

THE KING'S HIGHWAY

Scriptural Holiness

Committee of the Alliance.

Editor and Business Manager Rev. H. C. Archer

SUBSCRIPTION PRICE

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SPECIAL NOTICE

All correspondence for THE HIGHWAY should reach us before the 12th and 25th of each month.

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WOODSTOCK, N. B., OCT., 14TH, 1911

ADVANCE MOVEMENT.

In last issue there appeared something which should have been in reference to this work.

Rev. H. C. Saunders \$ 5.00
Rev. S. H. Clark 5.00

Total to date \$10.00
H. C. ARCHER.

MINUTES.

The Minutes of Alliance have been sent to the Pastors and church officers. Will those who have received them please see that the members of the churches get the Minutes, and oblige yours truly,

THE HIGHWAY.

Now is the time to renew. Will you not do so at once. Also we want to secure about 100 new subscribers before January 1st next.

MAY UNITE.

There is a possibility of a union between the Pentecostal Church of the Nazarine and the Methodist Protestant Church of Louisiana.

Moth and rust will be the end of all things not founded on the word of God.

MINISTERS AND CHURCHES.

Rev. P. J. Trafton is holding a series of meetings at Grey's Mills, Kings Co., N. B.

Rev. S. A. Baker assisted Pastor Lester at Millville for two evenings this week.

Rev. H. C. Archer spent Monday 2nd inst. at Hartland, N. B.

Rev. S. H. Clark will hold special services at Brazil Lake, N. S., beginning Thursday, 26th inst. and continuing over Sunday. He will be assisted by Lic. Handley Mullin and Rev. Mr. Darling of Yarmouth.

Rev. Thos. Moses of Norton, N. B. was at Sandford, N. S. on the 4th inst., -Yarmouth Light.

Rev. A. H. Trafton, of Port Maitland, N. S., has accepted the call to the pastorate of the Reformed Baptist church at Perth and will preach his first sermon at the service next Sunday morning.-Victoria Co., News.

A weekly cottage prayer meeting is being held at the home of Bro. J. H. Seeley, Blaine, Me., by the holiness band. They report that those converted and sanctified at Riverside camp meeting this year are doing well.

Pastor Archer received one member into the Woodstock Church last Sunday evening.

PERSONALS.

Mrs. E. M. Smith, of St. John, is visiting her son, Dr. J. E. Jewett, Woodstock, N. B.

Mr. and Mrs. John Good, of Moncton, are visiting their daughter in Boston.

Mrs. H. E. Storey, of St. John, is visiting relatives in Woodstock, N. B., and Fort Fairfield, Me.

Mr. and Mrs. Evans Rodney, who have been living in Calgary for the past year, returned to their home at Sanford, N. S., last week.

Rev. A. H. Trafton and daughter, Mrs. Alvin Perry of Port Maitland, N. S., left for St. John on the 10th inst. -Yarmouth Light.

MARRIED.

At the Reformed Baptist Parsonage, Woodstock, on September 27th, by Rev. H. C. Archer, Stanley D. Porter and Miss Hannah E. Deakin, both of Riceville, N. B.

At the residence of Ottawa McLaughlan, Southern Head, Grand Manan, N. B., October 10th, by Rev. J. H. Coy, Mr. Fred B. Ellingwood and Miss Estella Ingersoll, both of Seal Cove, Grand Manan.

At the residence of Mr. Charles Murphy, Norton, N. B., on September 27th, by Rev. T. W. Moses, Abner Hopper, of Moncton, N. B., and Mrs. Agnes Driscoll of Springfield, N. B.

At the Reformed Baptist parsonage on October 4th, by Rev. H. C. Archer, Mr. Chas. E. Hardy and Miss Hepsie M. Rafford, both of Houlton, Me.

At the residence of the bride's parents, Mr. and Mrs. Fenwick Boyd, Richmond Street, Woodstock, N. B., on October 4th, by Rev. S. A. Baker, assisted by Rev. H. C. Archer and E. W. Lester, Licentiate Leonard T. Sabine of Riverdale, N. S., and Miss Laura F. Boyd of Woodstock, N. B.

The bride received a large number of valuable and useful presents.

We all wish our dear young brother and sister large success and the richest blessings in the work of the Lord to which they have consecrated themselves.

MAJORITY FOR PROHIBITION IN MAINE.

For some time there has been some doubt as to the result of the Prohibition election in Maine, and although it will not be officially announced until next month, yet we have learned from good authority that there is a majority of 745 in favor of Prohibition.

DIED.

At the home of her daughter, Mrs. Richard Hatfield, Woodstock, N. B., there took place on October 8th, the death of Mrs. Laura A. Cole, age 58 years, leaving one daughter, Mable, whose home she died, as well as five sons, Oscar, Allen, Elmer, Asa and Emulion, of Waterville, York Co., N. B., a number of grand-children and a large number of relatives and friends to mourn their loss.

A short service was held at Woodstock on the morning of the 11th inst., by Rev. H. C. Archer, the remains then being taken to Waterville, where the funeral sermon was preached by Rev. Perley Quigg.

TO RETURN TO OUR PRINCIPLES.

At the World-wide Methodist Conference, in speaking of the decline in connection with the work, the Rev. Simpson Johnson said, we must get back to the old principle by which our father's won, the old spirit and the old principles will bring I believe the days of conquest again.

S. S. CONVENTION.

The N. B. Provincial Sunday School Convention meets in the Queen Square Methodist Church in St. John, on Oct. 17th to 19th. This will be indeed a very helpful meeting for all Sunday School workers.

CHURCH COVENANT.

Having been asked by some of our friends if we would not print our church covenant, we therefore do so in this issue.

PASSAGE FUND

We wish to express our appreciation for the interest which our friends are taking in this department of the work. Brother Sanders and family will sail for Africa in December. In this way all who contribute to this Fund will be among the number that make it possible for them to go.

Send all money to Rev. H. C. Archer Woodstock, N. B.
Previously acknowledged .....\$161.33
Received since last issue:
Mrs. Jacob Madison.....\$25.00
Mrs. W. B. Madison..... 25.00
Mr. and Mrs. J. H. Seeley..... 11.00
Oliver Trites..... 10.00
Rufas Trites..... 5.00

Beulah Fund.

The diagram below will be a standing invitation for YOU to subscribe to the BEULAH FUND. As soon as we receive the amount of one of these squares we will fill it in, and give you credit for it.

Diagram of a grid for the Beulah Fund with numbers in some cells.

Table of names and contribution amounts for the Beulah Fund.

BEULAH FUND.

Total to date \$2498.00

I hope the pastors will not forget to carry out the resolution of Alliance in regard to the Beulah Fund, namely to bring the matter of the Beulah Fund before their congregations and urge that some one be appointed to collect for it and send to the treasurer.

Now, we must try and raise \$1000 before Christmas, as by vote of the Alliance we agreed to give Bro. Joseph Bullock \$4000. and we have only raised about half of it.

Yours, W. B. WIGGINS, Moncton, N. B.

LADIES BEULAH FUND.

Am't previously acknowledged, \$493.00

Received since last issue: Mrs. Fred Nutter..... 1.00 Mrs. L. C. Watt..... 1.00

Total to date.....\$495.00

We are glad that our friends are not forgetting this fund, but hope that more will send in their offering before long. We only need \$5.00 now to make the amount \$500. We want to raise another \$250 by next Alliance time.

MRS. JOSEPH BULLOCK, 185 Germain St., St. John, N. B.

Dr. Adam Clarke's comment: Eze. 3-18 contains the following warning to the ministry. His blood will I require at thine hand:

"Oh how awful is this! Hear it, ye priests, ye preachers, ye ministers of the gospel; ye, especially, who have entered into the ministry for a living; ye who gather a congregation to yourselves that ye may feed upon their fat, and clothe yourselves with their wool; in whose parishes and in whose congregations souls are dying unconverted from day to day, who have never been solemnly warned by you, and to whom you have never shown the way of salvation, probably because ye know nothing of it yourselves! O, what a perdition awaits you! To have the blood of every soul that has died in your parishes or in your congregations unconverted laid at your door. To suffer a common damnation for every soul that perishes through your neglect! How many loads of endless woe must such have to bear!

SPECIAL NOTICE.

Our mailing list is revised once each month, generally on the 12th inst. So following day the label will not be changed until the following month, but that if the money is received by us the money has been placed to your credit. We ask you to wait at least two months before you write us in reference to the matter. By that time you will know if we have received the money.

Obligations to God are no less binding than debts to our neighbor.

No man can afford to give a nickel when he ought to give a dollar.