

1911 Riverside 1911  
CAMP MEETING  
August 11th to 20th



The above view of Riverside Camp Ground shows the beautiful grove, a few of the many cottages, and the platform of the B. & A. Railway where all passenger trains stop during the meetings.

This ground is 27 miles north of Houlton, Me., near Robinson Station, a few miles from the towns of Bridgewater, Blaine, Mars Hill, Maine, and a short drive from Centreville, Florenceville, Tracy Mills and Royalton, N. B.

REV. J. H. NORRIS of Pittsburg, Pa. a leading Pastor and Evangelist will be the chief speaker. Other ministers will assist.

BOARD \$3.50 per week, or 75 cents per day.

ROOMS 50 cents per day. Berths for Men 25 cents per night. Good barn accommodation for horses. Plenty of good water for man and beast

All ticket agents from Millinocket, Ashland, Limestone, Fort Fairfield and intermediate stations will sell return tickets at One Fare from August 9th, to 22nd.

SONG BOOK "Songs of Praise and Power" will be used. For sale at meetings.

For further particulars address  
"KING'S HIGHWAY"  
Woodstock, N. B.

LET ALL COME

## Correspondence

Hartland, N. B.,  
June 10th, 1911.

Dear Friends:—

The following is a short sketch of the history of the new church at Rosedale. It is a small community back from the St. John river and about six miles from Hartland or about half way between Hartland and Woodstock. All the people are farmers.

Just about a year ago I was asked if I would hold a meeting or two there in the one church, belonging to the Methodist, the place afforded. I went twice last June and had a good time preaching to a hungry people who had had little preaching for a long time.

One day, in the fall, Bro. Stephen McMullen, son of the old time preacher asked me if I wanted to go to Rosedale and put in some revival work. I replied "Yes, but do you know just how much it would mean? It will take from three to six weeks of meetings and as I have no horse nor any means of getting in there and out and would need to be at home each night after meeting. Some one would need to furnish a team and the time necessary to get me to and from the meetings." "Well," he replied, "I will furnish the team and take you as often and as long as you wish to go."

Accordingly we started in on Sunday October 9th. There had not even been a prayer meeting there since I was there in June. As I visited among them I found most of the professors backslidden, scarcely a home where family prayers was kept up and only a spasmodic Sunday School.

God blessed from the very first and gave great liberty and the Holy Spirit rested upon the people in powerful conviction. It was not possible for me to spend all the time I wished as part of the time I had no girl and my family cares could not be neglected. But we held three week night meetings and all day Sunday.

About eighteen professed to be reclaimed or converted and nine or more of these to get sanctified. There was a case or two where considerable settling up of old scores had to be done and then God blessed these souls away beyond what they had dreamed he would.

For nine weeks we held on and then as there were urgent calls elsewhere and we felt we had done our best, Bro. McMullen and I left off the special effort but still went to them once or twice on Sunday and established a regular prayer meeting, attended that as often as we could.

On Sunday, April 9th, Bro Dow, Dr. Sanders and myself organized the little band into a church. It was their own special desire and though few in number, each one is very strong and wholly sanctified. They are doing well carrying on their prayer meeting and Sunday School regularly. Family prayers have been established in most of the homes. Tobacco has been given up by those who were its slaves and there is a great change in the whole community. It is a joy to hear them give their testimonies as to the saving and keeping power of God.

Bro. McMullen though over eighty four years old was faithful and always on hand to give his testimony and to pray and ready to go at any time, rain or shine, snow or blow.

Yours in the work,  
MRS. H. C. SANDERS.

Durant, Okla.,  
June 10th, 1911.

Dear Bro. Archer:—

You will find enclosed my renewal for the "Highway." I can't afford to do without it. It is a welcome visitor to our home. I love to read the testimonies of the brothers and sisters, and often wish others would write. As it will be impossible for me to attend the Camp Meetings this year, I will send my testimony along. I am praising

God for a full and free salvation that makes people happy. This evening finds me saved and sanctified, and beneath the precious blood. I love this Holy Way, it gets better every day. By the help and grace of God I expect to go through with Jesus. May the Lord's blessing be upon the Highway and its readers is the prayer of your

Sister in Christ,  
MRS. RALPH SEELEY.

Grand View, N. B.,  
June 20th, 1911.

Dear Highway:—

Permit me space to express a few thoughts that occur to me at the present. I have not seen the face of a Reformed Baptist Preacher since last fall, except that of Bro. Archer for a few minutes whom I met in Woodstock a short time ago, just long enough to say how do you do and good-bye again. Well isolation from the Brethren, and the church services, is not the most pleasant thing in the world, and has served to make the time pass more tedious than it otherwise might, but I have enjoyed the presence and blessing of the blessed Holy Spirit the Comforter. As the time draws near for the meeting of the Alliance and Camp meeting, there is a strong desire arises to be present and enjoy the company and association of the Assembly of the brethren and sisters, Ministers and delegates, but the lack of physical strength forbids it for this time. Sister Gravinor unites with me in Christian greeting and heart desire and prayer, that the blessed Lord may manifest his presence and power in greater measure than ever before, and that the Ministers and delegates may be divinely inspired with wisdom from above to legislate wisely for the advancement of God's Kingdom and the salvation of souls.

J. GRAVINOR.

BOOKS BY L. MILTON WILLIAMS.

WHERE ART THOU? or Spiritual Earthquakes for Saints and Sinners. This is his first book. It begins with Adam in the Garden; his fall from purity and holiness; and the result of that fall upon the human race; the steps man must take in order to get right with God. This book contains some of Bro. Williams' best sermons. Handsomely bound; large print; 320 pages; \$1.00 postpaid.

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Order from this office.

IMPORTANT.

We expect to go to Beulah June 19th, to prepare for the Alliance and Camp Meeting. Will all please send any correspondence for "The Highway" as well as personal mail, to us there addressed H. C. Archer, Brown's Flat, Kings Co., N. B.

If every church member was a member like me what kind of a church would my church be.