

Correspondence

Sandford, N. S.
Oct. 9th, 1911.

Dear Highway:—

You will be interested to know how the churches are responding to the appeal for our foreign work. Here are the totals, in pledges and cash to date.

Four Falls	\$17.75
Mt. Hope	7.33
Peniac	21.25
Marysville	30.96
Fredericton	18.50
Norton	28.44
Mercer	10.12
Upper Springfield	8.51
Head of Millstream	14.54
Lutes Mt.	106.25
Moncton	60.50
Amherst	12.33
Westchester	20.47
New Tusket	23.82
Brazil Lake	7.58
Sandford	54.17
Port Maitland	33.46

Of the above amounts 150.00 has been paid in cash, the rest to be paid by December 1st, sent to Rev. H. C. Archer, Woodstock, N. B.

These figures speak for themselves, and indicate a grand interest in this part of our work.

And yet it must be remembered that these amounts do not show all that the mentioned churches are doing in this line, as many of them have strong missionary societies receiving as high as twelve dollars a year from some of its members, whose names do not appear in the list of donations.

Another feature that appeals to me is the fact that so many not belonging to this denomination show their deep interest in our foreign work by generous gifts. Roman Catholic and even those holding no church membership contribute in our meetings. This is especially true of the young men who are wage earners—no hope in Jesus for themselves, and yet interested for the salvation of the heathen.

To meet the faithful pastors in their work on the various fields has been to me a real joy. Even our youngest men are doing excellent work. At Marysville, Westchester and New Tusket, I find the people appreciate the labors of our young men of whom we are justly proud.

Friends I trust you will all respond to Bro. S. A. Baker's appeal for funds, in the interest of home missions. The work he outlines is a present and pressing. Some body must attend to it. Really, three men should be in the home field as evangelist and missionary, and if we are to advance. Will you not show your faith in God, in holiness and in Bro. Baker by sending in your names and contributions to the treasurer, Rev. H. C. Archer, for this "Advance Movement fund." For my part, I feel it a privilege and duty to give a little in this direction, and pray that God will multiply it a hundred fold, so our faithful brother, Rev. S. A. Baker, may be free to undertake the work to which he feels God's call.

Yours in His Service,
H. C. SANDERS.

New Tusket, N. S.
Oct. 2nd, 1911.

Dear Highway:—

Our special services conducted by the field evangelist, P. J. Trafton, closed on Tuesday night, Sept. 26th, having continued every night from Sunday the 10th, excepting Saturday, 23rd.

It was an opportune time for the meeting, and the Lord seemed to lead in the arrangements preceding, and blessed in an unmistakable manner throughout all the services. Brother Trafton came to us full of faith and zeal feeling confident the Lord had led in his coming. We are now sure that he was the right man in the right place.

While there did not come the sweep of victory which we longed to see, yet

there were seekers at the altar every night except a very few and a lot of definite results were seen. Five or six gave evidence that they had been wholly sanctified, while there were others who seemed to diligently seek the experience. Quite a number claimed conversion, just how many we are unable to say.

Among those who we believe went on into the "fulness" were a couple of young men who had fallen out by the way; for these we praise God very much, and would have considered the meetings worth while had nothing more been done but their reclamation and sanctification.

We were aware before we engaged Brother Trafton that the only thing that would effect any good here would be the plain and simple gospel. This Brother Trafton did faithfully, fearlessly and lovingly preach. His preaching was free from all personalities and he kept the main line of full salvation, opposing nothing but sin; but sin he did oppose whether it be little, big, secret or public, in the church or out of it. He stands by the Bible and believes in a real Heaven and also a real hell.

Many who have heard but little if any holiness preaching came and gave their best attention and went away with a better feeling towards the doctrine than when they came. It takes a long time for people to get over thinking us a lot of fanatics with a doctrine wholly outside of the Scripture. Much has been accomplished if they are convinced otherwise and have their eyes open to the truth, if no more.

Personally, the writer feels that the special meetings were a decided success, and the prayer meeting following the departure of the evangelist showed that all the revival did not leave when he did, as the case sometimes seems to be. The meetings have all continued good. The writer himself was much blessed and strengthened by Brother Trafton's visit here, and found him a true fellow worker. We wish him much victory at his next meeting.

H. C. MULLEN.

One of our brothers in California gave his pastor a horse and buggy, furnished his house, and gave him the Nazarene Messenger for a year! Why don't you do likewise brother? —Beulah Christian.

Somerville, Sept. 29th, 1911

Dear Highway:—

I feel that the Lord requires of me to send in my testimony to his "Full Salvation." I have been sick lately. For a week I would seem to be brighter part of the time, and then the other part I would be distressed and restless. It reminded me of a candle burning out in its socket. I thought the Lord was going to take me home. I felt my feet were on the Solid Rock. I enjoyed God's Salvation. The word agreed with the Spirit, Eze. 36 chap., 25-26 verses came to me with so much light and blessing of God. "I will sprinkle clean water, and ye shall be clean from all your filthiness and from all your idols will I clean you. A new heart also will I give you and a new spirit will I put within you, and I will take away the stony heart out of your flesh and I will give you an heart of flesh. And I will put my spirit within you and cause you to walk in my statutes, and ye shall keep my judgments and do them. I rejoice that it is Jesus that does all this great work of cleansing and filling with the Spirit. His word is immutable, when he says ye shall be clean, ye shall be. It seems to me that thirsting for God's salvation and faith in Jesus that He is able and willing to perform what he has promised, are requisite for obtaining this full salvation.

Yours for Jesus,
Mrs. Mary E. M. Sipperell

Amherst, Cum., Co., N. S.

Dear Highway:—

I wish to say this morning that I

am still enjoying the Second Blessing." I am so glad that I learned that God had such a blessing for all who would consecrate themselves, "body, soul and Spirit" to Him, and I am glad that we can retain this blessed experience by being perfectly submissive to Him in our hearts. "Bless the Lord."

I wonder why it is that those who profess to love God, reject this experience. It seems to me that all of God's people "who have not this experience," should be so hungry for God's best gift that they would gladly surrender all for such a blessing.

It is to me the pearl of greatest price, and truly it is hidden, a hidden treasure. Matt. 13:44 but not to God's people. The apostle tells us it is hid to them that are lost. 2 Cor. 4:3. How true that is. People who have never had their sins forgiven can never see much in holiness, hence they reject the preaching of the Second Blessing, but to Christians, those who are saved, and walking in the light, whose souls pant after God as the hart panteth after the water brooks, those who are not satisfied with anything short of what God has for them, and who are willing to sell all earthly treasure; to them, God says, I will give thee hidden riches of secret places and with which joy they will count all "that was once precious to them," but dross and come into possession of this Pearl of Greatest price, or the Second Blessing. "Praise the Lord."

I am glad I sold out, I once thought I was pretty well off in sin, but one day God showed me I was but a pauper. He also showed me some of His riches. My eyes caught sight of the Pearl and I at once wanted it. I was what it would cost me, the price was large, it took my all, but what I had did not satisfy me, so one night, "Blessed be God" I sold out, and God gave me the Pearl I longed for. Since then I have been singing; "There's no thirsting for His pleasures, nor adorning rich and gay, for I've found a treasure, one that leadeth not away."

To Father, Son and Holy Ghost be all the Glory.

Your Brother,
RUSSELL O. NORRIS.

Marysville, York Co., N. B.

Oct. 5th, 1911.

Dear Highway:—

I will report how things are going this way; I have the victory in my soul, and know that the Precious Blood of Jesus, sanctifies me just now. For me to live beneath this experience means for me to backside, and loose the normal Christian life; it would mean for me to break my steadfast grip on Jesus, and become one, who would be drifting with the waves and tossed. "Abraham staggered not at the promise of God through unbelief, but was strong in faith giving glory to God," but he who loses the Blessing of The Second Work of Grace, immediately weakens and begins to stagger. "Thanks be to God who giveth us the victory through the Lord Jesus Christ."

I believe the work is going very well here; two were baptised here on Sept. 24th, by Rev. S. A. Baker; Dr. Sanders took three into the church in the evening. A good amount for missions, was also pledged and given on that day; to God be all the Glory.

Dear readers of the Highway; I would exhort you all to pray much; prayer is the Christian's vital breath; and without it we cannot live. May God bless all those who love our Lord Jesus Christ in sincerity and truth. And may the unsaved be blessed with Godly sorrow that worketh repentance to salvation.

F. T. WRIGHT.

Paulpietersburg, Natal, S. A.
Sept. 3rd, 1911.

Dear Friends:—

We have surely had a "second blessing" in material things at least, for the box which Brother Baker shipped, arrived here two days ago. Mr. K. had to take carriers to the village to bring in these things as we were unable to get a team. There was a crowd here by the time these bundles were opened, all eager for clothing. Some with dishes of mealies, others amabile, while others "just asked." Then again some wished to take clothes who promised to come and work for them. One man wanted a coat, pants and shirt, who in exchange was willing to loan his horse to do some plowing for probably a month. Thus you can see how this clothing vanishes, and yet not enough to go around.

But beloved, we want to tell you how very much we appreciate all you have sent, both to ourselves and to the natives. The under clothing was gratefully accepted I assure you. The gingham will help to "make up" for those who did not get here in time for anything.

Think you would have laughed, could you have seen a large "head man" with one of those gingham chemise on. He said he could now go to the village, for it covered him so he didn't need anything else on. We are having cold weather again, nights of frost, so unheard of for this time of year. They had quite a fall of snow a few miles from here,—while in the Utrecht district, snow has stayed on for a week. Hundreds of sheep, lambs, and cattle have died from the cold. We surely are having a taste of a Canadian winter.

Glad to tell you that another girl has been converted, also a backslider has been reclaimed who has been delivered from snuff with which she was in bondage for a long time. Praise the Lord for these victories. Some of us are having severe colds as well as the natives.

The Holy Spirit abides and His presence is sweet.

YOURS
IDA M. KIERSTED.

Norton, N. B.

Oct. 5th, 1911.

Dear Highway:—

I thought I would write a few lines to let you know we are alive and enjoying the Blessing of God in our soul. Our meetings are good and congregations on the increase at this place. And also at the other places good interest is manifest in all the services.

Yours in the Work,
T. W. MOSES.

NEW SONG BOOK.

Songs of Praise and Power is the book we used at our Camp Meetings this year. It is one of the best yet published, contains 288 pages. Will be mailed to any one postpaid for 25 cts. Order at this office. Address, King's Highway, Woodstock, N. B.

FOREIGN MISSIONS.

Mrs. Augusta Seeley \$10.00
H. C. ARCHER,
Treasurer

There are ways in which even silent people can belong to God and be a blessing in the world, A star does not talk, but its calm, steady beam shines down continually out of the sky, and is a benediction to many. Be like a star in your peaceful shining, and many will thank God for your life.—J. R. Miller, D. D.

The question of dying is settled by the man who has learned how to live.

No man is so poor as he whose wealth has brought him a guilty conscience.

The greatest thing in the world is not money but love.

A consistent life is the best test of a man's orthodoxy.

RECOMPENSE.

Straight through my heart this fact today
By truth's own hand is driven;
God now takes one thing away,
But something else is given.

I did not know in earlier years,
This law of love and kindness;
I only mourned through bitter tears
My loss, in sorrow's blindness.

But ever following each regret
O'er some departed treasure
My sad repining heart was met
With unexpected pleasure.

I only thought it happened so;
But time this truth has taught me—
No least thing from my life can go
But something else is brought me.

It is a law complete, sublime
And now with faith unshaken,
In patience I but bide my time
When any joy is taken.

No matter if the crushing blow
May for a moment down me,
Still back of it waits Love I know
With some new gift to crown me.

—Ella Wheeler Wilcox.

LINES ON THE DEATH OF
JONATHAN TOMPKINS.

We miss you to-night dear one
As we gather around the board.
We miss thy gentle loving voice
Which we so often heard.

We miss you everywhere we go
In barn or field or lane.
Oh can it be dear one
You'll ne'er come back again.

We miss you in the evening,
As we see your empty chair,
And the bed you lay upon,
And suffered so much there
We miss thee at the House of Prayer
Your spirit seems so near,
We think we hear you whisper
Some loving words of cheer.

We miss thee in the House of God
Where you went so many years,
And told how you loved Jesus
Without a doubt or fear.

We miss you, yes we miss you;
And tears will often flow,
As we see the lonely graveyard
Where your head is laying low.

But we know your gentle spirit
Is in God's precious care,
And we hope to meet you dear one
In the mansion bright and fair.

Why not have a little faith in God?
Why not believe that he can convict
men of sin, and make believers hungry
for holiness, and then send men wise
enough and loving enough, and strong
enough to help these poor souls into
green pastures?

We call ourselves intercessors; we claim to live a life of prayer. Then we are high priests unto God, and they carried the names of those for whom they interceded upon their shoulders (responsibility) and over their hearts (love, that bears and suffers for the needs of those for whom they interceded). Do we not know that every time we criticise one for whom we have prayed, or even admit into our hearts a coldness of feeling for that one the spiritual cord between us is snapped, and the enemy's hand closes down on any blessing that soul may have received in answer to our faith? Nothing but love avails, nothing but love; yet glory to God! nothing can stand before love either, if there be enough of it, and there is no permanent break between our souls and those for whom we pray.—Standard.

Great reforms always begin in the heart of some reformer.