

THE KING'S HIGHWAY,

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

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SPECIAL NOTICE.

All correspondence for THE HIGHWAY should be sent before the 12th and 25th of each month addressed to the Rev. S. A. Baker, Woodstock, N. B.

WOODSTOCK, N. B., MAY 31, 1910.

Pedestrianism

In this as in other ages men perform exploits. In the religious, political, commercial educational athletic worlds there are those who excel their fellows.

Just now, a man already well past the allotted three score and ten is receiving congratulations and applause

for having completed the stunt of walking across the continent in less time than any of his predecessors. Western's exact line from Los Angeles, Cal. to the city, New York, was seventy-six day, twenty-two hours and fifty minutes. A crowd numbering thousands accompanied him down Broadway as he neared his destination where the Mayor of the city and a host of friends waited to extend greetings. He says he made the walk to impress upon the young people of America the advantage of walking as a healthful exercise tending to old age.

This marvelous exhibition of the strenuous life in the realm of the physical, has suggested thoughts touching the spiritual. Much is said in the "Good Book" regarding spiritual predestination and it would appear from Isa 40:31 that from a scriptural view, walking stands superlatively with flying and running. The Christian may be expected on occasion to leap from crag to crag, to lift the wings of faith and mount above the transitory things of time and sense, but he will do well to ever bear in mind that he, for the present, belongs to this world, though in a sense he may not be of it, and that he is on pilgrimage, and it behooves him to learn the art of patient continuance in well doing." Carey's lone request to any who might write of him after his demise was this—"Please say that I was a plodder." It was Ruskon who claimed that as the speed of a journey is accelerated, the pleasure and profit is diminished. Nothing is more remote from the motive of the writer than by any word of his to promote inertia and criminal idleness,

but in these days of rapid transit when "many run to and fro." When one hears, to his confusion and oftentimes to his alarm, so much zip and sizzle he may fear least his steady going gait loose him out with the procession that sweeps frantically by. But mayhap the somewhat hoary yet famous fable of the tortoise and the hare may still have a measure of significance for this fast age in which our lot is cast.

The great spiritual pedestrian, Paul, who is an authority, lays down this universal rule which he makes imperative for all on whether the stadium for this contest and insists upon it from the fact that many walk of whom he speaks with weeping that they are the enemies of the Cross of Christ. The one sublime yet simple requirement is this—"The just shall walk by faith"—"As ye have therefore received Christ Jesus the Lord so walk ye in Him. And no matter how advanced the attainment, he says "Walk by the same rule mind the same thing.

Isiah, the silver tongued prophet, who speaks prophecally and so eloquently of the Christ, his person and his work, that this walk is a highway tilted far above the dead level of this sinful world and that over the golden arch that spans the entrance are inscribed this appellation "The Way of Holiness" "the unclean shall not pass over it." He declares the way to be plain, free from danger and joyous withal.

In this connection one sweet and beautiful promise presents itself, and is selected from a host of exceedingly great and precious gems. 'If we walk in the light as he is in the light we have fellowship one with another and the blood of his son cleanseth us from all sin.' We understand our Lord has entered the holiest place with His own blood, that He stands before the mercy seat under the spread wings of Cherubim, in the effulgence of the Shechinah: that He rent the veil and admonishes us to enter with fulness by this "new and living way." To all those who dare to bare their naked souls to this awful but blessed refining light they are immediately made the recipients of the fulness of the efficacy of the blood and it is their happy privilege to ever more walk in the peace and power of it.

What noble examples are left us to emulate who have excelled in this heavenly race. Time and space would fail us to even mention names. God cleanses Abraham after many vicissitudes and commanded him to walk before him and be perfect. Subsequent to this we hear Abraham saying, "the Lord before whom I walk." Enoch walked with God, and one day they walked so far they found themselves nearer heaven than earth, so God thought it best to take Enoch home with Him.

With what estatic joy. Will any and all who endure to the end, came up the slope that leads to the gates of pearl. After having crossed the last mountain, passed through the last dark revine to be met by a convoy of angels who will present them to the King, and to hear from His gracious lips "Well done; your patient persistent faithfulness has inspired many others to set out on pilgrimages that tends to life eternal."

EVANGELIST W. H. BREACH,  
Danville, Ills.

Acknowledgements.

Wm Jones, June 1911; Mrs A W Grant, May 1910; Silas Pennell, June 1910; Herbert Moore, April 1911; Mrs D Y Day, Jan 1910; C N Scott, April 1910; Willie Rideout, Dec 1910; Mrs Anthony Sallows, Feb 1910; Mrs Jeremiah Hillman, June 1910; Mrs. Henry Walker, July, 1910; Ward Burpee, May, 1911.

CORRESPONDENCE.

FOUR FALLS, Victoria County, N. B. May 13th, 1910.

Dear HIGHWAY,—I am very glad that I heard the blessing of Sanctification preached, as a second definite experience when I was young. I am also glad that Jesus the Saviour and my Redeemer led me out into the work to tell about this blessed way.

I feel like saying "you need not look for me down in Egypt's sand, for I have pitched my tent far up in Beulah land."

I am now stationed at Royalton as pastor of that church. God is abundantly blessing us and giving victory, and we give him all the praise and glory. We are expecting to have baptism on the 15th May. Each one of us should be true and walk in the light, and God will graciously bless us. Glory to His holy name!  
Licenciate F. T. WRIGHT.

HARLAND, May 20th, 1910.

Dear HIGHWAY,—eight more happy converts followed their Lord in the ordinance of baptism, at Royalton last Sunday and the whole day was one of great blessing and victory.

At the morning service the subject was "Christian giving," as taught by the sermon on the mount, and several ways were mentioned by which we disciples may lay up treasures above. By way of illustration, the name of Rev J Gravinor was mentioned with no hint of a request on his behalf. But God must see that this brother must need money soon, perhaps to come to Beulah, for two of the brethren expressed a desire to help this veteran warrior whom we all love and honor. At the suggestion of Brother Pierce, an opportunity was made in the afternoon to receive gifts for Brother Gravinor, and \$14.55 was cheerfully given.

In the evening a nice purse of money was presented to Miss Ella Slipp as a birthday gift and token of loving appreciation in which she is held in Royalton and vicinity.

A great change has come over this village. One remarked "during all the recent wet weather I have not heard farmers complaining and finding fault about the rain as they always have done at such times in the past" Another noticeable fact—tobacco smoke is not as thick as before the revival, six persons having been saved from this filthy and expensive habit. Little wonder they now have money for God's cause.

"By their fruits ye shall know them," so people who cease to murmur at the weather, throw away their tobacco, quit profanity, establish family prayer and give of their substance to the cause of God—surely such people have genuine salvation.

Yours in Jesus,  
H C SANDERS.

LINNEUS, Me., May 24th, 1910.

Dear Friends,—I was thinking possibly some of the friends would like to know of my whereabouts, and ask the privilege of dropping these lines to your pages.

We are all well and enjoying the work. God is with us and setting His seal upon our labors. Last Sunday we baptized ten happy converts, four at Linneus and six at Hodgdon. The Lord willing I expect to take up work among you again when my year is closed here. I hope to see you all at Alliance. The great fight is the same here as elsewhere against Sanctification. You can preach anything, even as one preacher said the other Sunday very near here, "that we sprang from apes." I don't doubt there is a lot of aping. It went all right, but if you tell them God wants them sanctified wholly it doesn't go. I expect to keep telling them and proving it by the Bible, and demonstrating it by a consistent life, for there are so many who profess and don't live up to what they profess that they destroy the hunger in others for this blessing.

Yours saved,  
REV. C. S. HILYARD.

UNIVERSITY PARK, Iowa, May 20, 1910.

Dear Highway,—I rejoice with joy unspeakable and full of glory because God loves me and Jesus died for me, and I heard about it and believe. Glory to God for real salvation through the blood. I am so glad that it was great enough to save even me. Then I heard that God could sanctify wholly and preserve the soul blameless in perfect love, and I also

believed that, sought and received the blessing, and know for myself that what I heard is true. I praise God for His keeping power, for love toward all men, for peace that passeth understanding and joy that no words can describe. My heart says "Amen" to the will of God.

I read with much interest in the HIGHWAY of the work being done both in home and foreign fields. Thank God for His Spirit who gives us love for all men everywhere and a desire to spread the Gospel to the ends of the earth.

Yours in perfect love,  
IRA D LONG.

HARLAND, May 24th, 1910.

Dear HIGHWAY.—Sunday, the 22nd, found me supplying for pastor Clark, who is now at Beulah. At the morning appointment, the faithful few who constitute the church at Four Falls, made an offering for Foreign missions, amounting to \$25.52, which, with what was given at Perth, by members of this church totals \$36.02.

A profitable service was enjoyed at Perth in the evening.

Since my last visit to Perth in February, death has visited the homes of Brothers Nevers and Anderson. In both cases a sweet innocent child was "taken away from the evil to come," and is safe with the angels of God. The parents will know where to find their darlings and are now proving the sustaining grace of the "God of all comfort." It gladdened my heart to talk with these afflicted ones, to learn that their great trial has only drawn them nearer to God, Yet let us remember that they need our prayers.

One thing I noticed on this circuit is plenty of hymn books, so that all in the congregations who care to sing, may have a book. (Let some other churches take a hint and do likewise.) I suppose this is another instance of the thorough way Brother Clark looks to all the details of a pastors business. He certainly is doing good work at Perth and Four Falls.

Yours in His Service,  
H C SANDERS.

Dear HIGHWAY,—At my last writing I was engaged in the work at Millville. It did not seem that it was God's set time to favor zion, but he gave us some victory. If those that professed to get sanctified, retain the experience, much will be accomplished. One young woman professed to get converted, that has a wonderful talent in song; this used for the glory of God will mean the salvation of many precious souls; God grant that it may be so.

I was very kindly cared for in the home of Brother Abner Sharp.

Closed on Sunday evening, May 8th, spent three days with my family and then started for Westchester, N S, stopped in St John to see my dear mother and sister; also stopped at Moncton to see Brother and Sister Wiggins, had the pleasure of attending the Friday night meeting there and enjoyed it very much. The church is all alive and having victory. I came to Westchester, a stranger in a strange land, but soon found there were some true saints here. I came to the home of Brother Lawson Colwell where I have been very kindly entertained. It is hard to try and hold a meeting at this season of the year, in the country everyone is so busy. Praise God he has given us some victory, some have claimed to get sanctified and some reclaimed and others are under conviction. Expect to have baptism on Sunday. Praise God for the Highway of Holiness and the few that are determined to walk there.

I expect we might get many more 'joiners' if we did not go against tobacco, worldly amusements, lodges, etc, but we are not after joiners, we want people to get 'born of the Spirit,' for we read in 2nd Cor 5-17; therefore if any man be in Christ, he is a new creature, old things are passed away, behold all things are become new. Praise God for a new life, new associations, new ambitions, new hopes, new prospects. People that are thus 'born in the Spirit' will want the fullness of the Spirit. I go from here to Amherst. I am still trusting in the blood and I know that it cleanses my heart. Praise His name.

Yours in the work,  
P J TRAFTON.

Ministers and Churches.

Brother F T Wright has accepted a call to become pastor of the Royalton church. He reports good interest. Seventeen have been baptised, eight of the number were baptised by Dr. Sanders on the 15th, four were received into the church.

Rev J H Coy received a unanimous call from the North Head church to remain pastor for another year.

Rev. S A Baker will move to Fredericton June 1st and will preach there June 5th morning and evening. All his correspondence should be addressed, Box 484 Fredericton, N B.

Rev J Gravinor and wife visited Woodstock on the 25th. They expect to attend the Alliance and Camp Meetings this season. Brother Gravinor preached at Lower Southampton on the 22nd.

Rev A H Trafton was in St John last week on account of the illness of his daughter and her husband, Mr and Mrs F D Foley. He has not as yet accepted a call to a church for the incoming year.

Rev Henry Smith received three new members into the St John church during May.

Dr Sanders baptized eight persons at Royalton on the 15th inst. Dr. Sanders supplied at Perth and Four Falls churches on the 22nd. Sister Saunders supplied the same churches on the 15th.

Brother A W Morrell and wife have united with the St John church.

Rev C S Hilyard baptized ten converts at Linneus and Hodgdon, Me. on the 22nd. Brother Hilyard will return and take work in some of our own churches. We are glad to have our brethren returning to our churches who preach and exemplify the blessing of entire sanctification.

Rev H C Archer will move to Woodstock June 1st, and will begin his pastoral duties Sunday, June 5th. Address his correspondence to Box 265, Woodstock, N B.

Bedding for Beulah Hotel

WOODSTOCK

Mrs Jarvis Watson, 2 feather pillows.

Mrs S A Baker's S S class, one comfortable.

Mrs F W Nevers, 2 feather pillows, and pair pillow cases.

Mrs Charles True, one quilt, one pair blankets.

Mrs C E Grant, two feather pillows, one pair blankets.

Mrs Eli Shea, one feather pillow.

Mrs Henry Post, one comfortable, and two sheets, and one pair pillow cases.

F L Mooers S S class, one quilt, and one pair blankets.

Mrs J C Arnold, one pair blankets. The young people of the Woodstock church one quilt and one pair blankets.

Mrs. T. H. Noble, 2 feather pillows and a pair pillow cases.

Mrs. Charles Trafton, 2 feather pillows.

LOWER BRIGHTON

Mrs. George Tedlie, 2 feather pillows.

Mrs Wm Tedlie, two feather pillows, two pair pillow cases, two sheets, one comfortable.

Mrs Darius Downey, one pair blankets.

MILLVILLE.

The Misses Hoyt, one quilt. Mrs E A Fowler, Lewiston, Me. for bedding, \$3.09.

MONCTON.

From Moncton church, 4 quilts. Mrs. D. A Robertson, one pair of wool blankets.

LUTZ'S MOUNTAIN.

Mrs. Oliver Trites, one quilt, one pair sheets and two pair pillow cases.