

# King's Highway

An Advocate of Scriptural Holiness

THE ORGAN OF THE

Reformed Baptists of Canada

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We expect our ministers, subscribers and friends to help in the circulation of the HIGHWAY

## SPECIAL NOTICE

All correspondence for THE HIGHWAY should reach us before the 12th and 25th of each month. Address to Rev. H. C. ARCHER, Box 265, Woodstock, N. B.

SENTINEL PRINT, WOODSTOCK, N. B.

WOODSTOCK, N. B. MARCH 30TH, 1911

## BEULAH FUND.

We are now compelled for lack of space to confine the diagram for this "Fund" to one column. As soon as the squares in this part are filled, we will be pleased to give it more space. Now, we trust that we may soon have to do this. We are glad that some are sending in what they can, and we trust that others will do the same. Also in reference to the "Ladies Fund," we hope that the sisters will continue to contribute to it, and we would suggest that in each church, some sister would take this matter in hand and make it her business to see every sister in the church, and ask them to assist. Sister Joseph Bullock made a very generous offer when she said that she would give one dollar for every dollar the sisters should raise, up to \$250.00. Now she says to us, and we want to whisper it to you, that Sister Bullock is ready to even double her amount, and make it up to \$500.00—So that when the sisters pay in \$500.00 she will pay the same, and thus we shall have \$1000.00. Let each Sister do what she can to assist in thus clearing "Beulah" from debt.

## TO OUR READERS.

If you are a subscriber to this paper and when you receive it and by looking at the date on the label, you find that there is some mistake in it, don't begin to find fault, and write the business manager to stop your paper, because of this mistake. But rather, write him and ask about it, and he will at once look into the matter and seek to remedy any mistake that may appear. Often a mistake occurs in the type setting but as soon as we notice it we will make it right.

No money received will be acknowledged by card, unless we are requested to do so. The change in date on the label of your paper will tell you that we received the money. The change is made the last of each month, so that any money received during the month will be acknowledged then.

## MINISTERS AND CHURCHES.

Dr. H. C. Sanders returned from N. S. on March 18th. He preached at Four Falls on Sunday, 26th. inst., where he expects to begin a series of services in the near future.

Rev. P. J. Trafton writes that the services at Caribou have started in with good interest.

Sister H. C. Sanders is holding special services at Avondale, N. B.

Rev. G. B. Trafton expects to begin a series of revival services at St. John on April 2nd. He will be assisted by Rev. J. G. Nickerson of Bangor, Me.

Rev. J. H. Coy baptised 6 persons at North Head recently, and received them into the church.

Rev. H. Smith is at Beals, Me., assisting Pastor Cosman.

Revs. S. A. Baker, M. S. Trafton, S. H. Clark, H. S. Dow, E. W. Lester and Lic. R. Norris attended the Quarterly Meeting at Woodstock last week.

Rev. E. W. Lester preached in the Methodist Church at Woodstock on Sunday evening, March 19th. inst.

At the quarterly business meeting of the Woodstock church, held on 20th. inst., the pastor Rev. H. C. Archer was given an unanimous call to remain another year.

The church at Woodstock have just had placed in their church two—8 light brass electric chandeliers—which greatly adds to the lighting of the room.

Quite a number of the brethren and sisters from Hartland and Lower Brighton attended the special services at Woodstock on Sunday, 26th. inst.

## PERSONALS.

A. E. Whelply of St. John is very sick at present with heart trouble.

Thos. Brawn of Millville is in the hospital at Woodstock suffering from a broken leg.

G. H. Colwell and family of St. John leave on April 3rd. for Vancouver.

## SPECIAL SERVICES.

The special services held at Woodstock, began on Wednesday night, 22nd inst. Rev. L. Milton Williams of Oskaloosa, Iowa, is assisted by James V. Reid of Oakland City, Ind. Mr. Williams is a very impressive and forcible speaker, and holds the attention of his audience in a marked manner. He is of the old type of holiness preachers, and gives the gospel trumpet no uncertain sound. In presenting the truth he places the standard of justification where it rightly belongs, and then urges the justified person to go on to Perfection, or Sanctification, making the two works of grace so plain and clear that no one can fail to see their need, and the gracious provision which God has made for all.

His assistant, Mr. Reid, is a young man of deep christian experience, and much musical ability, and adds greatly to the interest of the services.

The meetings while only begun are well attended, the interest is good and increasing. We are praying and believing for great victory.

## POST CARDS OF BEULAH.

The Valentine Pub. Co., have just issued and placed on the market some fine postal cards of Beulah Camp Ground. These reveal the beauty of that place, including the new hotel and lake. We wish to inform our readers that we will mail the six cards to any one for twenty cents. A good way to help in advertising Beulah. Send a card to your friends. H. C. A.

## MISSIONS.

Norman Sharp ..... \$1 50  
Percy Stewart ..... 5 00  
Mrs. Ida Patten ..... 5 00  
H. C. A.

## OBITUARY.

Death has again entered our ranks and taken one of our aged veterans in the person of Bro. Mangus Green, who after a sickness of ten days died at the home of his daughter, Mrs. Captain Kent of Pictou, N. S.

Bro. Green was a native of Scotland, but came to North Head, Grand Manan, in early life where he remained until some four or five years ago. He was an active member of the Free Baptist Church there but when he saw the light of Holiness as an experience, he soon believed and entered in, and when the Reformed Baptist church was organized he felt it was his duty to join, and remained a worthy member until death, which occurred on March 7th, at the ripe age of eighty eight years. He was a school teacher by profession and was one of the first "Board of Trustees" under the new school law; also a Sabbath school teacher for a number of years.

His remains were brought from Nova Scotia to Grand Manan on the 10th. inst., accompanied by his two daughters, Mrs. Kent and Mrs. Lamson of Fredericton, who showed every respect possible to their aged father by accompanying him so long a distance, to see his remains laid in the silent grave to await the voice of the arch-angel and the trumpet of God. The respect in which he was held was seen by the large concourse of citizens who met at the Steamboat Wharf and followed in procession to the grave. The public schools were closed and the scholars some seventy or eighty in number, headed by their teachers, marched in file in advance of the hearse.

He leaves to mourn their loss, the two daughters already mentioned and one son George who is abroad, besides a number of relatives and friends.

The funeral service was attended by the Pastor and a Memorial Service was held at the Reformed Baptist church on the following Sabbath.

J. H. C.

The death took place early on Monday morning, 13th. inst., at his summer residence, Short Beach, of Judson C. Sanders, M. D., after a lingering illness. Dr. Sanders was born at Port Maitland and resided there with his parents, Mr. and Mrs. John N. Sanders, until he reached young manhood, when he went to Brooklyn, N. Y., and entered a medical college. After graduating he took up his residence in Reading, Pa., and soon was engaged in an extensive practice. The demands upon his time became so great that through overwork his health became impaired and during the past few years he has been compelled to relinquish his duties during the spring and summer months, returning in the autumn to resume them. In the fall of 1909 he had the misfortune to break his leg and since then has never been able to attend to his professional duties. By the advice of his physician he spent the winter of 1909-10 in Florida, in a vain attempt to recuperate his health and strength and returned about a year ago having received very little help. Since then he has been more or less confined to the house and suffered much pain during the last few months as the result of a nervous breakdown. Dr. Sanders was a man in the prime of his usefulness, had he possessed his health, and was highly respected, and beloved by his many friends and acquaintances. He was about 37 years of age and is survived by a widow (formerly Miss Laura Hill of Hamilton, Ont.,) one young son, a father, two brothers, Geo. F. Sanders of Port Maitland, and Rev. Dr. H. C. Sanders, returned missionary from South Africa, now of Hartland, N. B., who has been assisting in caring for him during the past few weeks, and a large circle of relatives. The funeral services were conducted by Rev. S.

## Beulah Fund

The diagram below will be a standing invitation for YOU to subscribe to the BEULAH FUND. As soon as we receive the amount of one of these squares we will fill it in, and give you credit for it.

|     |     |     |     |     |     |     |     |     |     |
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| 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 |
| 50  | 50  | 50  | 50  | 50  | 50  | 50  | 50  | 50  | 50  |
| 40  |     |     |     |     |     |     |     |     |     |
| 25  | 25  | 25  | 25  | 25  | 25  | 25  | 25  | 25  | 25  |
| 20  | 20  |     |     |     |     |     |     |     |     |
| 15  |     |     |     |     |     |     |     |     |     |
| 10  | 10  | 10  | 10  | 10  | 10  |     |     |     |     |
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## LADIES' BEULAH FUND.

(Received since last issue.)

Mrs. Sara A. Allen ..... 5 00  
Mrs. A. H. Trafton ..... 3 00  
Mrs. Charles Trafton ..... 3 00  
Mrs. A. F. Tanner ..... 1 00  
Amt previously acknowledged . 147 00  
Total amt rec'd to date

(Mar. 23) ..... \$159 00

We were much pleased to get a note from Sister Keirstead in Africa which contained five dollars towards the Beulah Fund; and lately we received a note from her husband, Rev. I. F. Keirstead, enclosing ten dollars towards the same fund, which was an additional pleasure; as we thought of their self-denial, while receiving so small a salary for their labours, as we are informed.

Now we have been thinking that if each sister of the denomination would give as much as Sister Keirstead has given we could raise a nice sum towards paying off the debt on Beulah. Or if each sister of the denomination would even give one dollar what a nice amount would be raised. There must be at least one thousand sisters who are members, but now leaving out those who may be away from home, or at a distance, and the younger girls, there are surely five hundred women who can contribute at the least one dollar each, and many can contribute more, as some of the sisters have already given as high as twenty dollars which shows their interest in this fund. We are pleased that the sisters have already paid more than half that was promised, and I am sure if the others will do as well we shall have a nice sum to pay on the debt by Camp Meeting time.

Your Sister in Christ,  
MRS. JOS. BULLOCK,  
Treasurer,  
185. Gernain St.,  
St. John, N. B.

Langille on Thursday afternoon, the burial taking place in the family lot in the Darling Lake Cemetery.—Yarmouth Light.

## ADDRESS AND PURSE.

Presented to Mr. and Mrs. G. H. Colwell who are leaving here for Vancouver on April 3rd.

St. John, N. B.  
March 9th, 1911.

Dear Sister Colwell:—

It is with regret we have learned that you and your family are about to take your departure for the west. We remember that you have been iden-

## BEULAH FUND.

(Amounts rec'd since last issue.)

Ward Burpee ..... \$15 00  
Total Rec'd to date ..... \$1822 00

How quickly time passes!

Soon, if the Lord will, we will meet again at Beulah. What joy it would bring to our hearts if we could know that our beloved Beulah was free from debt. I am fully persuaded that this can be accomplished, if each will do their part. Surely every member of our denomination would like to have a share in Beulah.

Now, if each of the pastors would bring this matter before their respective churches and talk it up I believe most all, if not all, would contribute. Many may say they have nothing to give, but if they have a will to give, a way will be found. Surely you can give one dollar. And if you are too poor to give a dollar then give half a dollar, but BE SURE YOU GIVE SOMETHING to have a share in Beulah and help in relieving OUR beautiful Camp Ground from debt. Be sure to say "OUR" Camp Ground because part of it belongs to YOU. If each pastor would do as I have suggested he would be astonished to find out how much would be accomplished. And the pastors and our Evangelist can consistently urge the people to contribute as they have done nobly themselves. If the Ministers will bring this matter before their congregations there are those who are not members of the denomination who will no doubt contribute. We ought to be able to raise one thousand or more by this method. Will we all try to do our best? Now is the time to do it.

The sisters have already paid in more than half they promised to Mrs. Bullock's Fund. The brethren have not gotten that far.

Brethren we will have to hurry up or they will get ahead.

Let us ALL help.

Let us hear from you beloved!

W. B. WIGGINS,  
Moncton, N. B.

tified with the Reformed Baptist Church of St. John since its organization twenty-two years ago. At that time you were appointed organist and having served continuously through the twenty-two years storm or sunshine, we have learned to look for you in your place knowing you would be there unless detained by sickness, and this without remuneration. We shall miss you and yours in all departments of church work. And now, Sister Colwell, we as a Church feel we cannot let this opportunity pass by without expressing to you in some tangible way, our appreciation of your faithful and cheerful service among us. Please accept this small purse with our best wishes and hearty good-will. We pray that health and prosperity may attend you and that God's richest blessings may rest upon you as you take your departure from the homeland.

Signed in behalf of the Church.

REV. G. B. TRAFTON, Pastor.

E. COSMAN, Deacons.

E. M. SMITH, "

Sister Colwell made a very fitting reply expressing her feelings of sorrow in leaving the people and church of her choice, and so many who were dear to her in her homeland.

Whatever humbles me, helps me. Not a particle of pride will enter glory. "The proud He knoweth afar off."—Sel.