

The King's Highway

An Advocate of Scriptural Holiness.

THE ORGAN OF THE
Reformed Baptists of Canada.

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ush ahead the circulation of THE HIGHWAY.

SPECIAL NOTICE.

All correspondence for the HIGHWAY
should be sent before the 12th and 25th
of each month to the REV. H. C.
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WOODSTOCK, N. B., OCT. 31, 1910

Presentation

On Monday Evening Oct 24th about 40 friends of Mr and Mrs Fred Nevers Woodstock N B called upon them at their home, and presented them with a beautiful leather upholstered rocking chair, it being the fifth anniversary of their wedding. The evening was spent very pleasantly in conversation and song. Also refreshments were served, having been provided by the ladies present. The Woodstock male quartet composed of Messrs Moores, Arnold, Campbell and Lockwood favored the company with several selections. Before the company took their departure prayer was offered by the pastor of the church asking that the divine blessing which had been so bountifully bestowed upon them in the past, be theirs continually in the days to come.

Beulah Fund

If each church in our denomination would do what they can, we will be able to clear off the debt upon our beautiful Camp Ground at Beulah this coming year. Every member of our denomination will surely wish to have something invested in the Camp Ground and be able to say, "I have a share in Beulah."

If the pastors will bring this matter before their churches, I'm sure the members will respond. This they can do as most all of the pastors have already subscribed nobly themselves, as well as some members of the churches. But we need more money; and if the matter was brought before the attention of the people, all would help, as they could.

Also let them be reminded that for every dollar they give, Bro Joseph Bullock, has offered a dollar, and that makes two dollars to help pay off the debt. If we all try, the work will be accomplished.

W B WIGGINS,
Sec'y-Treasurer.

You can measure a man's title to heaven by his deeds on earth.

"Increase Our Faith."

The Apostles were up against a hard proposition on the line of forgiving a brother should he repeat a trespass 490 times, and said "Lord, increase our faith." Every advance in our work requires an increase of faith, and some who are related to "brother Thomas" will instinctively say, "and an increase of money." Very true, but a large enough increase of faith will include this part also. We as a people have met many propositions which required an increase of faith backed up by our works during the past twenty-five years, and God has always caused us to triumph. Not one of our enterprises undertaken for the glory of God have failed. Please note this. We have been making both spiritual and material advances. Now the writer is under the conviction that we need a great, and general spiritual uplift in our churches, and we have the strongest evidence that the men and means are within our reach to carry us to a glorious realization of a grand revival of Holiness, brightening up our churches and bringing hundreds of precious souls into the fullness of the blessing of entire sanctification.

We proposed some weeks ago to several of our pastors a line of Holiness conventions, in which we can obtain the assistance of competent and acceptable evangelists, and by the co-operation of our pastors and churches, the conventions can be held at central points, so that about all of our churches can be reached and benefited, and the cost of the meetings brought within limits which will not embarrass the churches. Brethren, while the writer suggested this plan, yet it is no 'fanciful dream' of his, as some may think, but it is built upon reliable assurance that this plan can be successfully carried out. In our opinion the first step toward this undertaking is a meeting of the pastors to consider the subject in all its phases. If these suggestions are worthy of consideration by our pastors and churches we trust that the president of our "Ministers Association" will call a meeting of the pastors at some central place at the earliest possible date, and we believe the churches will gladly pay their pastors expenses to attend the meeting.

S. A. BAKER

Fredericton, Oct. 18th 1910

Special Notice.

As some have been asking for the address of the treasurer of the Ministers Relief Fund we give it here, A J Marsten, Meductic, N B.

Foreign Missions.

A Friend, Montreal.....\$19.00
Miss W H Wright.....\$5.00
H C A.

Acknowledgements.

Mrs G B Price, Dec 1912; Mrs E M Tingley, Feb 1910; Jessie H Crosby, July 1910; Mrs John Moses, Aug 1910; Mrs L D Sweeney, May 1910; Moses Hilman, June 1910; Hugh Churchill, May 1912.

—Conviction for inbred sin is deeper and more pungent than for actual sin. Inbred sin being ingrained in the nature conviction enters into the whole nature so that the sons of God groan for deliverance from carnality. They see the whole depth of sin and feel its crippling and cursing power, and if the spirit did not assure them that they are the sons of God they would give up in despair. The Holy Ghost sustains the heart while He unmasks all the corruption and humbles the soul in penitence at the feet of Jesus to be restored to the perfect image of God.

Ministers and Churches.

Rev G B Trafton has accepted a call to the church at St John. He preached there on Sunday 23rd inst.

Rev H C Sanders preached at Marysville on Sunday 23rd. Bro. Sanders writes us that they expect to be ready to sail for Africa in December

Rev M S Trafton and wife went to St John on the 24th for a few days.

Rev M S and Mrs Blaisdell have been on a visit to the home of her parents at Cambridge Mass. Bro. Blaisdell preached in the Pentecostal Church there on 23rd inst.

Rev P J Trafton is still at Lower Southampton. He reports good interest in the meetings there.

Rev S A Baker writes that the work at Fredericton is encouraging. Two recently joined the church there.

Rev J H Coy has moved into the new parsonage at Seal Cove, Grand Manan, so that in the future all his mail should be addressed to him there.

Rev E W Lester has closed the special meetings at Maple Ridge. He reports the church greatly strengthened. On Oct 22nd, the friends there met at the home of Brother H Hoyt and presented Brother Lester with a donation of about \$20.00.

The church at Sanford N S is being repaired inside. Among other things they are putting in metallic walls and ceiling.

Personal.

Mrs Harley Watson, of Woodstock, who was threatened with blood poison in her arm, had part of one of her fingers removed the other day at the Carleton County Hospital.

Mr and Mrs Clas Much, of Woodstock, have been on a visit to Lowell Mass.

Mrs William Tedlie, of Lower Brighton, returned from Boston this week where she has been for treatment of her eyes.

Rev E A Ferguson, of Mt Vernon Ill, has been engaged by the Robie Union Holiness Association to hold a ten days convention at Fort Fairfield Me, beginning December 2nd. Prof W B Yates of Maryland will have charge of the singing.

Rev Y H Shahbaz, of Urmia Persia, a Baptist Native missionary, gave a very interesting address in the Reformed Baptist Church Woodstock on Sunday afternoon 23rd inst, on his work in that land.

Rev B S Taylor, his daughter May and her husband, Rev E C Roberts, accompanied by several other workers will start in November to hold a series of Holiness Conventions. They expect to be about 6 months on the tour, and will hold meetings in as many towns and cities from the Atlantic to the Pacific as possible.

Married.

Gavel-Spavold.—At the residence of the bride's parents, New Tusket N S on October 19th, 1910, by Rev A. F. Tanne, Harris Gavel and Edna Spavold, both of Hillsdale, Digby Co, N S.

McGleuffin-Wray.—At Woodstock, N B, on Wednesday, October 26th, 1910, by Rev H C Archer, Harvey F McGleuffin and Georgie E Wray, both of Presque Isle, Me.

Coy-ADAIR.—At Woodstock, N B, on Wednesday, October 26th, 1910, by Rev H C Archer, Elhanan D Coy and Malvina E A Air, both of Houlton, Me.

The man who is looking for a soft soap generally gets off with a dish of soft soap.

CORRESPONDENCE.

Midst Zulu Kraals, S A

Sept. 9th, 1910.

Dear Bro:—Perhaps on some account of the work carried on by the advance guard, Rev I F and Mrs Keirstead sent forth by your society to lift up Jesus amongst the Zulus, from an outsider, may be welcome to your readers. I have been privileged for a brief time to labor with them and love them as true, earnest servants of Him, whose life was a continual sacrifice for others. Aside from the daily activities of a mission here, viz, the teaching of children the three R's and to work, the exchange of food for clothes, or work done on the station, the paying by matches, salt or soap for manure, which the natives bring here in baskets carried on their heads. This gives us a chance to speak to them of the things of God.

Different times I have seen the Brother, as from six to twelve would come to barter, leave his work and getting them together, teach them part of a hymn, averse of Scripture or have a little service with them. And often in the evening, Sister and Brother get those who can read a little together, and explain to them the Blessed Word. In addition to this, regular service is held each week for the native workers, which is no doubt a source of strength and blessing. Classes also for believers are held at different villages regularly to keep in touch with those who live far from the station. Then journeys are taken to the farther boundaries of the field, and once we went together. Leaving our families at the home we crossed the river, Pongola, the boundary line here between Natal and the Transvaal, and climbed the mountain top. We went by different routes, witnessing on the way, but both reached the same place, the same afternoon. The news quickly spread that we had arrived, and the next morning many gathered from different villages, and as your representative ceased speaking, the Blessed Holy Spirit caused many to cry to God for forgiveness.

The same scene was enacted next day, (Sunday), as I witnessed to them of my Master, a real crying out for God. As early as 7.30 a m, they came and many stayed right through the day, and time to time again, the place was crowded. We stayed for a few days with them, seeking to help them in the things of God. Poor, poor people; Ah! reader, you, to whom schools are such a common sight and easily reached; What think you of married men and women, beside younger ones and children, coming miles, many of them, and beginning at the bottom, that they might some day be able to read His Word a little and be strengthened thereby? Is your desire for His Word as intense? Give God the answer and all the glory.

Here is an incident, by the way. We had journeyed some distance that day, having eaten only some boiled pumpkin, kindly given us by the natives in whose kraal we slept, hungry and tired we stopped at a village, hoping to get food, but they said it was finished, which meant they were short of it. A man and a woman were there, several children, a poor old granny with almost white hair, not a common sight, and wizened body, and an old man. My heart went out to them and I began speaking to them of Jesus saying; "You are near the end of this life, have you heard of the dear Lord who died for you and rose from the dead, who is now in heaven preparing a home for you, then turning" to the old man, I said, 'Jesus is waiting for you, He turned his face to me looking at me intently with his half set eyes for he was nearly blind, and in a

voice that I hear yet, said, 'Has He waited for me? Poor fellow, almost at the end of life and yet still in darkness. The roads are rough and tiring, the sun hot and one's mouth gets very parched, and one's feet much blistered, but the dear Master felt all this and we through His Grace, rejoice if only some of these poor Zulus may enjoy with Him and us, that "Life Eternal."

It is not possible to gather very large congregations, but rather to minister to some at many places, by sitting with them in their huts and conversing with them, one gets to know them, and thus you are enabled through Divine Grace to be of real service to them for Christ sake.

The work calls for much grace, patience and endurance, and holy hands are needed to hold up before the Lord those who labor in an enemy's country. Reader, do YOU want a share in the work of God without leaving your home and friends. Pray for the Zulus, yes pray, you can win Zulu hearts for God. By earnest prayer you can be an effective worker. By way of the throne you may gather sheaves of wheat from Zululand. Grip the live wire of prayer by faith and we here will feel the throb. God wants intercessors today. Those who like Abraham, Moses, Hannah, Elijah or Daniel will stay in prayer until the cloud, small as a man's hand is seen, or the swift winged Gabriel is sent by God, with an answer of peace. Plead, dear one, plead. The door of Heaven's storehouse swings open to him who prays believably. Pray on, and as you pray the hosts of sin give way before the gospels herald's advance; Grudge not the time, but yielding yourself completely to the Holy Spirit, who is seeking channels through whom to intercede. Win souls on bended knee and bring to the heart of the Master joy and gladness through all Eternity. On Zulu's behalf,

A Servant of Jesus,

CHAS W CHAWNER

Mount Hope, Oct 4th, 1910.

DEAR HIGHWAY:—When writing my last I did not know it would be my privilege to come back here for special work. But last Saturday found me on the afternoon express speeding towards Fredericton.

Bro Trafton had arranged for me to take a morning service at Marysville and "open fire" at Mount Hope Sunday evening. At the close of our service or rather after its close, a prodigal daughter, tired of "husks" and h yearning for the good things of Father's house returned home.

Not many out at Mount Hope in the eveing, but the power of God was present to heal the sin sick soul. Two boys got to God, one of whom had near known Him. Also a brother who had been struggling with besetting sins, living an "up and down" life, mostly 'down.'

We appreciated the help of brother and sister Frank Mitchel in the meeting. Thy had brought me up, and sister Mitchel will remain and help all the week. Others have promised to come up from Marysville, as they are able and helpful.

Monday gave opportunity for visiting the people in their homes, How I wished brother Trafton was here to go with me. It seems better for two than one to do such work. We can get a lesson from our Lord's sending out His disciples two and two, but pastor Trafton expects to be here by Wednesday afternoon.

Great blessing attended our Monday evening service. seldom does Heaven seem so near to me. You remember that sister I spoke of as promising the afternoon of Sunday, a week ago, to make a start in the prayer meeting of that evening. Well, she had com-