

THE
King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE

Reformed Baptists of Canada.

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2. Should your paper fail to reach you, notify us at once, and we will enquire into the reason.
3. If you wish your paper discontinued, write us to that effect. But bear in mind that all arrears must be paid before this can be done.
4. If you change your residence, drop us a card asking us to change your address on the paper. In doing so, do not fail to give the old address as well as the new one, as we cannot find your name on the books unless the old address is given.

We expect our ministers, agents, and friends to push ahead the circulation of THE HIGHWAY.

SPECIAL NOTICE.

All correspondence for the HIGHWAY should be sent before the 12th and 25th of each month addressed to the REV. H. C. ARCHER, WOODSTOCK, N. B.

DISPATCH PRINT, WOODSTOCK, N. B.

WOODSTOCK, N. B., NOV. 15, 1910

We were caused to smile the other day as we noticed in one of our exchanges, a private note from a brother who said there were some trying to get in among, and devour the flock at the place where he was, and asked that the brethren pray that God might in some way open the eyes of those who are being deceived by these monster deceivers. When in reality the people that this brother is associated with, are engaged in the same work, which he here accuses these others of doing. It is strange that some people are so blind, that whereas they themselves have been switched off the main line, and now are spending their time in trying to proselyte all that they meet to their faith, they think themselves the only ones right, and members of the true family of God on earth, and look upon all others as deceived, and deceiving when the fact is that they are greatly deceived, and should be branded with the same stamp that they seek to put upon others. Let us remember the great commission given by our master in Mark 16:16. Go ye into all the world and preach the Gospel to every creature.

The Gospel, is the good news of salvation from all sin. This is, and should be our theme, and that only—Be not deceived.

New Book.

We received the other day a new book fresh from the hand of the author, entitled Catacombs of Wordly Success, by F. M. Messenger. It gives the business, social, and religious conditions of a few years ago in a New England town.

The narrative is written in a most striking manner and should not fail to arouse the unregenerated to the need of a change of heart, the carnal minded with the need of death to the old man, as the writer goes on to show the difference between that experience and the experience of one entirely sanctified, or free from sin. The book is bound in cloth, has 235 pages and costs 50 cents.

METROPOLITAN CHURCH ASSOC.
WAUKESHA, WIS.

Ministers and Churches.

Rev M. S. Trafton spent a few days in St John last week.

Rev H S Dow is still holding meetings at Lower Brighton. Bros P J Trafton and H C Saunders have been assisting some.

Rev H Smith has accepted a call to the Marysville Church, and will take up work there this week.

Rev P J Trafton went to Caribou on the twelve 12th inst to hold a series of meetings in that section of the country.

Rev S A and Mrs Baker were in Wookstock on Saturday 12th inst. to attend a meeting of the Mission Board.

Lic L Sabean supplied the church at Gordonsville on Sunday 13inst.

Rev P J Trafton preached in the Woodstock church on Sunday evening Nov 6th the Pastor having a severe cold.

Rev H C Archer who has been afflicted with a severe cold for over a week was able to take his appointments on Sunday 13inst.

Several members of the Praying Bands from Woodstock and Hart-assisted in the work at Lower Brighton on Sunday 13th.

The members of the R B Church New Tusket Digby Co NS has donated the outside of the Church building a new coat of paint and has also donated their Pastor with \$20.00 for a new coat, (not paint) but broad cloth this will nicely improve the appearance of Church and Pastor.

Port Maitland, and New Tusket Churches have decided to postpone their quarterly meeting until spring burmen are having for the woods and would not be able to attend at this season of the year.

A.F.F.

The World Temperance Sunday Nov 13th was observed by the Woodstock Sunday School with a mass Temperance meeting held in the church at the regular Sunday school hour. The meeting was a decided success under the direction of the temperance superintendent Dr. J. E Jewett.

Personals

Mrs M. S. Trafton who has been visiting at St John for two weeks returned home on the 12th.

Mrs G B MacDonald and son Carmen, are on a visit to her mothers at Meductic.

Tewis Churchill of Sankford NS and daughter Mrs Evans Rodney and children, started on the 14th inst. for Calgary.

Mrs A. W. Morell of St John is suffering from an attack of Scarlet Fever.

We wish to call the attention of our readers to the article: on Page 4 entitled, The Side-track Crowd. While this piece has been cut much by some of our exchanges, so that they could leave out the things they objected too and print such parts as seemed to please their fancy, we are glad to give it to our readers complete, and at the same time urge upon all to read it carefully and prayerfully.

Personally we wish to say that we agree with it in its entirety. As we look about us on every hand and see so many who have become side-tracked, we feel to praise God that he has saved us as a people from so much of this kind of thing, as to our mind our people are as free from these things as any people we ever met. or heard of. But Brethern and Sisters, let us as we thank God for this, also ask him to always reveal his will, and enable us to follow Him on the main line of Bible truth.

Let us here call attention to the above rules and notice which appears at the first of this page. Will all our readers look it over carefully.—There is something in it for each and all.

CORRESPONDENCE.

MILLVILLE N B.

Nov.10. 1910

DEAR HIGHWAY:—We are all nicely settled on our new field. Since getting acquainted with the people we feel that our lives have fallen in pleasant places, We find the people kind and thoughtful for us We have a nice cosy parsonage here, Since we came they have laid pipe bringing the water in the house making it very convenient for us. We held some special services at Maple Ridge which were helpful to the church. God was with us.

On Oct 22nd. the friends to Maple Ridge met at Bro Henry Hoyt's and after a pleasant evening spent to-gether, presented us with \$20.00 cash and produce. A few of the Millville friends who were present thought they had such a nice time that they decided that it would be nice to have another such evening spent in here. So on Nov 5th in spite of a rainy evening, about 40 people gathered at our home and donated us about \$80.00 We feel grateful to the dear people here and feel they give because they love the cause of God. We have good congregations over most of the circuit and our prayer is that God will use us for the salvation of souls In spite of the pleasant things we meet, thereis a sly subtle enemy we have to fight and we continually feel the need of calling on God for wisdom. I remain

Yours in the master's Service.

E W LESTER

LUTES MOUNTAIN, N B

Nov 9th, 1910

DEAR EDITOR;—We learn through the Highway that Brother and Sister Saunders are to leave soon for Zulu land, and we thought that we would like to make a little Thanksgiving offering for Foreign Missions. Our pastor Bro McCutcheon preached a missionary sermon, after which an offering was taken which amounted to forty dollars, \$40.00. We appreciate the labors of Brother McCutcheon very much, and believe him to be called of God, and if spared will make a strong man for His work.

Not having any pastor for the last two years, we feel quite encouraged, and thank God that we are privileged to have a pastor with us twice every Sabbath, and once through the week. We wish our Brother and Sister Saunders every success as they return to their Foreign field of labor, and we pray God to spare them for many years of service, and that they may be preserved, spirit, soul and body until his coming.

My testimony is, I am having a grand time these days trusting the Dear Lord. The word says all things work together for good to them that love the Lord, I believe it with all my heart.

Yours under the blood,

W. B. MADDISON.

VICTORIA N B

Nov 7th 1910

Dear Brother Archer;—Enclosed you will find \$1.00 for my subscription to the Highway for another year. I always look forward to the coming of the paper and enjoy reading it so much. Although quite feeble these days, yet I praise the Dear Lord for his blessing upon me. The Cause of Holiness is very dear to me these days, and the Comfort or abides in my heart continually. I am determined to be true to my master the remainder of the journey which will not be a great while longer.

Your Sister in Christ
MRS ASA McNINTOSH

Note—

We are especialy glad to receive the above note from our dear Sister. She has always been one of the true and tried ones. May the Lord give her to us for many years to come, Ed.

Norton, N B, Nov 7th, 1910.

DEAR HIGHWAY:—

We are glad to report that as the result of our meetings at Case Sett, too testified in our last Sunday evening meeting, that they had found the Saviour. We are trusting in the Holy Ghost to work out Gods plan on this field. The plowing is rough and stony hearts are hard.

The field is large, but we are trusting God for the increase.

Yours under the blood,

T W MOSES.

Marysville, N B, Nov 12th, 1910.

DEAR BRO ARCHER,—

I have resigned my pastorate consisting of Marysville, Peniac and Geary churches, after being associated with them for more than ten years, and I can assure you, that I received so many kindnesses from these dear people, that it was very hard for me to sever my connection with them. "But we will still be joined in heart and hope to meet again."

The friends met in our home on Monday evening, Oct 31st and after spending a very pleasant evening together, the ladies having provided refreshments, they presented wife and I with this very kind address and a purse of money, for which we feel deeply indebted, and much humiliated before the Lord, and our petitions ever will be, that unity and peace may continue to prevail among them, "and Holiness to the Lord be their motto"

I have received and accepted a call from the church in St John to be their Pastor, and on Thursday evening, Nov 3rd they gave me a cordial reception in the Church. In coming here I find the spirit of prevailing prayer among the people, and we are believing for a good time together. My address is, 62 Waterloo St, St John, N B

G B TRAFTON

Marysville Oct 31st 1910

DEAR BRO TRAFTON—One of the sad things in this life is to say good bye to old and tried friends and you are one of them 'We sing we'll never say good bye in Heaven and in that happy clime,' and only there will it be true.

We as a church and individuals will miss you after ten years and over of faithful service for the the church and the dear Master we love, and serve with gladness of heart. We sepearate, we trust often to meet again here below, and bye and bye in glory land. We say from the fulness of our hearts, God bless you, and cause his face to shine upon you. May the glorious gospel of full salvation you have so faithfully preached, continue to cheer and animate your heart, and and may there be continually given you souls for your reward to greet you at the great home-gathering beyond. We have had very many seasons of refreshing together from the presence of the Lord, and as we think about them we take on fresh courage, assured that the treasures of God,s grace are not exhausted He still waits to bless us, We admire the manly courage with which you stood by us in times of trial and opposition from within the fold and are sure the courage you there manifested will sustain you for days to come and in the new field of labor to which you go. And the word of Holy Writ. 'My grace will be sufficient for you, you will find true to the end.

And Sister Trafton what shall we say, we will sum it up in the words of Jesus 'She hath done what she could your unfailling kindness and love will never be forgotten by us as a church and people.

Again we say God bless you Bro and Sister Trafton and may His Salvation come to the hearts of the dear boys may they come to know Him Whom to know is life eternal.

Our prayers go with you and we feel sure you will not forget us in your petitions. On behalf of the Church and friends.

W. L. ESTABROOKE Deacon.

Bits of News from Balmoral.

September, 26th., 1910.

The thermometer registers 97° F in the shade today,—a foretaste of what is to come.

All nature looks up with praise to our God for a refreshing rain, which has caused the grass to spring forth in its beautiful dress of green. The Fruit trees are in bloom. Mulberries are ripe, and Strawberries are ripening.

The Natives are busy planting mealies, hoping for an early crop.

A young Missionary is looking forward with much pleasure to his favorite birthday, for he has the promise of a birthday cake.

A neighbor while gathering fire-wood on the mountain met with a bad accident cutting a deep gash in her head. She comes daily to have the wound dressed.

Since the recent special work across the Pongola river new interest has been awakened, quite a number have begun studying, thus making a real need of two new Native Workers.

A new out-post has been opened up at the kraals of the son of "a big chief," who is looked upon with much reverence.

He is willing for all in the kraal to believe. Praise God.

The outlook is indeed promising for wonderful victory for Jesus.

Many are seeking with a real hunger in their hearts for salvation.

I. M. K.

A Typical Monday at Balmoral.

Breakfast over at 6 30 p m—already a man has arrived with a bad tooth. We quickly get him seated on a stone by the kitchen for the operation. It is some little time before he gets courage to open his mouth. He keeps saying, oh I have died I have died, but soon all is over. He says "thank you" Inkookize and goes away rejoicing.

While gathering the clothes for the wash, a woman arrives with her face wrapped up. She has two teeth to be extracted but her courage fails her when one has been extracted, so says, she will return another day.

While relieving the pain with medicine another woman comes. She cries greatly for she has four to lose, but will do nothing until her husband comes to hold her head. She too, encouraged by the other victim will not submit to further operation when one has been extracted, but promises to return very soon. By this time a girl has arrived with a dish of amobile to exchange for salt.

Here comes a girl with a bottle of ink on her head wanting a letter written to her young man. It is now time for prayers with the Natives, after this comes school. It is fortunate that we can sin and teach at the same time, else I fear we should need a seamstress occasionally. In the meantime the girl is doing her best with the wash.

After school comes dinner.

School again from 2 p m to 4 p m o'clock and from 6 30 p m to 8 p m where our pupils diligently study to read, write, arithmetic, sing and memorize Bible verses.

All day crowds are coming and going, these must be labored with. Some want to believe, others are not backward in saying they do not. Thus the days and weeks fly into months.

I. M. K.

Poulpetersberg, Natal, S. A.

NOTICE.

The next Quarterly Meeting of District No 3 will be held with the church at Lutes Mountain beginning on Tuesday evening, Dec 13th at 7.30.

Will all the churches in the District please see to it that a letter is sent, and delegates as well, if possible. All the pastors are expected to be present. Let us make it a good and successful meeting, beloved.

Those coming by train will purchase their tickets for "Barry's Mills" station.

MRS B MADDISON, Clerk,
Indian Mountain,
West. Co, N B