

pany that night and could not come, last evening was her first meeting since, and she did not hesitate a moment but was soon praising God for taking the burden of sin from her heart. There came with her to the altar, a young woman who had never known the joys of salvation.

Then, after a testimony service, another invitation was given, when two more young women came boldly forward and soon were rejoicing that God had pardoned their back-slidings.

One good feature in this revival is that the few here who are christians are willing to do all they know to help along the good work.

LATER, 11 P. M.

Rained this afternoon so I did not visit as had planned. Very dark evening and only a few out. A good time however with the only two non-professors there, two girls, seeking Jesus. We believe that God is working and many more precious souls will be saved during these meetings.

OCT. 8TH.

Last evening brought quite a rain storm no non professors present but a helpful meeting was enjoyed. The night before two smart school boys found Jesus. We farewell here Sunday morning and begin meetings at Peniac in the evening.

OCT. 10TH.

Saturday evening two back-sliders, returned and one new seeker found pardon.

The service at Mt Hope Sunday morning was one of more than usual blessing. An old lady visiting friends at the village got "the love of God" in her heart. One young man found Jesus, while the most touching scene was a young husband and wife kneeling together, both seeking the Saviour. Two features of this movement were unusual. First, all who sought pardon received it the first time they came to the altar. And secondly, all the people of Mount Hope who had come to the years of accountability, not being christians already, and attended the services, testified to having got saved.

Last evening was very rainy but our first meeting was held at Peniac, with an encouraging number present.

Yours in Jesus,

H C SAUNDERS.

HARTLAND N B Oct 20 1910

DEAR HIGHWAY.—In my last report we were just about to begin meetings at Peniac. But the morning and afternoon of Sunday, the 16th, was spent at Mount Hope. After the forenoon service, a beautiful baptism was held when seven followed their Lord in this significant ordinance. Among the candidates was the lad of tender years, as well as the young man and young woman, and even the middle aged where the silvery sprinkling of grey formed a frame of sparkling glory about the radiant face as it was raised from the typical grave.

Our people living at this place had held membership at Peniac, but all parties seemed to think it best to now keep homes separately. Accordingly the afternoon meeting witnessed the organization of a church at Mt Hope. Gods seal and blessing was certainly upon this advance step. There were sixteen charter members including five of those just baptized. More will probably come in later. One young man arose in this service boldly declaring his purpose of beginning the christian race. Am glad to say that this little church is in good spiritual condition, able to care for the young converts and let its light shine for the glory of God. There may be another baptism soon.

And now you want to hear about the special effort at Peniac. Our first meeting Sunday evening the 9th only a few out, but more than we expected as a rain storm was in progress. The whole week was spent in visiting the homes, and faithful effort in every possible way as God gave wisdom. There was no general break, simply hand picked fruit. But a good beginning was made to be followed

we trust by the Salvation of numbers more in this vicinity. A dozen including five adults expressed themselves as having found the joy of salvation. It has been ebb tide at this place, but we trust that it is now turning flood tide.

My heart is filled with gratitude to God as I remember the blessing. He has brought to lives during these recent meetings. By looking over my journal I am surprised to find there including children about forty names who either had never made a start, or their harps hung on willows.

Pastor. Trafton has been with me laboring faithfully and now rejoices in this being of harvesting where he has been planting the good seed. Often working under unfavorable circumstances such as recent poor health from over work, and serious accident that we all regretted. For ten years he has served these people and deservedly has their confidence and esteem as a true man of God who has not spared himself in caring for the flock of God.

And now perhaps I should tell you where I was last Tuesday evening. Called on Brother Baker and was met by, just in time again. This was for a public Missionary Meeting. A grand programme had been arranged, I expect by the Pastors Wife. She had worked hard but felt rewarded as the evening advanced. The young ladies of whom I spoke recently all were there, neglecting their lessons to help make this service a success.

The little tots did their part so nicely that all felt well repaid for coming. One third larger attendance than at our meeting a month previous is what the pastor says. And all the church work is encouragingly on the increase. Brother Knight declares that a revival is coming, thinks he discerns the cloud as large as a man's hand.

I doubt if any one present enjoyed the service as much as I. It meant more to me as I could look across the ocean and see the other end of the work. How different this from that and yet both necessary and each a part of the other. So many present did not realize the true missionary spirit is willing to leave all and follow Jesus. In memory I was carried back to another missionary meeting where as a child, I was on the programme. My verses told of a poor boy who having nothing else to give gave himself, putting a foot in the collection plate as it came his way. This vow he kept and fitting himself for the work spent his life for the heathen. And now comes the strange part of this leaf from my early life. That night after we got home grandmother declared that she had received a presentment that I was to be a foreign missionary. But instead of rejoicing she seemed unwilling that her grandchild go to the heathen. There was quite a scene of crying and taking on, thinking it just awful to have one she loved so much go where there might be cannibals, wild beasts, poisonous snakes and deadly fevers. This interesting information was given me years later by mother when I had made known my call to Africa. But do not fail to get the lesson this incident holds. The true missionary spirit is willing, not only to help in the work at home but to give even that which is held dear.

Yours in Jesus,

H C SAUNDERS.

GRAND VIEW, N B, Oct 25th, 1910.

DEAR HIGHWAY:—I have been thinking for some time past, that perhaps I ought to write a few lines for your columns. I have not been very strong physically, hence I have not been very much in service through the summer, but have enjoyed the privilege of holding one service each Sabbath except when too stormy.

I have enjoyed very much the privilege of meeting with Licentiate Mullin and Sabean, and a few of the praying band from Woodstock at Greenbush and Grand View. I also had the privilege of a service with evangelist P J Trafton, at Greenbush and also at Lower Southampton. These services were much enjoyed.

We had a very pleasant call from Brother Smith Dow and wife recently. Also Brother Aaron Kenney, passing through this way, called and took tea with us; we enjoy these calls, if they are short. We were very sorry we were too far from home to enjoy the call of Brother Archer and Dr Jewett and their

wives. Brother Baker wife also gave us a call when on their way to Riverside. I mention these calls so we appreciate them. There are not many of like faith that pass this way, as sometimes get quite lonesome.

Sister Gravinor join me in Christian greetings to all the Brethren and Sisters and friends whither soever they have gone, hoping that whether we meet great here again or not, we shall all go at the marriage supper of the Lamb, which we will never scatter. I am awaiting that great event. I have been inviting and accepted the invitation, and set by the grace of God to gather with the bloodwashed throng.

J GRAVINOR.

P. S.—We have anticipated and hoped that we could make a visit to Bristol, Gor donsville and Hartland finally, but have been disappointed, as I had not been strong enough physically to undertake so long drives, nevertheless would enjoy the privilege if it should so be about.

J. G.

ST JOHN, N B, Oct 24, 1910.

I wish to acknowledge the kindness of the dear saints in St John again. On Thursday evening Oct 20th, a number of them gathered at our home to spend a social time, and although it was raining hard and a very bad night outside which prevented many from coming who would have been present, yet there were about fifty who came, all prepared for a good social time, which went in song, prayer and testimony, so plenty of good refreshments which were served bountifully. We were very glad to have present Rev G B Trafton, who has accepted a call to become pastor of the church here. There was a general feeling of love and sympathy prevailing the place, which always characterizes Holiness people, this was especially in the rich offerings and especially in the rich offerings that were presented to your humble servant, amounting to a little over fifty dollars in money and necessary things for the comfort of the home.

I do wish to express my heart felt thanks to all the dear saints for their love and kindness shown to me, not only on this occasion but through the two years of my ministry among them. I can say that there are some of as saintly people in St John as I have had the privilege to mingle with, and while not much of a person to express myself in ways a someone do, yet I have that heart felt appreciation which will never leave me and is not forgotten. May the Dear Lord bless and reward all for their kindness and bring us home together to well with Him forever is my prayer.

Yours for Holiness and Heaven,
H SMITH.

UPPER SPRINGFIELD, N. B.

Oct. 18th, 1910

DEAR HIGHWAY,—Were pleased to be able to report favourably of the Lord's work in this place. The Rev T W Moses is faithful and earnest in the work of the Lord, and the Lord is blessing his labour in this place; some backsliders have been reclaimed and others have been converted.

A number of friends belonging to this place, and also of North, met at the home of Brother Moses, Norton October 11th and spent an enjoyable evening. The Ladies provided refreshment which were well enjoyed. After which Mr E Harmer was called to the chair and Mr H Hicks, was appointed Secretary, Mr Harmer in a few well chosen words presented the offering of the evening which amounted to \$34.00 which Mr Moses gladly received, and thanked the company for their presence and kindness. Speeches by a number of singing a number of choice selections from Most of All Closed by prayer by Rev W Moses all returned home fully satisfied with the enjoyment of the evening.

W S BEALS

The Prohibition chard will be bearing one of these days.

INDIAN MOUNTAIN N B

Oct 15th 1910

DEAR HIGHWAY,—I thank God for all his goodness to me. I praise Him that His blood cleanseth from all sin; He is very precious to me these days. I feel His presence in my soul all the time.

There is an unceasing and unmitigated source of joy and peace in my soul. His light shines on my pathway all the time. I am enjoying the work here very much. The people are all very kind and courteous. There are some true and devoted followers of Christ. I enjoy the preaching of the word, I thank God for the way He is leading me, and the Light He gives me on his holy word. I believe in declaring the whole council of God, and in pointing the men and women to a saving Christ. I believe in proclaiming to man a complete Salvation. The message must be direct, it must suit the needs of the people. True Repentance, Faith in Christ Regeneration, Entire Sanctification, The Eternal doom awaiting the sinner. The Christian's Hope, The necessity of prayer and watchfulness. The Office work of the Holy Ghost. The duties pertaining to the Christians pathway, Heaven, Eternity, Hell, what it is and who going are there, are subjects that must be carefully placed before the people under the direction of the Holy Spirit.

Plain carefully considered truths, such as the above subjects will have their effects on the consciences and affections of men and women. God lead us to see that men desire the whole truth, and give us the common sense, backbone, and grace to deliver the messages clearly, logically, and with the fire of the Holy Ghost.

I have only one ambition that is that I may know more and more of God; that I may understand more and more of his holy Word that I may have many years in active service for Him.

God and His cause only is the motive in my heart. Every other desire and affection is but secondary in my soul. May the fire of the Holy Ghost fall upon our churches: may our ministry all be in touch with the power house of the skies; may the great head of the church direct Jesus lead us on as never before so that many many precious souls may be saved from hell.

Pray for me that the light and knowledge and truth, that God has given me may be utilized by me for God and His Glory.

Yours in Christ.

H W McCUTHEON

MILLINOCKET, Me.,

Oct 23rd, 1910.

DEAR HIGHWAY,—Just a few lines this morning to let you know that I am still on the victory side. Bless God for it. He is my All. This morning. I am trusting Him all the time. I am so glad that four years ago the Lord saved and sanctified my soul, when I was willing to say yes to Him. He has blessed me and carried me through every temptation and trouble, with victory in my soul. He is with me these days. Pray for me.

I enjoy reading the HIGHWAY so much. I love to read the letters and testimonies of the brethren and sisters in Christ.

Yours saved and kept,

AARON B CRAIG.

NEW TUSKET, N. S., Oct. 7th 1910

DEAR HIGHWAY:—

We are pleased to be able to report favourably of the Lord's work in this place. The Church is in good spiritual condition perfect harmony and fellowship existing among the brethren. There are evidences of growth in grace, and the Lord is blessing us greatly. The regular meetings are well attended with some good results. A short time ago I received one into the church, while another has professed pardon. There is much opposition to the truth, but we are encouraged to press on the highway of Holiness. We are planning to hold a Quarterly Meeting next month and shall try to have our evangelist, Rev P J Trafton with us for a short time.

Yours in the work,

A F TANNER

Many churches are largely made up of the one talent people—of might-have-beens.

MEDUCTIC N. B

Oct 22nd 1910

DEAR BRO ARCHER:—You will find enclosed one dollar for my subscription to the Highway. I want to add my testimony. The blood of Jesus cleanseth me just now I praise Him so much for the saving and keeping power amid all the troubles and trials of life. I am living by faith these days. I remember well when I died to self and sin and all about me. O praise the Lord for the second blessing.

Yours in Jesus

MOSES D HILMAN

UPPER SPRINGFIELD N B

Oct 18th 1910

DEAR HIGHWAY:—My testimony is that the blood of Jesus cleanseth me just now. Praise his name. He has taken my feet out of the miry clay, and placed them upon the solid rock, and put a new song into my mouth, even praise unto our God. Bless this name forever. The fire is burning in my soul.

Your sister in Christ

MRS W S BEAL

NORTON, N B, Oct 12th, 1910.

DEAR HIGHWAY:—I am glad to report an increase of interest, in the churches of this field. God is blessing his word and souls are being strengthened and helped. At Norton our congregations is good, and the prospects is encouraging.

I have had some special meetings at Case Sett, and quite a number have been helped.

Your brother under the blood,

T W MOSES.

Deaths

Died at Woodstock N. B. on October 15th of Pneumonia William Jones in the 61st year of his age leaving a wife, three sons, Herbert and Woodford of Fredericton and Horace at home, and three daughters Mrs Aaron Cole of Waterville N. B. Mrs Ambrose Cummings of Newfoundland and Mrs Stanley Hamilton of Woodstock N B to mourn their loss. Mr Jones moved to Woodstock from Nortondale a few years ago and was in the employ of Dunbar and Sons. He contracted a cold while attending the funeral of his sister, which soon developed into the above mentioned disease of which he died after only one week's illness. The funeral service was conducted by Rev H. C. Archer.

The crucified with Christ love the way of the cross. They love to be probed, they love the fiery trials, the persecutions, the slights, the abuses, the forsakings of friends, the taunts and jeers of the world, the stormy days, the broken clothes lines, sickness and suffering, and all the will of their God. In the centre of His sweet will they enjoy a heaven. They love alike every part of it. 'Tis equal joy for them to go or stay. They never are disappointed, for, having no will of their own, only to do their Father's perfect will, they make no choices and lay no plans but what they are happy to have smashed to pieces, anytime. The devil can't spite them. They are happy in every condition and always feel perfectly secure. They have a faith that does not shrink, though pressed by every foe. In darkness and danger they feel neither doubt nor fear. No storm can shake their inmost calm. They have but one eye and it is ever looking to Jesus, hence they run with patience the race set before them, not growing weary or faint by the way.—Selected.

The orator in the pulpit needs to remember that no man was ever struck by thunder.