—THE—

King's Highway

An Advocate of Scriptural Holiness

THE ORGAN OF THE

Reformed Baptists of Canada

Published Semi-Monthly at Woodstock, N. B.
by a Committee of the Alliance.

Editor and Business Manager H. C. Archer

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W. B. Wiggins, B. A., M. S. Blaisdell and
B. N. Goodspeed.

SUBSCRIPTION PRICE

Per Year, in Advance	$1.00
Ministers, per year	.50
Four Months Trial Subscription	.25
Sample Copy	Free
United States Subscribers	$1.25
Ministers, U. S. A.	.75

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4. If you change your residence, drop us a card asking us to change your address on the paper. In doing so do not fail to give the old address as well as the new one, as we cannot find your name on the books unless the old address is given.

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We expect our ministers, subscribers and friends to help in the circulation of the HIGHWAY

SPECIAL NOTICE

All correspondence for THE HIGHWAY should reach us before the 12th and 25th of each month. Address to Rev. H. C. ARCHER, Box 265, Woodstock, N. B.

SENTINEL PRINT, WOODSTOCK, N. B.

WOODSTOCK, N. B. FEBRUARY 14TH. 1911

In this paper is found a letter from Dr. Hutchinson in explanation of some statements which he was reported to have made in a sermon delivered by him in St. John recently, and to which some reference was made in our last issue. We gladly accept our brothers explanation of this matter, when he says, that the word "Perfection" was not mentioned by him in any way. We are sorry that the reporter misrepresented him, in this, as that was the part that we especially felt was a thrust at us as a people, as we are the only ones in New Brunswick, who profess to preach Christian perfection. We agree with our brother in that it is the duty and privilege for us to preach the truth as it is revealed to us, but we consider it very much uncalled for, for one to make use of the expression in reference to "boasting of living without sin, and holding on to one's pocket-book; as in our experience of twenty-five years spent in connection with the holiness people in New Brunswick, Nova Scotia and State of Maine, we have never heard any one boast of their living without sin, but rather when referring to this matter they always testified to the fact that God had saved them from sin, and was keeping them by His power, which is perfectly scriptural.

CHANGE OF PRINTING OFFICE

Since our last issue we have found it necessary to make a change in the place of the publication of the Highway. It was indeed like leaving home for us to leave the office of the Woodstock Dispatch, as the paper had been printed there for the past fourteen years, during which time it has been making its semi-monthly visits to your homes. We wish here to express our appreciation of the interest which has been manifested by the management of this office during the long period of the publication of our paper.

It was our privilege to be connected with the paper at the time when the late Chas. Appleby was Editor and Manager of the Dispatch, and we have pleasant memories of the warm interest which he took in The "Highway" and in our work. This interest has also been manifested in a marked degree by his sister, Miss Katherine Appleby, the present head of the business, and we will always remember gratefully the many courtesies extended to this paper, and its staff of editors and business manager.

Now that the paper has moved to the office of "The Sentinel Pub. Co." we trust that the same interest in it, and the same kindly feelings will exist between the new publishers and the committee. We would here ask our readers to be kindly indulgent in their criticisms, remembering that the new office is as yet unfamiliar with the paper and its requirements, and it is possible that for a time mistakes may appear. We wish all our friends to give us their earnest support in the effort to give to our readers a paper, worthy of the great principles for which we stand.

H. C. ARCHER.

MINISTERS AND CHURCHES.

Rev. S. A. Baker baptised three persons at Fredericton Jan. 29th.

Rev. P. J. Trafton spent a day last week at his home, on the way from Grand Manan to Nova Scotia.

Rev. H. S. Dow has been confined to the house for two weeks with a severe cold. Rev. H. C. Sanders supplied for him on Feb. 12th.

Rev. M. S. Trafton was in Woodstock one day last week. He reports the special services in his church still being continued with good interest.

Rev. H. C. Sanders returned home from Calais on the 7th. inst. Glad to hear of the good work being done there.

Rev. John Gravinor passed his 79th. year mile stone on Jan. 31st. His health has not been very good of late.

Rev. H. C. Archer spent a few days last week at Perth and Andover. He led the prayer meeting for Bro. Clark on the evening of the 7th. inst.

Rev. B. Colpitts has been laid up with a cold for nearly two weeks, but is getting around again. He is still after the rum-sellers. He has four of them in Woodstock jail at present. One of them being 79 years of age.

We are much pleased to hear of the good work done at North Head, Grand Manan.

Appropriate services were held in the Woodstock Church on Sunday, 12th inst, in connection with the Tercentenary of the publication of the authorized version of the Bible. The pastor preached sermons along that line, and an offering was also taken to aid the British and Foreign Bible Society in their grand work.

PERSONALS.

Brother F. M. Boyd of Hartland visited his father at Douglas, York Co., last week, who is in a very serious condition from cancer, but is dwelling on the very borderland of life eternal in full readiness for the intervening vail to be pulled aside that he may enter.

Miss Joy Thomas of Grand Manan, who has been spending a few months at Caribou, passed through Woodstock last week on her way home.

Mrs. Bamford Colpitts of Woodstock had the misfortune to fall down stairs last week. Although badly shaken up we are pleased to know that she will soon be around again.

H. G. Noble spent Sunday the 12th, with his family at Woodstock.

We are sorry to report the death of our much esteemed Sister Charles Morgan which took place at Millville on Feb. 8th. We extend our sincere sympathy to the family, especially to our missionary, Mrs. I. F. Kierstead of Africa, who is her daughter. Sister Morgan had for many years been a devoted Christian, and as the end approached she was ready to go. She will be much missed by all who knew her.

AN EXPLANATION.

St, John, N. B., Feb. 8th, 1911.

To Editor of Kings Highway,

In "The Kings Highway" of Jan. 30th, I find a letter from S. A. Baker of Fredericton, in which he refers to a sermon preached by me, and in part reported in the Standard of St. John. Believing that people who profess such a high standard of holiness as your good people do, would not knowingly misrepresent any one, I am encouraged to ask you to insert the following brief reply to the criticism of S. A. Baker, and also to your editorial reference of the same date.

Mr. Baker and yourself, Mr. Editor, before attacking me, should have asked me, if the Standard had correctly reported me.

First; then, let me assure you that in speaking on the subject of "Holiness" the word "perfection" was not used by me at all.

Second; let me assure you that neither in the preparation nor the delivery of my sermon, had I the Reformed Baptist Body of Christians in mind.

Third, let me assure you that I do not know what your views on holiness or perfection are.

This may seem strange to you, but when I remind you that I do not belong to these Maratime Provinces, you will, I am sure, understand that I can well be excused from being familiar with your special views of doctrine, which differentiate you from other bodies of Christians. With your permission I will now give you what I actually did say in my sermon. "Speaking of the church as she should be, I observed: " 1st, that she should be holy. By that I mean, actually holy. As God who has called her is holy, so likewise she should be holy in all manner of conversation or living. She should ever seek to be holy and without blame before Him in love. Always, everywhere, and in all things she should stand for the things that are pure, and just, and good, and right. It is most important that the church should maintain a high standard of holy living. Not that snivelling canting kind of holiness which boasts it has not sinned for ten ot twenty years. When I hear men speak that way I begin to feel for my pocket-book. I mean the kind of holiness which compels men to think of God and Christ.

To display such holiness the church is absolutely dependent upon her members. As the stream can be no more pure, than the spring which feeds it, so the church can be no more holy than the men and women who comprise her membership. As members of the church, your life, and mine are a source of strength or weakness to her, in proportion as we ourselves are holy or unholy."

The above is a verbatim report of what I said on the subject. If Mr. Editor, either Bro. Baker or yourself, find my standard of holiness, either too high or too low for you, I am sorry. However all I am responsible to God for is, to preach the truth, as I believe, the Holy Spitit reveals it to me. Believing you will insert this, so as to correct any injustice done me by Bro. Baker's criticism,

I remain,

Yours in the Master's Service

D. HUTCHINSON.

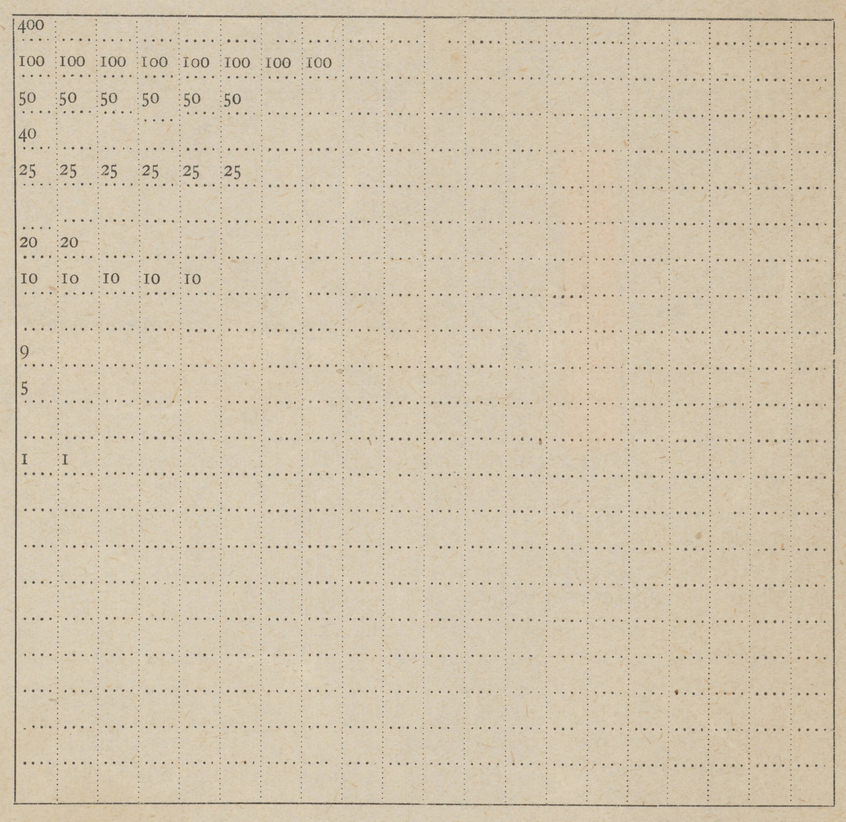
HOW YOU MAY HELP.

All will be sorry to learn that Bro. J. Gravinor is not enjoying good health and is not able to get about much. Brother Gravinor is very modest about letting his needs be known, when asked directly about it he will say but little. So the writer suggests that his many friends write him and enclose a practical token of their love and thus confer a double blessing upon him.

S. A. B,

Beulah Fund

The diagram below will be a standing invitation for YOU to subscribe to the BEULAH FUND. As soon as we receive the amount of one of these squares we will fill it in, and give you credit for it.



Amounts Received to Date.

Mr. E. M. Smith	$400 00
Mrs. E. M. Smith	100 00
Rev. W. B. Wiggins	100 00
Mrs. W. B. Wiggins	100 00
J. H. Seeley	100 00
Bruce Maddison	100 00
Rev. H. S. Dow	100 00
A. J. Marsten	10 00
B. N. Goodspeed, Esq.	100 00
Rev. P. J. Trafton	50 00
Chas. Goodspeed	50 00
Mrs. A. A. Tracey	50 00
Miss Edna Shaw	50 00
Rev. A. H. Trafton	50 00
Wm. Beesley	50 00
Rev. H. H. Cosman	40 00
C. N. Goodspeed	25 00
Rev. A. F. Tanner	25 00
Thos. W. Prince	25 00
Mrs. S. Hayden Shaw	25 00
Rev. H. C. Archer	25 00
Rev. G. B. Trafton	25 00
Rev. B. Colpitts	20 00
John Good	20 00
Mrs. C. A. Reed	10 00
Rev. John Gravinor	10 00
Leonard Sabine	10 00
Rev. T. W. Moses	10 00
Moses D. Hillman	9 00
Gordon Grant	9 00
John Good	1 00
P. S. Jones	1 00
Total Received	$1796 00

I hope the Pastors will mention this Fund to their congregations and urge the people to contribute, and that we shall soon have these squares filled in. LET EVERY ONE HELP. You may contribute from one dollar to one thousand dollars. The sisters who contribute to Mrs. Bullock's fund will please send their contributions to her, and she will acknowledge them. All others will send their's to me and I will put them in these squares.

W. B. WIGGINS, Moncton, N. B.

LADIES "BEULAH" FUND.

Contributions received since previous report:—

Mrs. W. A. Grant	$ 1 00
Mrs. Ida M. Keirstead	5 00
Mrs. F. D. Foley	2 50
Mrs. F. H. Hale	10 00
Mrs. E. M. Tingley	20 00
	$38 50
Amt. previously acknowledged	$98 50
Total rec'd to date Feb. 6, 11,	$137 00

MRS. JOS. BULLOCK,
Treasurer,
185 Germin St,
St. John, N. B.

MISSIONS.

Foreign.

A Friend (Benton)	$ 6 00
Mrs. Martha Shaw	5 00
James Anderson	10 00
Miss Kate Bishop	1 00

Home.

A Friend (Benton)	$ 6 00

H.C. A.

THE MINISTERS FUND.

We wish to refresh our people's memory by reminding them that we are raising a fund for "Aged and Disabled Ministers." Brother A. J. Marsten of Meductic is the treasurer. We trust that our people and friends will contribute to this fund, and those who are making provision for benovelent purposes in their wills, will remember this more than worthy object.

S. A. B.

SPECIAL NOTICE.

With this issue you will notice a change on the wrapper of your paper, as a printed label appears on it instead of the written name.

You will notice on this small label, the date to which your subscription is paid up to. This relieves us of the burdensome task of sending a notice to any who may be behind with their subscription, and we wish you to consider it a reminder for you to attend to the matter as soon as it is convenient for you to do so. If very far behind, write us and we will make some reduction to those who will pay up. This also does away with the list of acknowledgements in the paper. When you remit the date will be changed on label. This change will be made once each month.

POST CARDS OF BEULAH.

The Valentine Pub. Co., have just issued and placed on the market some fine postal cards of Beulah Camp Ground. These reveal the beauty of that place, including the new hotel and lake. We wish to inform our readers that we will mail the six cards to any one for twenty cents. A good way to help in advertising Beulah. Send a card to your friends.

H. C. A.