

—THE—

King's Highway

An Advocate of Scriptural Holiness

THE ORGAN OF THE

Reformed Baptists of Canada

Published Semi-Monthly at Woodstock, N. B. by a Committee of the Alliance.

Editor and Business Manager Rev. H. C. Archer
Editorial Contributors—Revs S. A. Baker, J. H. Coy, W. B. Wiggins, B. A., M. S. Blaisdell, B. A. and Mr. B. N. Goodspeed.

SUBSCRIPTION PRICE

Table with subscription prices: Per Year, in Advance \$1.00; Ministers, per year .50; Four Months Trial Subscription .25; Sample Copy Free; United States Subscribers \$1.25; Ministers, U. S. A. .75.

RULES FOR CORRESPONDENTS AND SUBSCRIBERS

- 1. Write on one side of the sheet only, and don't mix business notes with matter for publication.
2. Should your paper fail to reach you, notify us at once, and we will enquire into the reason.
3. If you wish your paper discontinued, write us to that effect.
4. If you change your residence, drop us a card asking us to change your address on the paper.
5. The small label on the paper shows the date to which your subscription is paid.

SPECIAL NOTICE

All correspondence for THE HIGHWAY should reach us before the 12th and 25th of each month. Address to Rev. H. C. ARCHER, Box 265, Woodstock, N. B.

SENTINEL PRINT, WOODSTOCK, N. B.

WOODSTOCK, N. B. JUNE 30TH, 1911

AT BEULAH.

We arrived at Beulah Camp Ground on Tuesday, 20th inst., and found quite a number of people already on the grounds. Those here in their cottages are: Mr. and Mrs. Perkins, Mr. and Mrs. Whelpley and family, Mr. and Mrs. Laite and daughter, Mrs. Storey and daughters, Mrs. Hill and grandson Mr. and Mrs. Wanamaker and son, Mrs. Bullock and daughter, Mrs. Fields and children, Mrs. Wm. Tedlie, Mrs. Amanda Boyer and son Hartley, Mrs. Parlee and family, Mrs. Betts and daughter. The grounds are looking fine. Some of the cottages have been undergoing repairs and improvements, which adds much to their appearance as well as to the general appearance of the Camp ground.

H. C. A.

SPECIAL BOAT TO BEULAH CAMP

The new suburban steamer, The Geneva, will run two trips from St. John to Beulah daily during the Camp Meeting. Leaving Beulah at 5.30 a.m. and 4 p. m., and Indiantown at 2 p. m. and 6.15 p. m. The fare will be 40 cts return.

This boat will be for passengers only and their baggage, it will carry no freight. The owners are expecting to have her running by the last of the month.

Some men who have money did not get it honestly. But no man ever got holiness dishonestly. Deceit and fraud are worse than useless in seeking holiness.

"No one gets holiness by accident." "The home built with hands alone, is a miserable failure."

EDITORIAL.

WHAT TO DO FOR THE COUNTRY CHURCH.

The importance of the country Church which has been much overlooked in the past is now being realized as never before.

As the country is of much importance to the temporal welfare of the city, thus the country church is of equal importance to its spiritual welfare.

This may not be a true comparison in a general sense, but it expresses a great truth.

The history of the past has been, that without those supplied from the rural districts the city church in many instances would never have been organized and maintained. It is a well acknowledged fact that in many instances, the most energetic workers in the city church have been furnished by the church in the country.

Also in the ministry are found many who ambitious of popularity, have felt that they had buried their talents, and were wasting their time while ministering to the country church. Hence if this ambition is not realized and they become pastor of a city church, the result is that they either take up work in the evangelistic field or leave the ministry and seek other employment.

When the fact is that the work in the country needs just such talents and attainments as these men have, but while they are unwilling to thus assist in the work of these weaker churches, the work suffers much from it. These men are quite willing for others to toil there, in fact they speak of it as a great opportunity for work, and think their brother preacher should not fail to accept the appointment or call, to that needy field while they themselves are unwilling to take the position which they think others should take.

Having had some experience in both the country and city church we wish to say that no minister need feel that he is wasting his time while serving the country charge, in fact the intellectual ability found in the average country congregation will rank well with that of the congregation in the city.

Our experience has been that nowhere is there a better class of Bible students than those found in the country churches. Nowhere are sermons more heartily received and longer remembered than there. And nowhere are better results obtained than in these country districts. In this we do not wish to be misunderstood, and taken as speaking slightingly of the city church, for we are not, but are simply speaking of the importance of the COUNTRY CHURCH. And also while we speak of the MINISTER as not being willing to accept work in connection with the country church, there is another side of the question and the minister is not ALWAYS all to blame.

In the average country church the support is far below what it should be, and in this is found the main reason for that church so often being without pastoral care.

True, many times the pastor may not be willing to make much self-denial, and we fail to see why he should be expected to make it ALL while those to whom he ministers are not willing in any way to deny themselves that the church should be maintained and prosper;—here is found the main reason today for so many churches in the country being without pastoral care. We have in our mind several circuits which could be supplied at once with pastors, if the members of those churches were willing to make the same sacrifice that they expect the minister to make.

This question, what to do for the

country church, has become a great problem with all denominations, and we trust that we as a people, both in the pew as well as the pulpit, shall look at this matter as it really is, and be willing to walk in all the light that shall come to us. In closing, we would offer three important suggestions to be considered in the solution of this matter.

- 1st. Let us realize fully the importance of the country church.
2nd. The ministry must be willing to practice self denial.
3rd. The members of these country churches, who largely are WELL TO DO FARMERS, must no longer give a dollar or two toward the support of the church, but they must be willing to give as the Lord hath prospered them, and in this way the pastor who has been receiving a very small salary, on which he could not possibly keep his family, has had to leave the circuit, and thus leave the churches without pastoral care, will then receive at a salary sufficient to live on; Thus the pastor will be enabled to meet his obligations, the church will be supplied with pastoral care, and the members who have been so mean and stingy and selfish in the past, will by their honoring the Lord, receive his blessing and thus the good work will go on,—and the question will be solved.

MINISTERS AND CHURCHES.

Rev. W. B. Wiggins received eight into the church at Moncton on the 18th inst.

Rev. J. G. Nickerson who has been supplying the St. John church for a few weeks preached his last sermon there on Sunday evening last.

Rev. A. F. Tanner preached at Norton on Sunday 25th inst.

The Reformed Baptist Sunday School of St. John held their annual outing at Beulah Camp Ground on the 23rd and 24th inst.

Rev. A. F. Tanner baptised one, and gave the right hand of fellowship to two on June 18th.

STANDING COMMITTEES. 1910-1911.

- (1) Highway Committee:—Rev. H. C. Archer, Editor and Business Manager; Revs. S. A. Baker, W. B. Wiggins, M. S. Trafton, J. H. Coy, M. S. Blaisdell, and Bro. B. N. Goodspeed.
(2) Executive:—Revs. S. A. Baker, H. C. Archer, G. B. Trafton, W. B. Wiggins and Bro. E. M. Smith.
(3) Temperance:—M. S. Blaisdell, S. H. Clark and Handley Mullen.
(4) Sabbath Observance:—J. E. Drysdale, Fred Wright and A. F. Tanner.
(5) Camp Meeting Workers:—G. B. Trafton, J. H. Coy, and H. H. Cosman.
(6) Tabernacle and Grounds:—G. B. Trafton, J. H. Coy and H. W. McCutcheon.
(7) Rooms:—M. S. Trafton, H. Smith and E. W. Lester.
(8) Hotel:—H. C. Archer, P. J. Trafton and H. H. Cosman.
(9) Quarterly Meeting:—A. H. Trafton, H. S. Dow and Leonard Sabine.
(10) Bible:—Revs. John Gravinor, Dr. Sanders and J. H. Coy.
Sunday School Agent:—Miss Maud Colwell.

TO OUR SUBSCRIBERS.

This is the time of year when quite a number of subscriptions fall due, and also the time when many are so busy that they fail to attend to this matter. We hope that you will look at the label on your paper at once, and if behind kindly renew, as it will help us out in meeting our obligations. If you do not send it in before Alliance, be sure to give it to your pastor to bring to us there.

"Humility is much admired, yet but so little practiced."

Beulah Fund

The diagram below will be a standing invitation for YOU to subscribe to the BEULAH FUND. As soon as we receive the amount of one of these squares we will fill it in, and give you credit for it.

LADIES BEULAH FUND.

Table of Ladies Beulah Fund contributions. Includes Mrs. Dr. Price \$5.00, Andrew Lamoreaux 5.00, Warren Sollows 5.00, L. A. Morrell 3.00, J. C. Arnold 2.00, and others. Total received to date June 19: \$343.50.

Diagram grid for the Beulah Fund with numbers in some cells (e.g., 100, 50, 25, 20, 15, 10).

We are pleased with the way in which so many of our Sisters have responded to our appeals for the above Fund, and trust that many others will do the same. Alliance time will soon be here and we want to do our part and have our \$500. ready. How nice it will be to be able to pay our \$1000. towards the debt on "Beulah."

MRS. JOSEPH BULLOCK, Treasurer, 185 Germain Street, St. John, N. B.

BEULAH FUND.

Table of Beulah Fund contributions (Received since last issue): Miss McAllister \$70.00, Mrs. Carson 50.00, Wm. Carson 50.00, Abner Sharp 25.00, Samuel Grass 3.00. Total to date: \$2103.00.

We are very grateful to those who have contributed and trust more will send in their contributions. Brethren, the sisters are away ahead of us. They have raised THEIR amount and will no doubt double it by Alliance time. Now I hope all who have promised to give to this Fund will bring or send their contributions to me at Alliance as I wish to wind up my part of this work then. PLEASE DON'T FORGET TO BRING YOUR CONTRIBUTIONS BRETHREN!

W. B. WIGGINS, Moncton, N. B.

MISSIONS.

Table of Missions contributions: W. H. London (Foreign) \$5.00, Mrs Mark Haywood 1.00. H. C. A.

A PRESSING NEED.

A letter written by Sister Keirstead on May 6th, just reached us today, in which she states that they are in pressing need of help to feed the needy about them, some of whom are members of our Mission Church. This is on account of the failure of their crops, which has raised the price of the grain used by the natives for food. Sister Keirstead suggests the opening of a "Famine Fund" through the Highway, asking for any amount that the people wish to give, even if it is small. We will take this up at the general Missionary meeting at Beulah.

S. A. BAKER.

Fredericton, June 10th, 1911.

RATES FOR TRAVELLING TO AND FROM THE ALLIANCE AND CAMP MEETING AT BEULAH, FROM JUNE 26th. TO JULY 26th., 1911.

VIA I. C. R.—Purchase one way first class ticket to St. John, obtaining a Standard Certificate at the same time which Certificate when signed by the Secretary at Beulah will entitle you to a free return.

VIA D. A. R.—Purchase a first class ticket to St. John, at the same time obtaining a Standard Certificate, which when signed by the Secretary will entitle you to a free return.

VIA C. P. R.—Purchase a first class ticket to St. Mary's or St. John, as you wish, obtaining at same time a Standard Certificate, which, when signed by the Secretary will entitle you to be returned at one third first class fare.

ST. JOHN RIVER STEAMERS.—From Fredericton to St. John, 'on steamers, "Victoria," "Elaine," "Majestic," "Sincennes" and "Champlain" Pay fare to Beulah and obtain a Certificate from the Secretary for a free return.

GRAND MANAN STEAMER.—Pay fare to St. John, and get a Certificate from the Secretary at Beulah for a free return.

NOTICE.—Be sure when purchasing your ticket to ask for a "STANDARD CERTIFICATE" from all railway ticket Agents, as only, by this being signed by the Secretary at the Camp Ground can you obtain a free return on the I. C. R. and D. A. R. and one-third return on the C. P. R.

Those coming from any point in the United States will buy a return ticket to the nearest station in New Brunswick on the C. P. R. and then buy a one way first class ticket from that station to St. Mary's or St. John, as they wish, obtaining, at the time of purchasing ticket, a Standard Certificate which when signed by the Secretary at the Camp Ground will entitle the holder to the one-third return.

The fare on the Steamer from Fredericton to Beulah Camp Ground is \$1.25 and from St. John to Camp Ground 30c. In consideration of this fare you must return on the same Steamer on which you came, as the regular fare is more. The time on both Steamers and Railways is from Monday June 26th., until Wednesday, July 26th.

LET EVERYBODY COME. W. B. WIGGINS, Secretary.