

The Second Work of Grace.

The second work of grace is a most wonderful blessing, because it makes such a change in the Christian life as enjoyed by the justified or saved person. As we look back to the time when our Saviour promised the Holy Ghost to his disciples, we see what a wonderful blessing he was to be to the Church, and Jesus well knew that it was expedient that he should go away that the Comforter, Teacher and Guide might come, and he in his church then later promises in regard to the Holy Spirit, make plain that he was to be of still greater service, and we also see how necessary it is that we should be baptized with the Holy Ghost as well as those dear brethren of the early church, because Jesus said, "Ye shall receive the power to enable you to be witnesses in all parts." He knew so well their weakness and unfitness in their present condition, although unknown to themselves, and some find today that same weakness and lack and inability dwelling within the justified soul. Thus it is absolutely necessary that you receive exactly the same blessing, the same power and giving forth such results in your Christian experience as we see in the disciples after the day of Pentecost.

This blessing is the great antidote for all spiritual ailments and distresses, meeting your unsatisfied longings as you come over into the land of perfect rest and love, the beautiful land of Canaan, the land of experience of victory and faith and progress and usefulness. I exhort you now to seek this definite clear experience from the Lord, not only for your own enjoyment, but for the sake of the precious souls around you whom God can save or bless because of your fitness for his use in being cleansed and freed from unbelief and all other hindrances. Dear brother or sister, you will never regret having paid the price; it will mean such a great relief from the old life and such a glorious land will open up to our view and a power come into your life, enabling you to go forth with a conquering tread, strong in the Lord and in the power of his might. Yes, my dear believing brother, Jesus purchased it for all; Perfect freedom, perfect victory, And he gives it those who call.

Pastor Smith Remembered

We wish to express our heartfelt gratitude to those whom we minister to for their kindness to us since coming among them, which has been manifested in so many different ways. Also, for the tangible expression of their love and sympathy which we received on Thursday evening, Dec. 16th, when a large company gathered at our home to spend a social evening together. Surely it was a feast of love which we will not forget and trust will increase as long as we are permitted to be together. The evening was spent in singing and social enjoyment. Refreshments were provided and served by the sisters. Rev. M. S. Trafton made a presentation of a nice purse of money in behalf of those present and many who were unable to be present, which was appreciated very much by my wife and me, and we trust the Lord will abundantly bless each one for their kindness shown to us. We feel it a gracious privilege to be in such a work and especially to have the association and co-operation of such men as Bro. Elisha Cosman and others in our church, also many of the sisters whose lives and testimony are so rich and fragrant,

who put their whole souls into the work of God, losing sight of things of time so taken up with the things of eternity that it is an inspiration to be in their company. Thank God for the old soldiers. We trust that he may spare them to us many years to come. May God help us younger ones to keep at the front of the battle and take up work where they leave off, that it may not stop but continue to be a Holiness movement. I am not discouraged in the work, God is blessing us, the truth is prevailing and we are having victory and trust during the coming months we may see sin and worldliness giving way to a mighty tide of God's kind of love and salvation.

As ever yours in the battle,
H. SMITH.

Other Denominations.

Rev. G. A. Sellar, Methodist, of P. E. I., we are sorry to learn, has been laid aside by poor health since last April, but he thinks he is now on the way to recovery. In a private letter Brother Sellar says; "Out of the cloud God has spoken to me, calling me to fuller consecration and holier life, and praise the Lord my heart is responding, and I am praying and waiting. Our motto for 1910 is "Holiness unto the Lord."

Rev. Hesbert Booth, son of Gen. Booth, who left the Salvation Army eight years ago, is engaged in an evangelistic campaign in the provinces. He began in Halifax this week for a ten days meeting. He will be in Amherst, Moncton, St. John, then to Toronto.

The King's Highway Competition.

A NEW YEAR'S OFFER.

We will give the person sending us the largest list of NEW PAID SUBSCRIBERS FOR THE HIGHWAY For One Year, One week free entertainment at "Bulah Camp Meeting." The second largest list will receive entertainment at Riverside Camp Meeting. The Competition beginning January 1st 1910, ending June 30th 1910.

This offer is open to all of our ministers and members of our churches and Sunday schools, every subscription to be sent in to the Editor as soon as it is taken. A list will be opened in the HIGHWAY each issue.

The name of those competing and the number of subscriptions each one secures. This is worth trying and should double our subscription list and result in the HIGHWAY being published weekly.

Rev. P. J. Trafton has sent in three new names. Mrs. A. Thurston, one. W. J. Jones, one.

We hope a large number will enter this competition.

Acknowledgements.

Mrs John McDonald, Oct 1909; Mrs John Stevenson, July 1910; Isaac Titus, Dec 1909; Miss Ella H Smith, Nov 1909; S T L Wiggins, Dec 1910; Mrs Elmer Ramsey, Jan 1911; Mrs A Thurston, Dec 1910; Mary E Newcombe Aug 1910; Miss Ethel Armstrong, Jan 1911; Russel Norris, May 1910; F L Craig, Jan 1911; Mrs Hanford Lovely, May 1910; R J McCrea, Jan 1911; Thos Whitten, Dec 1910; Ruth White, May 1910; Mrs Darias Downey, Nov 1910; Mrs Duncan Grass, Sept 1908; Owen Sabean, Nov 1910; Mrs Chas Trafton, Dec 1908; Mrs R L Aillingham, Dec 1909; Judson Burpee, Dec 1910; Thos Esty, Dec 1910; Mrs Margaret Golding, Dec 1910; H W McCutcheon, Dec 1910; Mrs H M Lawson, May 1910; Mrs J A Keever, Jan 1911; F B Keever, May 1910; Mrs T H Jules, Dec 1910; John Moore, Dec 1913; Charles E Churchill, Dec 1911; Miss Sophia Coffin, Feb. 1911; Howard Thurston, Dec 1910; C E Heustes, Dec 1910; Mrs Wesley Flemming, Jan 1910; Henry Hoyt, Dec 1910; Wm, J. Jones, Dec 1910; John Briggs, April 1910; Mrs. David Dapliesey, Jan 1911.

Those who are inclined to imitate other in their mannerisms and words should spend much time with the Lord; his ways and words are beautiful and all feel glad to see he, or she, has been with the Lord, but apeing some one else requires much grace, and a large charity by the hearers, and detracts from the imitators influence for good.

CORRESPONDENCE.

TRACY STATION, N. B.

Jan 8th 1910.

Rev. S. A. Baker,
Woodstock, N. B.

Dear Editor,—May I be permitted to write a few words in your very valuable paper, the HIGHWAY.

I certainly have been much helped in reading the columns of the HIGHWAY, the different writings on holiness and the need of Entire Sanctification are very plain and logical.

I am always blessed by reading the encouraging reports from our various churches, and also stimulated in spiritual activity by the noble and stirring letters of our ministers.

I pray God that his richest blessing may attend all the efforts of our ministry and people for the year 1910, and that the HIGHWAY may continually burn with the fire of Holiness and full salvation.

God is truly good, daily I feel his divine presence. I can testify of the sanctifying power of the blood of Christ. I am so glad that I have been lead out into the full light of divine truth. I appreciate the privilege of testifying to God's full salvation. I believe that this will be the best and happiest year of my life. I mean, in every way possible, in the future to be led by the Holy Spirit, and to let my light shine for the cause of Holiness.

Yours in Christ,
H. W. McCUTCHEON.

FORT FAIRFIELD,
Jan. 11th, 1910

Dear HIGHWAY:—I am still praising God, for this uttermost salvation, I find it is just the thing that can make a fellow happy in this life, and give him a strong consolation, and good hope through grace for the next. Praise God!

Well, dear readers of the HIGHWAY, the old book says, "Without me, ye can do nothing." What a great truth that is! To be separated from Jesus, means to be separated from life, and light and glory, and unction, and blessing, and victory and finally Heaven itself. Oh, to lose Jesus, means to lose everything; but to have Jesus means to have everything, therefore the Apostle says "Christ is all in all." Thank God!

I am now going to school at Fort Fairfield; I am generally at Caribou on Sundays, and help the mission there. Revival meetings are going on there now, held by Sister Slipp, and Brother L. G. Kimball. Some have been helped already, five were seeking for pardon Sunday evening, and some said they got through. God help us as a people that profess holiness, that we talk and preach, and live so as to get people truly into this heavenly way. Glory to Jesus tonight for two works of Grace, both purchased in the one atonement, both for us in this life, both obtained by an act of faith, the first the privilege of every true and penitent heart, the second the privilege of every true and submissive heart. I can say through the blood of Jesus I have both blessings to night.

FREDERICK T. WRIGHT.
Marysville N. B.
Jan. 10th 1910.

Dear HIGHWAY:—Many of us no doubt have made some New Years resolutions; if they are really good ones, let us ask our Heavenly father for help to keep them for it is far better for us never to have resolved, than to resolve and not stick to our resolutions. God can help and will help, if we seek his help, Amen. We enjoyed much the quarterly meeting at Perth. Glad to meet so many of the saints who are true to Holiness. I feel we need to stick to the old land marks. Let us be careful "not to be conformed to this world, but be transformed by the renewing of our mind, that we may prove what is that good, acceptable and perfect will of God." Let us prove to the nation around us, that there is a blessed reality in the experience we profess, by our life and conversation. I came here on Saturday, and expect to remain two full weeks. Had two services yesterday and the presence of the Holy one was with us. Praise God for the few that are shouting for the battle. I am well in soul and body. The blood cleanses and I am happy. Pray for me that I may be used of God, in the winning of precious souls.

P. J. TRAFTON

New Tusket, Digby Co., N. S.

Jan. 4th. 1910.

Dear HIGHWAY:—The work in New Tusket is very encouraging, good congregations with deep interest. I was pleased to meet our two young Brothers when home on Xmas holidays, Bro. H. Mullen and Bro. L. Saline. They are promising young men, seems to be making good progress in Spiritual life. This is a good field to work in, plenty to do, people are kind, and understand how to care for their pastors.

Yours saved and sanctified,
A. F. TANNER.

Dear Brother Baker;—Enclosed you will find my renewal for the Highway. I love to read it, pages, there is always something good in them. The weather is cold and the roads bad, and I am old and unable to walk, but the Lord keeps and saves me.

Your brother in Christ,
C. E. HEBBES.

Dear Brother Baker:—Please find enclosed my renewal for the Highway. I praise the Lord today for his continued presence and many blessings. Saved and kept by his precious blood.

ELLA H. SMITH.

ANNUAL SUNDAY FESTIVAL.

Addresses and Gifts to Pastor and Wife From Moncton Reformed Baptist Church and Congregation.

The annual Christmas festival of the Reformed Baptist Sunday School was held last night when a splendid program was given in a pleasing manner, and was highly enjoyed by everyone of the large and delighted gathering present.

Among the pleasing features of the entertainment were the addresses and presentation to Rev. and Mrs. W. B. Wiggins, the beloved pastor and his wife. Each was presented with a purse of \$34.35, and it is unnecessary to state that the gifts of the congregation are highly appreciated.

The addresses were as follows:
To Rev. W. B. WIGGINS, B. A.

Moncton, N. B.
Dear Brother and Pastor: Through the kindness of Almighty God we are once again permitted to see the closing of another year. A year that has been filled with trials and difficulties, of battles fought and victories won, and of rich blessings from God our Heavenly Father. And as we realize that "every good gift and every perfect gift is from above and cometh down from the Father of lights," we cannot but recognize the fact that you have been a great factor in bringing these rich blessings to our lives; as we listened to your timely counsel and advice and your warnings against sin and spiritual wickedness, your admonition to be true to God and your loving invitation to sinners to accept Jesus, we have been strengthened and encouraged to press on to make heaven our home. And on the strength of this we would ask you, as members of this church and congregation, to please accept as a small token of our esteem and appreciation of your services this purse of \$34.35.

In accepting this please remember that it came from those who not only wish but also pray God may continue to bless and guide you, and that the coming year may be the best year of your life.

(Signed) MOSES L SOMERS
EDGAR TINGLEY
Moncton, N. B.

To Mrs. W. B. Wiggins,
Dear Sister: Once more a year has rolled its round, and once more Xmas festivities are freely indulged in; and we wish to take advantage of the occasion and express to you in a tangible way our esteem and appreciation of your service among us. Although the year that has just passed will never return, yet we cherish many bright thoughts of it, and many happy hours have we spent in its period. But it seems to us that the very brightest and the happiest moments of our lives have been when we were doing service for the Master. And it is for service of this kind that we wish to express to you our thanks; for as we listened to your kindly words, your testimony and your singing, we feel that God was in it all and that you have been the means in His hand of helping some one along their pilgrim journey.

On behalf of the members of this church and congregation, please accept as a small token of our esteem and appreciation this purse of \$34.35. May God richly bless you and may the coming year hold blessings richer and sweeter than you have ever know before, is our earnest prayer.

(Signed) Stephen Tuck.
A. G. Good.
Dec 30, 1909—Moncton Daily Times.

P. S The the above gifts \$6.05 must be added as gifts from friends, making a total of \$74.75.

Students Missionary Convention.

Great enthusiasm was manifested at the Students Missionary Convention held recently at Rochester New York. We obtained the following statistics from a letter written by Miss Anna McLeod, youngest daughter of Bro. and Sister Simon McLeod, who is now in training at Toronto for a missionary for the foreign field.

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| Delegates present at the Convention | 3,568 |
| Student Delegates | 2,678 |
| Professors and Teachers | 329 |
| Missionaries | 165 |
| Secretaries of Mission Boards | 95 |
| Secretaries of Y. M. C. A. and Y. W. C. A. | 105 |
| Other Secretaries | 38 |
| Foreign Visitors | 3 |
| Other Visitors | 155 |
| Institutions Represented | 722 |
| States and Provinces Represented | 49 |
| Countries Represented | 29 |

A memorial service was held for students who died on their fields and 61 names were read. 1260 students have gone out in the missionary fields in four years. There were 92 students present who intend going out this year, each one told where they were they were going and gave one reason why they were going.

The opening questions given the convention were:
What have we to tell the heathen?
Is our religion better than theirs?
Can we tell them of God and prove to them that our God gives us victory over sin?

Before we attempt Christian service we should ask ourselves these questions:
What am I before God?
Am I a constructive Bible student?
Am I a person of prayer?
Am I a winner of men?
Have I victory over sin?
Much enthusiasm was stirred by a business man from New York, who said: we older men will supply the means for the evangelization of the world in this generation, will you, the young people of the land supply the life for the work?

DIED.

McDONALD:—At Grafton, after an illness of a few weeks' duration, Mrs John McDonald, aged 81 years. Sister McDonald has been a resident of her late home for about fifty years. She professed conversion about 53 years ago under the labours of the late Rev. Joseph Parsons and became a member of the F. C Baptist church at Lower Brighton. Some years later, she and her husband united with the Woodstock church under the pastorate of the late G W McDonald. She is survived by her husband who is now 87 years of age. Three daughter Mrs. W. H. Gray, of Craik, Sask, Mrs George Olts, of Vancouver, B. C. and Mrs Styne, of Michigan. Three sons, Norris, of Houghton, Michigan, Frederick, of Aitken, Minn. and Moses at home.

SCOTT:—At the home of his niece, Mrs. Vetal Thibedeau, of Four Falls, Vic. Co. N. B. on Dec. 28th, 1909, of pneumonia, Edward Scott, aged 63 years. Mr. Scott came to this County from Ireland when about twelve years of age, and of late made his home with his niece, from whose residence the funeral service took place on morning of 30th inst. Interment being made in Methodist cemetery at Andover.

Two brothers survive, Alex of Four Falls and John, of New York. Services by the writer.

S. H. CLARK.

Harry Trafton, son of Mr. Charles and Mrs. Trafton, who has been afflicted with epileptic fits for 47 years, and in consequence, has been a great care to his parents, died on the 12th inst aged 48 years. Notwithstanding the care involved Harry has been the subject of the tenderest care from the whole family and especially of his father and mother. His remains were interred in the cemetery at Green Bank.

Dear Brother Baker:—Enclosed please find my renewal for the Highway. I want to say to the glory of God, that Jesus saves and sweetly keeps. Glory to his precious name.

ISAAC TITUS.

We can always find plenty of Macedonians right around us if we really want to help—Sel.

By their fruits ye shall know them and the fruit always depends upon the root.—Sel.