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# King's Highway

An Advocate of Scriptural Holiness

THE ORGAN OF THE

Reformed Baptists of Canada

Published Semi-Monthly at Woodstock, N. B.
by a Committee of the Alliance.

Editor and Business Manager Rev. H. C. Archer

Editorial Contributors—Revs S. A. Baker, J. H. Coy W. B. Wiggins, B. A., M. S. Blaisdell, B. A. and Mr. B. N. Goodspeed.

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We expect our ministers, subscribers and friends to help in the circulation of the HIGHWAY

SPECIAL NOTICE

All correspondence for THE HIGHWAY should reach us before the 12th and 25th of each month. Address to Rev. H. C. ARCHER, Box 265, Woodstock, N. B.

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WOODSTOCK, N. B., DECEMBER 15TH, 1911.

## OUR MISSIONARIES.

Before another issue of the Highway is published Dr. and Mrs. Sanders and family will be nearly a thousand miles on their journey to far off Africa. In our preparation our minds have been turned to the financial side of their journey and equipment, and no doubt some have asked honestly, does it pay to make so large an outlay of money? and no doubt some have concluded that it don't pay, but as a rule that class of people don't invest much in missionary enterprises at home or abroad. Those who have given toward the amount required believe it to be a good investment or they would not have given toward it, and they will surely be blessed according to the measure of their faith, and their gift was either according to their faith, or according to their estimate of their ability. And those who have witnheld their own money and discouraged others about giving have suffered a loss themselves, and robbed others of a blessing, and at the great day when the reckoning is made of the results of the enterprise, it will surely be said to such, "You have neither part nor lot in this matter." It is better to make a mistake in trying to advance the kingdom of God than by holding back the work. It has cost what seems to us to be, a large amount of money, but it has been cheerfully given, and we sincerely trust that we will not be sorry for the investment, but that God will bless the work abundantly in the foreign field. But our part of the work don't end here, the foreign and home Missionary work must be systematically carried on, and every member should be a regular contributor to the funds and in prayer always being mindful that it is God's great work we are endeavoring to carry on, and God will surely bless those who try to do something for him.

S. A. BAKER.

Report of Q. M. at Beals, Me., had to be held over until next issue, for lack of space.

## MINISTERS AND CHURCHES.

Rev. G. B. Trafton is still laid up with a sore eye, and has not been able to occupy his pulpit for a few weeks.

Rev. M. S. Blaisdell and family are visiting relatives at Fort Fairfield. Rev. A. F. Tanner is supplying the church at Calais for Bro. Blaisdell.

Lic. L. T. Sabine has secured a house at Greenbush where he expects to be settled by Christmas if possible.

Rev. T. W. Moses is holding meetings at Head of Millstream. He reports good interest in the meetings. Some have taken a stand for the Master.

Rev. H. C. Sanders gave missionary addresses on Dec. 10th, at the Presbyterian church, Kintore, in the afternoon, and in the Methodist church at Kilburn in the evening. These services were arranged by Rev. B. T. Gaskin.

Rev. S. A. and Mrs. Baker expect to spend Christmas at Caribou.

Rev. H. C. and Mrs. Archer expect to spend Christmas at Moncton.

The members of the church at Sandford are erecting a much needed horse shed.

The church at Gray's Mills reports that although they are without a pastor the regular Tuesday evening prayer meeting and paryer meetings on Sunday as well as the Sunday school are being sustained. They also have a cottage prayer meeting on Friday evenings held at the home of Sister Maud Reed, Long Reach.

A number of pastor Clark's church and congregation from Port Maitland, drove down in teams and spent the evening of Tuesday, 5th inst., at the parsonage. A very pleasant evening was enjoyed. The compaoy leaving about 10 o.clock, not forgetting to remember their pastor in a substantial manner.

## PERSONALS.

Mr. Hurd Burpee formerly of Woodstock, but now of Vancouver, B. C., is spending a few weeks in New Brunswick visiting old friends.

Mrs. T. B. Morse and little son of Berwick, N. S., has been visiting her sister, Mrs. S. H. Clark, at Sandford.

Mr. John Carr gave a nice donation of dry goods for Africa.

The Sisters at Hartland and from Avondale met at Sister Sander's home on Wednesday, 6th inst., and helped her in her sewing.

## FAREWELL MEETING IN ST. JOHN.

A farewell missionary meeting for Dr. and Mrs. Sanders will be held in the R. B. Church at St. John on Thursday, Dec. 21st, at 7.30 p. m. Rev. S. A. Baker of Fredericton and Rev. H. C. Archer of Woodstock, as well as other ministers of the denomination will be present.

## QUARTERLY MEETING AT MARYSVILLE.

The Quarterly Meeting of this District will convene with the Church at Marysville, on Thursday, Dec 28th, at 7.30 p. m., and continue over Sunday. All coming by train north of Woodstock will need to change at Newburg Jct. for Fredericton. When buying ticket ask for the holiday reduced rates which will give you a return ticket at one fare. At Fredericton you will take the I. C. R. train to Marysville, which does not reach there in time for the evening meeting. Let all come on Thursday that can. Bring song book, "Praise and Power." Will all who intend coming write F. T. Wright, Marysville, N. B.

Knowledge and power have rights, but ignorance and weakness have rights too.—Browning.

## NO ROOM FOR JESUS.

Luke in his gospel tells us that Jesus was born in a Manger because there was no room in the inn, and there does not seem to be any room yet for Jesus among worldings, though over nineteen centuries have passed since Christ was born. The trusts have no room for Jesus in their grinding business. The Politicians have no room for Him in their scheming. Most of merchants have no room for Him in their trade, and even in the daily affairs of life Jesus is not considered by the most. How sad it is that most of homes have no room for the precious Saviour—no place for His word,—no prayer,—no religious teaching; but fashion, gossip, fun and folly have crowded Him out. And saddest of all, too many so called christian churches have little room for Him, but lots of room for ungodly choirs, suppers, sociables and societies. And even in the pulpit Jesus and His great salvation is not kept before the people. Essays on moral and religious subjects, ancient history, science, the latest subjects of the day and plenty of talk, but no Christ in it. Of eloquence there is plenty, but of the spirit of Christ none. What is needed in the pulpit to-day is the old gospel and the spirit of the old gospel preacher who said "I determined not to know anything among you save Jesus Christ and him crucified, and my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the spirit and of power." Then and not till then shall we cease to hear men say—"Our pastor left the church weaker spiritually than he found it." O for "the baptism in the Holy Spirit" of pastors and members. How few retain the spirit of Jesus! How few continue instant in prayer "in order to retain their consecration and the power of the spirit received at their Pentecost." Sad it is, and saddest of all, that it is true. The Holy Spirit is grieved. Jesus is crowded out. But why should Jesus be crowded out? He is the very best friend the world has ever seen or known. Earthly friends can give us aid and comfort in many of the trials and afflictions of life, but when we come to the dark river of death and must pass over, they stay behind to let us go alone. The dearest friends have to bid us adieu. It is then we realize the great need of the presence of the blessed Saviour. But if we have crowded Him out of life during our earthly pilgrimage, we cannot expect to have his presence when death's cold hand has touched our heart and bid it cease its pulsations, and eternity is drawing near, and the judgment day at hand. How sad! How awful for a soul to be ushered into eternity without Chist! No wonder then, that coming down to the dark river, souls feel deeply concerned about their spiritual state, and long to have the assurance of Jesus' presence. I have visited two sistrs nearing the portals of death. The lment of one was that she had not the assurance that all was well with her sul, and was troubled. The other was resting on the assurance that as Jesus was with her in life's journey, He wold not forsake her in death, as God had said "I will never leave thee, nor forsake thee." We all must cross the river. Are we sure that we have Jesus as our companion; or are we crowding Him out of our home and heart by neglect of reading his word, by neglect of family prayer and secret prayer, by gossip, by thoughtless words and folly? Beware my brother! Beware my sister! Don't crowd Jesus out lest you be crowded out of Heaven at last, but give Him room. O give him room now in all the affairs of your life.

W.

Rev. B. Colpts seized 2 barrels of strong drink at Woodstock, and one case at Debec Junction last week.

"No man ever was sorry for giving up a pleasure to do a duty."

# Beulah Fund.

The diagram below will be a standing invitation for YOU to subscribe to the BEULAH FUND. As soon as we receive the amount of one of these squares we will fill it in, and give you credit for it.

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 400 | | | | | | | | | |
| 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | |
| 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 |
| 50 | 50 | | | | | | | | |
| 40 | 40 | | | | | | | | |
| 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 | 25 |
| 25 | 25 | 25 | 25 | | | | | | |
| 20 | 20 | 20 | | | | | | | |
| 15 | 15 | | | | | | | | |
| 10 | 10 | 10 | 10 | 10 | 10 | 10 | | | |
| 9 | | | | | | | | | |
| 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | | |
| 2 | 2 | | | | | | | | |
| 1 | 1 | 1 | 1 | 1 | | | | | |

## PASSAGE FUND.

We want to thank all our friends who have so generously responded to the appeals made by Bro. Sanders in his visits to the different places. Many of those who have pledged to this fund have sent in their contribution. Others we trust will do so at once. Bro. and Sister Sanders will sail from St. John for Africa on Dec. 20th, and we would like to have all money intended for this fund paid in by that time. As fast as it is received the names and amounts will appear in this paper.

Send all money to Rev. H. C. Archer, Woodstock, N. B.

NAMES OVERLOOKED

| | |
|---|---|
| L. E. Flewelling | 5 00 |
| Leonard Miller | 1 00 |
| Previously acknowledged | $792 95 |

Received since last report:

| | |
|---|---|
| Fort Fairfield | 27.50 |
| Caribou Mission | 11.00 |
| B. N. Goodspeed | $10 00 |
| T. C. Deeves | 10 00 |
| Chas. Palmer | 10 00 |
| Frank Nixon | 10 00 |
| A Friend | 10 00 |
| D. H. Nixon | 10.00 |
| Springfield (no names sent) | 9 50 |
| F. T. Wright | 8.00 |
| Samuel Coulthard | $5.00 |
| Frank Mitchell | 5.00 |
| Caswell Wilcox | 5.00 |
| Mrs. A. Thornton | 5.00 |
| Ziba Orser | 5.00 |
| C. E. Nickerson | 5.00 |
| James A. Anderson | 5.00 |
| D. F. Knight | 5.00 |
| Geo. Cogswell | 5.00 |
| Elisha Cogswell | 5.00 |
| George Clark | 5.00 |
| Mr. and Mrs. O. R. Estey | 5 00 |
| Douglas Wolverton | 5 00 |
| F. M. Boyd | 5 00 |
| Will J. Dean | 5 00 |
| Hurd Burpee | 5 00 |
| James Young | 5 00 |
| Miss Estella Steaves | 5 00 |
| Edgar Landers | 5 00 |
| Lewis Churchill | 5 00 |
| Miss Louisa Burpee | 5 00 |
| Mr. and Mrs. F. C. Brown | 5 00 |
| Mrs. Geo. Hetherington | 5 00 |
| " " " (watch) | 4 00 |
| Israel Craig | 4.00 |
| C. P. Phillips | 4.00 |
| Woodstock Coll. | 3.40 |
| Abner Sharp | 3 00 |
| Mrs. Sarah A. Tedley | 3.00 |
| Mrs. George Tedley | 3.00 |
| Mr. and Mrs. H. Jones | 3 00 |
| W. E. Hicks | 3 00 |
| Chas. Hoyt | 3 00 |
| F. T. Wright | 2 50 |
| Handley Mullen | 2 00 |
| Mrs. Chas. Carr | 2.00 |
| Mrs. A. Plummer | 2 00 |
| Fannie Larlee | 2.00 |
| Miss Celia Whitlock | 2.00 |
| Mr. and Mrs. Isaac Lawson | 2.00 |
| Rev. G. B. and Mrs. MacDonald | 2.00 |
| Mrs. L. Brooks | 2.00 |
| Mrs. Lamson | 2.00 |
| Mrs. Edward Jennings | 2.00 |

## BEULAH FUND.

| | |
|---|---|
| Previously acknowledged | $2498.00 |
| Received since last report: | |
| J. E. Valley | $ 25.00 |
| Total to date | $2523.00 |

I hope the pastors will not forget to carry out the resolution of Alliance in regard to the Beulah Fund, namely to bring the matter of the Beulah Fund before their congregations and urge that some one be appointed to collect for it and send to the treasurer.

Now, we must try and raise $1000 before Christmas, as by vote of the Alliance we agreed to give Bro. Joseph Bullock $4000. and we have only raised about half of it. Will the pastors see to this and do what they can as Bro. Bullock requests $1000. before Christmas.

Yours,

W. B. WIGGINS,
Moncton, N. B.

## LADIES BEULAH FUND.

Total to date $502.00

We wish to thank all the sisters who have assisted us in this work, and also wish to tell you that we desire to raise $248.00 at least for this fund before next Alliance. Now at Christmas when making out your list of friends to whom you expect to give presents, don't forget "Beulah Camp Ground." We wish that some of our friends who are able would give us a Christmas Gift, sufficient to make this "Fund" $1000.—and also fill up the squares in the diagram. There are enough who have means to do so if they would. Why not help in this good work.—(Ed)

Send all contributions to us and as fast as they are received they will be acknowledged in "The Highway."

MRS. JOSEPH BULLOCK,
185 Germain St.,
St. John, N. B.

| | |
|---|---|
| Fred Brown | 2.00 |
| Coleman Green | 2.00 |
| Miss Ena H. Harvey | 2.00 |
| A. M. Boyer | 2.00 |
| Mr. and Mrs. Chas. True | 2 00 |
| Mrs. John Blaney | 2 00 |
| Bert MacDonald | 2 00 |
| Percy Peterson | 2 00 |
| Mr. and Mrs. F. H. Lock | 2 00 |
| W. C. Wells | 2 00 |
| Mrs. John Steaves | 2 00 |
| T. R. McNeil | 2 00 |
| G. L. Roulstan | 2 00 |
| Mr. and Mrs. Wm. Moore | 2 00 |
| Thomas Mitchell | 2 00 |
| Mr. and Mrs. Chas. Mutch | 2 00 |
| L. G. Hamilton | 2 00 |
| N. W. Sravold | 1 50 |
| Miss Gretta Esterbrooks | 1 50 |
| Mrs. Manning Mullin | 1.45 |
| Mrs. A. J. Boyer | 1 00 |
| B. M. Colpitts | 1 00 |
| C. N. Scott | 1 00 |
| Mrs. Geo. True | 1 00 |
| John J. Hayes | 1 00 |
| Mrs. Maggie Hayes | 1 00 |
| A. J. McPherson | 1 00 |
| D. H. Hayes | 1 00 |
| Mrs. Lyons | 1 00 |
| John Steeves | 1 00 |
| Norman Cochrane | 1 00 |
| Moses Clark | 1 00 |
| Miss E. N. French | 1 00 |
| J. H. Gerow | 1 00 |
| Mrs. L. Miller | 1 00 |
| Mrs. H. S. Thompson | 1 00 |
| August A. Patten | 1 00 |
| Gordon Matatal | 1 00 |
| Miss Bertie O'Brian | 1 00 |
| Mrs. S. S. Williams | 1 00 |
| Miss Pearl Flemming | 1 00 |
| Mrs. Susan Matatal | 1 00 |
| Mrs. Israel Pelkie | 1.00 |
| John Briggs | 1.00 |
| Mrs. Dolph Nixon | 1.00 |
| Wm. Jones | 1.00 |

(Continued on page three.)