother James Rogers and Ziba Orser and B. M. Cox, of Hartland, attended the dedication services of the Fredericton church on the 6th.

As many of our friends are interested in our son, Garfield, we wish to say that as we go to press he still lingers with us but in a very weak condition. It is unmeasured comfort to us that he is all ready and patiently waiting the summons.

Word just received from Mr Page written yesterday (15th) says that they have the rafters on the kitchen part, and the second floor on the main part except over the dining room of

within a few miles of Beulah.

Sister Mrs Frank Burpee, who has been seriously ill is reported as improving, hopes of her complete recovery are now bright.

Brother and Sister A. J. Marsten were in town last week. Sister Marsten and Miss M. MacIndoe expect to spend the summer in their cottages at Beulah.

We are glad to learn that Mrs. S. J. Hill, of Lowell, Mass., is improving in health and expects to occupy her cottage at Beulah again this coming season.

Miss Edna Moyse of Central Bedeque, P. E. I. sent a nice apron for our African mission.

Brother Geo. H. Arnold was elected treasurer of the Woodstock church on the 4th inst., Brother B. M. Colpitts having accepted a position at Hartland.

Mr. S. C. Page, has a large force of men and is making fine progress on the new Hotel at Beulah Camp Ground. If the weather is favorable we expect it will be completed early in May.

Sister Blanche Irvin, of St Stephen sent us three new subscribers for the HIGHWAY last week. We hope a large number will put forth a strong effort. Rev M S Trafton has suggested another plan for the HIGHWAY competition, by which there would be a reduction in the price of board to all competitors who obtained five or more subscribers, in this all would receive a benefit. We will give this matter careful consideration and give our conclusions March 31st.

Fredericton Church Fund.

Previously acknowledged	\$2 525 00
Hartland church	26 65
Bro. Alfred Thornton	5 00
Woodstock Church	15 50
Mrs Annetta Tracey	5 00
Evangelist W. H. Breach	2 00

Ministers and Churches.

Rev. M. S. Trafton has been continuing the revival meetings at Caribou with good success.

Brother Leonard Sabine preached at Lower Brighton, morning and evening on the 6th inst.

The Lord's work at New Tuskett, N. S., is still very encouraging, praise the Lord! A. F. Tanner.

Ten persons were baptized by Pastor H. H. Cosman and Rev. P. J. Trafton, at Beals on the 6th inst as a result of the special meetings being held there. Ten were received into the membership of the church at the evening service.

Rev. B. Colpitts addressed a public temperance meeting at Debec Junction on Tuesday evening the 8th inst, the people led by Rev. Mr. McDonald the Presbyterian pastor are taking decided steps in the suppression of the liquor traffic in that place. Prof. Reid accompanied Mr. Colpitts.

Brother S.H. Clark spent a couple of days in Woodstock last week visiting his sons. He was present at the Wednesday night prayer meeting. Brother Clark expects to spend two weeks at Beulah, superintending the work of completing the work on the avenues and grounds.

At the dedication service on the 6th inst. at Fredericton, \$185.00 was raised including the amount sent from Woodstock church.

The churches at Perth and Four Falls, N. B. have given Brother S. H. Clark a unanimous call to remain their pastor for another year.

Brother Leonard Sabine preached Sunday morning the 13th, at Woodstock.

Rev. P. J. Trafton, went to Fredericton on the 12th to assist in the services until after the 20th.

Brother M. S. Blaisdell, is holding special meetings at Meductic. Rev. P. J. Trafton was on his way rejoicing. "The King shall joy in thy strength, O Lord, and in thy salvation, how greatly shall He rejoice."

A. F. TANNER.

Our Departed.

As mention was made by our Editor in last issue concerning the death of our beloved brother L.G. Kimball, it will be becoming to me to make only a brief mention of his death.

We can scarce realize yet that our dear brother has gone, and yet the ministry of death has so completely done its work that we know that his voice cannot mingle with us again in our battles here on earth for God and holiness. The echo of his shouts of praise and victory still linger with us and we can almost hear him sing, 'Resting in Jesus' arm,' or 'If you have the second blessing you will shine' and many other of the kindred battle hymns. Thank God we look forward to the day when the great gathering of the faithful will convene, then the 'Swillaints come marching in,' and oh what a shout of triumph there will be.

When we all get there,
At the meeting in the air
There is sure to be some shouting
When we all get there.

Bro. Kimball was sanctified as a second definite work of grace, eight years ago last October during a holiness convention held at Robie Mo. by the writer and Rev G. B. Trafton. We never can forget the night he got the blessing, how he shouted and truly we can say "we shall never forget how the fire fell," not only on his soul but on the whole audience and many at the altar swept into victory. Immediately our beloved brother became a strong and zealous advocate of the "Baptism with the Holy Ghost" as a second definite work of grace, and he soon began to show that there were latent powers that God was going to use, and we soon saw that he possessed a wonderful gift of exhortation that God was going to use in the salvation of souls and the sanctification of believers. Our brother after moving into Fort Fairfield through the teachings of the evangelists, thought he ought to remain in his old church home, and yet al-

Christ Preached.

"Phillip went down to Samaria and preached Christ, and the people gave heed with one accord to the things which Philip spoke, hearing and seeing the miracles which he did." (Acts 8:5, 6) Phillip was one of the seven Deacons and filled with the Holy Ghost. (Acts 5:3, 5) Sanctified and made meet for the Master's service. (2nd Timothy 2:21.) One that is filled with the Holy Ghost is in a position to preach a full gospel, even if he is a Deacon. "And these signs shall follow them that believe in My Name," says Jesus "They shall cast out devils, they shall lay hands on the sick and they shall recover," &c. (Mark 16:17, 18) A full Gospel always bring joy. Phillip's preaching brought joy into the city of Samaria. A full salvation brings joy into the soul, and there was great joy in that city. (Acts 8:8.) Joy is a fruit of the Spirit, stands second on that beautiful cluster of fruit mentioned in the 5th chap. of Galatians,—love comes first, joy and peace follows. The gospel of Christ is the power of God into salvation to every one that believeth. (Rom. 1:16.) A knowledge of pardon and reconciliation to God through the blood of the atonement must bring joy and peace. Sin in our life will mar our fellowship with God and destroy the joy that salvation brings. See David's confession 51st Psalm 12 ver. Sin takes away the joy out of our soul, our usefulness for service ceases; it unfits us for the Lord's work. Our Saviour speaks of a fulness of joy. (John 15:11.) This joy is unspeakable and full of glory. (1 Peter 1:9) "These things write we unto you that your joy may be full." (1 John 1:4) Phillip was directed by the Holy Ghost to preach Christ to a colored man, the Ethiopian, who believed and was baptized and went on his way rejoicing. "The King shall joy in thy strength, O Lord, and in thy salvation, how greatly shall He rejoice."

A. F. TANNER.

Our Departed.

Benjamin Franklin invented a device for the improvement of his character. Each week a new virtue was to be practised and worked in. It did not succeed, we do not become like Christ by mechanical invention. The joy of his method with men consists in the fact that he himself comes inside the heart and works out into the life. Our model is our modeler, Christ makes us what we cannot make ourselves.—Sel.

Home and Foreign Missions.

But ye shall receive power after that the Holy Ghost is come upon you, and ye shall be witnesses unto me, both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth. Acts 1:8.—R. P. P.

The rich man was too late in getting the missionary spirit. "I pray thee therefore father that thou wouldst send him to my fathers house. For I have five brethren that he may testify unto them lest they also come into this place of torment." Luke 16 27-28.

Make it possible by your beautiful lives and Christlike characters for those you love to become Christians.—Gipsy Smith.

ways held himself ready for work with the holiness people, which I have no doubt was the one great help to him keeping his experience bright. He was fearless and though his own people or pastor might oppose him, he was unflinching and his strong power of exhortation made it possible for him to assert himself. A year or two ago he was licenced by the Free Baptist church to preach. He was a farmer of the best type, but found time to worship God and preach holiness. He has been abundant in labors mostly in connection with the Holiness Praying Band of Fort Fairfield, this winter he gave himself up to evangelistic work and as his dear wife expressed it to me since his death, "oh how glad I am that he accomplished his desire; before he went, even though we his loved ones could not understand it." It seemed almost as though he knew his work was soon to be over, and like one in a hurry to accomplish a cherished plan; yea, in the spirit of his Master, "wist ye not that I must be about my fathers business," he pushed out leaving home and all that was dear to him at the time when he was most needed, and untiringly and unceasingly laboured night and day. His last and greatest work was here in Caribou with the Holiness band, whom God had raised up through the life and influence of Bro. Jim Carr and the labors of the Fort Fairfield band, about a year ago. Our bro. had great victory here, but at his funeral we could see most clearly the tribute to his life and works, honored in his own town, until business was suspended during his funeral hour; and he was beloved and honored far and near as was evident by those who had driven many miles to the funeral. His former pastor Rev. E. M. Trafton drove all the way from Island Falls and arrived just at the close of the service. Never did we see so many men and women pass a casket weeping and with moistened eyes; we thought of Dorcas as we saw many who had been led to Christ through his ministry, stop and weep at his casket.

It was easy to preach from the text, "For me to live is Christ," for we knew we could not say to much, and the life that had been lived was the strongest testimony. It seemed more like a revival meeting only that our hearts were sad at the earthly loss. Loved ones shouted and cried during the singing and preaching, and sounds of weeping mingled with sounds of praise could be heard. We held a memorial service in Caribou Sunday afternoon, Feb. 27th, which was most impressive, text Ps 37-37, some souls got victory. We decided Caribou Holiness band would have a memorial fund to keep a native worker in South Africa in the name of our departed brother, and in a few minutes about \$150 were pledged. We miss him, but oh, how much his wife and loved ones miss him, and yet we praise God for his sustaining grace in behalf of sister Kimball and we say to all the loved ones and to all who mourn his loss, "look up, endure, be faithful, live holy, and we will clasp hands at the great gathering day, and with all the redeemed." We will enter in 'Forever with the Lord.' Glory!
M. S. TRAFTON.