

The King's Highway Competitor.

A NEW YEAR'S OFFER.

We will give the person sending us the largest list of NEW PAID SUBSCRIBERS FOR THE HIGHWAY For One Year, One week free entertainment at "Bulah Camp Meeting," The second largest list one week free entertainment at Riverside Camp Meeting." The Competition beginning January 1st 1910, ending June 30th 1910.

This offer is open to all of our ministers and members of our churches and Sunday schools, every subscription to be sent in to the Editor as soon as it is taken. A list will be opened in the HIGHWAY each issue.

The name of those competing and the number of subscriptions each one secures. This is worth trying and should double our subscription list and result in the HIGHWAY being published weekly.

- P. J. Trafton..... 3
- Mrs. A. Thurston..... 1
- Wm. J. Jones..... 5
- Miss Vaughn McFarland..... 1
- Mrs. J. H. Seeley..... 1
- Mrs. R. Burgess..... 1
- Benjamin Steele..... 1
- Miss Blanche Irvine..... 3

MARRIED.

JONES TEDFORD.—On the 10th inst, at the residence of Mr. and Mrs. William M Jones, Upper Woodstock, by Rev. S. A. Baker, Mr. Herbert M. Jones and Miss Marion M. Tedford, both of Hartland, N. B.

DIED.

At Perth, N. B., on Sunday morning, 6th inst, of pneumonia, Handy Eldon, infant son of Bro. Handy F. and Lucinda J. Nevers, aged 8 months and 10 days. The funeral service took place at the home on Monday afternoon, 7th inst, interment being made in the United Baptist cemetery near by. Service was conducted by pastor of Reformed Baptist church.

Presentation.

A special meeting of the Reformed Baptist Praying Band was held in the Vestry of the church last evening. After a season of earnest prayer, they were joined by Mr. C. N. Scott's Sunday School Class, and an address was read by the president of the Band, B. M. Colpitts expressing the regrets of the Band and S. S. class to Harry Smullins, on account of the loss they sustain in his removal to Vancouver, B. C., after which President Colpitts presented to him as a token of esteem a very nice Bible, to which Mr. Smullins, who was taken completely by surprise, made a feeling reply.

This was followed by another surprise when F. L. Mooers, expressed the appreciation of the church, Sunday School and Praying Band, of the life and services of Brother B. M. Colpitts, and our regrets that he also was going to Hartland, and presented him with a fine Bible, which so deeply affected him that he was unable to express his appreciation.

Dr. J. E. Jewett then expressed the regrets of the Sunday school and Praying Band of the removal of Bro. Harry Gardiner who is also going to Vancouver, B. C., to which Brother made a feeling reply.

Pastor S. A. Baker expressed his regrets for the removal of these brethren, but counselled them to enter heartily into the christian work wherever their lot might fall. Several selections were sung and a very enjoyable season was closed by prayer by the Pastor.

Missionary Passage Fund.

- Mrs. Martha Shaw..... \$2.00

H. C. A.

Brother J. F. and Sister Bullock will occupy Rev. G. N. Billentine's cottage at Bulah this season.

CORRESPONDENCE.

HARTLAND, N. B.

Feb. 28th, 1910.

Dear HIGHWAY:—As planned, Sunday 20th, found me at Perth visiting pastor Clark. After the morning service, three were baptized. The day was perfect, and all seemed to feel that God was smiling upon this beautiful ordinance.

I understand that Brother Clark has written of the events of the day, so I will not tell of the victorious afternoon meeting when nine strong members were received into the church. But he will not tell you of the excellent singing. Brother Nevers has the congregation trained as his choir and the inspiration is wonderful as one listens to such a volume and sweetness of singing in the Spirit. God is blessing this brother, keeping him humble and answering his prayer, "Lord make me a bridge to bring souls to Jesus."

It was good to hear Bro. Wright in the afternoon, naturally he is a little nearer to me because called to the foreign field, and I thank God for the way he is being used and divinely guided.

This Perth church has always been grandly alive ever since its birth, when Brothers Trafton and Wright were there in travail, but I could not help noticing the manifested life more abundant. One in his testimony voiced the general sentiment by saying, "I do thank God for the way he is working in our midst, and I pray that the good work may continue." They appreciate Bro. Clark, and find in him a wide awake, all round, good man; who not only can do the work of an evangelist, but is proving himself a capable pastor.

A missionary meeting was announced for the evening and held a surprise for us all. You may know that these good people are planning to build a much needed church. Knowing this circumstance I cautioned them not to give too much for the foreign work. But my words seemed unheeded, and the faithful few proved that they can give as well as they testify and sing. And so the surprise came when the cash and pledges were found to total over a hundred dollars. We thank God for this liberal gift, and still more for the consecrated donors, and believe with Brother Clark that this is but an earnest of what God will send along for the coming church building at Perth.

Yours in His service,

H. C. SANDERS.

P. S. I find that my health is not improving this winter as fast as it did last summer, and regret to say that we will probably not see Africa before next fall.

JONESPORT, Beals Maide,

March 7th, 1910.

Dear HIGHWAY:—In my last writing to your columns I told you I could not say what would take place in our meetings the balance of that week, as we thought it possible we should close our special effort after Sunday 27th, but God came down upon us in such mighty power we decided to continue the meetings, and persuaded Bro Trafton to stay with us longer.

Sunday and Monday nights 27th and 28th were the greatest meetings I ever witnessed, the altar was full, some seeking pardon and some seeking cleansing, and many got through to victory, until there was weeping, shouting and rejoicing without the least sign of fanaticism, all under the sweet control of the blessed Holy Spirit. Last Sunday was a great day for this place. In answer to prayer, I believe, God gave us a fine day. Great crowds came out to hear the gospel of full salvation. And, at the close of the afternoon meeting, the whole community had the privilege of witnessing the most impressive baptismal service ever beheld in this place, when four strong young men, three young women, two little girls and a boy followed our Lord in His holy ordinance. Brother Trafton assisted in the baptism, which always gives strength and I believe is a proper way to baptize where two are laboring together. In the evening it was my privilege to receive nine of them into the church with one who came un experience, making ten in all, others will follow later on. Many backsliders have been reached in this work. And are now rejoicing in the Lord. The work is deep and thorough. We will continue the meetings this week, and at this writing we cannot say how much longer. The

devil is almost running himself to death trying to stop the work, but he cant do it, thank God.

Yours for Jesus,
H. H. COSMAN.

Dear HIGHWAY:—I want to write a few lines to let you know how I am getting along. I find Jesus a very precious friend. I dont know how I could get along without him. He keeps and satisfies me all the time. I like the two scriptural works of grace. Many people want to call the second work of grace "the higher life" or "more religion" but I believe to defeat the devil, and get people into the experience we must talk definely.

I am still attending school at Fort Fairfield and expect to continue until the last of June.

The work is still going on at Caribou, Rev. M. S. Trafton expects to have baptism there on the 13th. The Fort Fairfield Praying Band expects to be at Roy alton on the 20th.

The precious blood of Jesus saves and cleanses my heart today.

Yours in his service,
(Lic) F T WRIGHT.

GRAND MANAN, N B, Feb 25th, 1910.

Dear Bro. Baker:—We are in a good meeting, house is well filled every night and in almost every service are public expressions of interest.

I hope you are in health and that you are being sustained in your afflictions. I have made this my prayer for you today.

Yours,
W. H. BREACH.

This letter was too late for last issue. Ed.

Dedication and Convention.

The Reformed Baptist church, Frederickton, was dedicated to the public worship of God, March 6th with appropriate services. Ministers present, Rev. H. C. Archer, C. W. Ruth, G. B. Trafton, Bro. F. L. Mooers, of Woodstock, had charge of the singing during the day, with Miss Mary Minue at the organ.

The dedicatory sermon was preached by Bro. H. C. Archer, of Calais, Maine, Eph. 2:19-20-21-22. The sermon was appropriate and much enjoyed by all present. Bro. C. W. Ruth made a few remarks as regards our distinctive doctrines, and made an appeal for the church fund. \$170.00 was raised during the day in cash and pledges.

2:30 Song service, preaching 3 p m by Rev. C. W. Ruth from Mark 2:23-4-5-6. Our brother was at his best, and a good altar service followed. Song service 7 p. m. Bro Mooers rendered several selections during the day which was much appreciated. Preaching by Rev. C. W. Ruth from John 15:1-2. Subject "the two works of grace," followed by an altar service, quite a number were forward for pardon and purity. Some professing to have found the blessing. It was a good day throughout, and we trust the Lord for results.

Our churches were represented from Woodstock, Bro. F. L. Mooers and wife; and Sisters L. Burpee and Boyd, Hartland; Bro S. Rogers, Orser and Cox and Sisters H. S. Dow and D. H. Nixon, Geary; Bro. Salatiel Carr, Samuel Carr and wife, St. John; R. Gibbs, Peniac; Bro Charles Goodspeed and many from Marysville.

The church has a seating capacity with pews and chairs for about three hundred. The walls and ceilings are finished with steel and wainscoting. It is very beautifully lighted with electricity having two large chandeliers of six lights each. We consider much credit is due to the contractor and workmen for the very efficient way they did their work. But more especially would we speak of our dear brother, D. F. Knight, who has had the work on his heart, and has largely borne the financial burden. Again we wish to thank all the dear brethren and friends who have contributed to the church fund. The meetings are being continued with increasing interest, the Lord is helping our dear brother Ruth to preach the word faithfully and fearlessly and it is having effect.

We expect D V Brother Joseph Bullock and wife and Bro John Bullock for over the Sabbath, and Bro P J Trafton is expected who will assist in the work,

G. B. TRAFTON.

The Simultaneous Campaign.

As a result of the recent simultaneous revival campaign in St. John about 160 persons have joined the churches of that city so far. Special services are being carried on in many of the churches.

An interesting paper was read on the subject of evangelism at a meeting of "The Evangelical Alliance" at St. John on the 7th inst, by Rev. J. H. A. Anderson, Presbyterian.

"He said that evangelism meant the bringing of men to the gospel, and in like manner of bringing of the gospel to men. It was a message to everybody. The appeal of the evangelistic must be individualistic, because Jesus Christ appealed to His people through men and women. Evangelism stood against institutionalism."

Rev. James Crisp, said that for the most part he approved of the paper, and was greatly pleased with its sentiments, but he thought there should be no struggle between evangelism and institutionalism. He thought something must be done to regenerate mankind. He did not think the church should interfere in the matter of politics or government, for he was of the opinion that government was anti-Christian.

Mr. Crisp moved a vote of thanks and it was seconded by Rev. Mr. McCaskill, who said that he differed from Mr. Crisp in his opinion as to governments being anti-Christian. He thought evangelism from a professional standpoint would be dead in thirty years. He thought that professional evangelists dilated upon antiquated beliefs to a certain extent and that they were not convincing enough to Christian people at the present day. He said that the alliance had been very thoughtful in not securing professional evangelists to take part in the late campaign, but in securing thoughtful, conscientious men.

Rev A B Cohoe said he thought that too many churches were interfering with law, on account of not being effective in the gospel. In the late campaign repentance had been the keynote of success, but while this was so, the question of heaven and hell, which was aired for three weeks, has caused considerable selfishness. Mr Cohoe said he was characterizing certain appeals and not the campaign.

Others who discussed the paper were Revs D Hutchinson, W R Robinson, W W Lodge, W Camp and S W Anthony.

At the conclusion of the discussion a hearty vote of thanks was tendered to Rev Mr Anderson.

From the above notes if correctly reported, we can gather enough to give us a fairly correct idea of the opinions of these pastors regarding evangelists and their work. To our minds there is unquestionably professional evangelists, but would not the same apply to a large portion of the ministry of the present day? Yet no thinking fair minded person would for a moment assert that there were no real conscientious love filled, spirits led pastors. No quicker would a fair minded unprejudiced person class all evangelists as professional. And to say that the divinely appointed office of evangelists will be a thing of the past in "thirty-years," is saying that according to the present temperature of the churches, we will have reached a period when the church, so far as spiritual fervency is concerned, will be turned into a spiritual iceberg. The present temperature of the pulpits of many churches is so frigid that they have frozen hell over and deny its existence, notwithstanding our Lord said more about the awful miseries of hell than any other.

Cheerfulness of Death.

Most people even most Christian people, shrink from death. In sermons and hymns and in literature, it is generally represented as repulsive. It is spoken of as "death's cold stream," "the last enemy" the "dark valley of the shadow of death" and the "terrors of death" are pictured in vivid terms. For the Christian at least this is all wrong. Death should be in reality his best friend; welcomed rather than feared.

So far as the physical aspect is concerned, the universal teaching of physicians is that the process of dying is rarely painful or even unwelcome to the patient, though full of sorrow to his family. A happy unconsciousness in nearly all cases shields the dying man from pain. The weakness, the fever, the parched lips, the laboured breathing, are all unfeelt. Most people die quietly and often almost imperceptibly.

"We thought her dying when she slept And sleeping when she died," is often true. Even when convulsive movements occur, they are entirely independent of consciousness; merely physical in origin and character, and absolutely unattended by any suffering.

If, then, death is not an unpleasant process physically, why should it be feared from the spiritual side? See what it does for the Christian.

It frees from accident, sickness and suffering, to which his body has been liable all his life, and from which he has often suffered, sometimes intensely and long periods of time.

It frees him from all sorrow. No one who has reached even adolescence escapes sorrow. To many, sorrows are multiplied manifold and bear down even the stoutest heart. The "weary" and the "heavy laden" make up the mass of mankind,

It opens the gates of Heaven to him. While we know nothing accurately of the details of the Heavenly life, we do know that there we shall live in eternal bliss; there we shall be in the presence of God Himself; there we shall see and know intimately our Lord Jesus Christ; there we shall feel the influence of the Holy Spirit; there we shall meet the saints of all ages; there we shall be reunited to the dear ones who have happily preceded us; there we shall come in due time to the dear ones we have left on earth; there our minds will expand beyond our present comprehension; there all the unsolved problems of earth will be clear as day; there we shall learn why perplexity, disappointment, and trouble were our lot on earth and were needful for the orderly and sufficient development of our own character, and of God's large plans not only for us, but for the race; there, in a word, all that is evil shall vanish away and all that is good shall be ours forever.

If death, then, is not as painful, unpleasant process, and if it does for us so much, it should be, not the last enemy, but our best friend; not dreaded as the messenger of evil, but welcomed as a companion who will lead us into paths of pleasantness and reveal to us the joys for which we have been longing all our lives. We should not speak of the terrors of death, but we should feel in our very hearts the cheerfulness of death.—W. W. Keen, M. D., in the Outlook.

Foreign Missions.

- Fred T. Wright..... \$2.00
- Robert Forman..... 2.00
- Miss Ruth White..... 1.00
- Mrs Robert Dow..... 5.00
- Arthur Chute..... 2.00
- Mrs. Bertha Clark..... 2.00
- Mrs. Chas Dunn..... 1.00
- Mrs. Sterling Flemming..... 3.00
- Miss May Blaney..... 1.00
- Miss Sadie Blaney..... 1.00

H. C. ARCHER,
Asst. Treas.

Acknowledgements.

Mrs Samuel Turney, Dec 1909; Miss Elizabeth Wiley, Feby 1911; Rev George M Whyte, Aug 1910; Thos Wolverto, Dec 1910; Mrs Elizabeth Lewis, Aug 1910; Mrs A Murray, March 1911; Miss Mary Bailey, March 1911; Mr Harry Williams, March 1911; Eld C E Brewster, Dec 1911; Guy Arnold, May 1910; Mrs Howard Thomas, Jany 1910; Mrs John Mott.