King's Flighway

An Advocate of Scriptural Holiness THE ORGAN OF THE

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SPECIAL NOTICE

All correspondence for THE HIGHWAY should reach us before the 12th and 25th of each month. Address to Rev. H. C. ARCHER, Box 265, Woodstock, N.B.

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WOODSTOCK, N. B., DECEMBER 30TH, 1911.

JOSHUA 3. 4.

have not passed this way heretofore.

We find the children or islaci ac contime standing upon the banks of the ver Jordan. The Lord had spoken to ad a rate to arise and

this river, he and all the people ere with him.

bedience to this command he had ructed the officers who had passed nong the people telling them what to lo. The ark of the covenant was to go before the priests, and they were to follow, for they had not passed this way heretofore. Their journey was a type of the Christian life, and as they passed over into Canaan, so we are to go over into the Canaan exper-

ience of sanctification. Then as they entered the land they were not to settle down and rest upon its borders, but they were to push out into the land with the promise before them, "Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses." Thus as we receive this blessed expecience, we are to still new subscribers to The Highway at press on into the depths of God's love, \$1.00 each if in Canada, and \$1.25 if or experience. And as the children of large photo, size 7x11, of Dr. and Mrs. gestion.

Him we have not been called upon to Let all try. make any advances either in Christian experience or in the work for Him we have not been able to do. d year has gone; The New Year yet as we follow the ark, we shall be and remit as soon as you can. Push But what you are, that determines P. S.—Address her at Hartland, N. really are. Therefore, they can only sure of success.

This year has in store for each of us new opportunities for work, and greater outpourings of divine grace than any of us have yet experienced.

Brethren and Sisters, the Land is before us. None of us have as yet explored the whole of it. Some we fear have not even entered the Land, but are on the other side of Jordan. Others not pressed out and explored much of tent to stay near the border, and have not passed out and explored much of its territory. Let us resolve that whatever our past experience may have been that this year shall find us pressing our way into the Land, and enjoying the great things that God has made possible for all His people.—A.

MINISTERS AND CHURCHES.

Rev. P. J. Trafton preached at Woodstock on Sunday, 24th inst. He our work. Fourth; tempting brethren goes to Easton, Me., this week.

Rev. H. C. Archer had charge of the services at Moncton on Sunday, Dec. a situation where they need "endure

charge of the services at St. John on pleasantness, and to give expression to Sunday, Dec. 24th. They sailed for their feelings against their brethren, Africa on the morning of the 27th inst. when in reality their own action. Fifthl; the Christmas week at Penniac.

Caribou, Me., visiting relatives.

visiting in St. John this week.

house lately occupied by Rev. H. C. that a brother who yields to this Sanders at Hartland.

accepted the pastorate of the church the work of the ministry, and usually at Robie, and also of the Free Baptist he loses heavily spiritually, and suffers church at Four Corners and Limestone. constantly from a sense of not being Mr. Hillyard and family live at the in his Lord's work. Sixth; comes the parsonage at the Four Corners.

ford, N. S., held a Christmas tree and testings and temptations of the minisentertainment in the church Saturday try, are the petty troubles which are evening, 23rd inst. The program was constantly troubling the thembership well carried ut and the tree was laden of the churches; some of these things with presents to oung and old. Dur- arise from the interpretation of the ing the evening stor, Rev. H. blessing of holiness as applied to how Clark who presented with a flur coar the chaired and Sunday so our should which was highly appreciated. All who be conducted. In these things the attended report an enjoyable evening. - "Unity of the Spirit" would adjust Yarmouth Light.

PERSONALS.

Dr. and Mrs. J. E. Jewett, Rev. P. J. and Mrs. Trafton, Mr. and Mrs. Judson Burpee, Mr. and Mrs. Fred Burpee, Mr. and Mrs. FrankBurpee, all of Woodstock, N. B., attended the Burpee-Smith wedding in St. John this week.

We are very sorry to hear of the sudden death of Sister W. N. McLean and also the serious illness of Sister George, Scott at North Head, Grand Manan.

PHOTO GIVEN FREE.

To any one who will secure three and not to rest upon any past blessing in the United States we will give a Israel were continually coming to new Sanders and their family which was territory as they pressed into the land, taken in St. John last week, just beso we travelling along the journey of fore they sailed for Africa. This offer life, and pressing our way into the is open during the month of January. deep things of God, are continually Here is an opportunity to assist in the coming to new blessings and fresh out- circulation of "The Highway" and at pourings of divine grace and love. And the same time secure one of the best now at this season of the year the photos we have ever seen of our misabove passage comes to us full of sug- sionaries. If you are not at present a subscriber, put your own name down We find ourselves again standing at first, get two others to subscribe and the close of another year. It has been you will receive the photo. Send, in a year of blessing. God has wonder- the names and money as you receive fully lead us forward, and following them. Who will be the first to do this.

THE TIME TO RENEW.

The first of the year we shall send fore us; its paths are all together to our subscribers who are two years trodden by man. The way may seem or more behind, a notice as to their the Highway. See notice. Photo free.

THE UNITY OF THE SPIRIT.

We are exhorted by the Apostle Paul to "endeavor to keep the unity of the

There never has been a time when we

as a people needed the true unity of the Spirit than at the present. The enemy never worked more subtly to divide and break up our work than at the present time. He is doing effective work, First; by getting our eyes turned toward surrounding circumstances and away from God. Second; by magnifying little differences among the brethren. Third; by proposals of union where it involves compromise or surrender of our position on the great scriptural truth of "entire instantaneous sanctification as second work of grace," or a union that will not add a single point in real helpfulness in to go over to other denominations for the simple reason that they have met hardness as good soldiers of Jesus Rev. H. C. and Mrs. Sanders had Christ," or they have met some un- Previously acknowledged Rev. W. B. and Mrs. Wiggins spent tempting brethren to bitter complaint, or forsaking their fields because of Rev. S. A. and Mrs. Baker are at small support, and entering secular persuits, instead of sharing with their Rev. M. S. Trafton and family are people who are compelled to economize in order to help support the gospel Rev. S. H. Dow has moved into the work. We have only to weit to see temptation really fares no better fin-Rev. C. S. Hillyard of Linneus has ancially than he did while engaged in temptation to combine business and oo at Sand- the work of the ministry. Feside these matters by the exercise of brotherly love and patience. Then comes the attack of the enemy from without. Here the busybodies get in their work in magnifying defects, and in manufacturing falsehoods and get them circulated

for truth. A sample of this work we investigated; The report circulated was that a brother had borrowed from a generous hearted friend one hundred dollars to aid him in the erection of a cottage, and had utterly ignored the debt. We found by enquiry that the brother borrowed fifty dollars and had paid it all back but ten dollars, so that ten dollars had magnified in the mind of the busybody to one hundred dollars. So to get at the truth we must discount these reports against our brethren ninety per cent. Now brethren; in order for us to defeat our enemy we must obtain and retain the ; Unity of the Spirit."

In order to do this we must be much with our blessed Lord in the secret chamber, who will heal the severe wounds we receive from a brother, for whatever cause he may afflict us; and will protect us from the fiery darts of those bitterly opposed to our God given work, and will enable us to be more than conquerors, and will keep us true to the work and to each other in the bonds of love and the true "Unity of the Spirit."

S. A. BAKER.

It is a great deal better to live a holy life than to talk about it. Lighthouses do not ring bells and fire cannons to call attention to their shining -they just shine.-D. L. Moody.

It is not where you are, your happiness.

Beulah Fund.

The diagram below will be a standing invitation for YOU to subscribe to the BEULAH FUND. As soon as we receive the amount of one of these squares we will fill it in, and give you credit for it.

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PASSAGE FUND

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Joseph McKay			
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Fred Sollows		00	
Alvin Perry		00	
Mrs. Bertha Robertson		00	
Chas. F. Adams		00	
S. N. Grass		00	
Mr. and Mrs. Frank Burpee		00	
Mrs. Abner Siprell		00	
Mr. Frank Clark		00	
Alice Freeze		00	
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Mrs. John Mitton		00	
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Mrs. Moses Somers	1	00	
Riley Haskell	I	00	
A Friend	I	00	
Mrs. Winnie Lewis	I	.00	
Mrs. Woodworth Cann	I	00	
Mrs. Guy Arnold	I	00	
L. E. Clark		00	
Mrs. Geo. Peters		00	
Mrs. Geo. Somers		00	
Mr. McNintch		00	
Claud Mullen		00	
L. M. Beckwith		00	
Mrs. J. K. McDonald		00	
Geo. Scott		00	
Elias H. Porter	I	00	
Woodworth Cann	1	00	
Mrs. Coleman Green	I	00	
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Miss Helen Scott		50	
Mrs. Sarah Tower		50	
Miss Alma Thomas		50	
Mrs. Emery Forsythe		50	
Mrs. Wm. Hartt		50	
Mrs. Burton Cook		50	
Mrs. Annie Woster			
Mrs. Moses Hovey		50	
Mrs. Robert Fraser		25	
Mrs. Harry Harvey		25 25	
Harry Wolverton Eugene Wolverton		25	
Miss Marie Dow			
		37.22	

price, some of our late Brother Grav- and make him useful in the New World inors books, the money to be used to as he has been among us. He has the ward the erection of a monument to prayers or his brethren to follow Him. his memory, and the friends of our late Brother, and his wife, who feel it Carlisle, Cum. Co., to be a privilege, can send contributions to Sister Gravinor to assist her in paying for the monument. S. A. BAKER.

BEULAH FUND.

Previously acknowledged \$2523.00 Received since last report: \$ 50.00 Rev. B. Colpitts

\$2573.00 Total to date I hope the pastors will not forget to

carry out the resolution of Alliance in regard to the Beulah Fund, namely to bring the matter of the Beulah Fund before their congregations and urge that some one be appointed to collect for it and send to the treasurer.

Now, we must try and raise \$1000 before Christmas, as by vote of the Alliance we agreed to give Bro. Joseph Bullock \$4000. and we have only raised about half of it. Will the pastors see to this and do what they can as Bro. Bul-\$1203.60 lock requests \$1000. before Christmas.

Yours, W. B. WIGGINS, Moncton, N. B. LADIES BEULAH FUND.

\$502.00 Total to date We wish to thank all the sisters who have assisted us in this work, and also wish to tell you that we desire to raise \$248.00 at least for this fund before next Alliance. Now at the beginning of the New Year as you begin to plan to attend the Alliance and Camp Meeting held at "Beulah Camp Ground" do not forget to first send in an offering to this Fund. Then as you view the improvements, and enjoy the comforts there you will feel that you had a part in making the Camp Ground what it is. Let any one who

have not contributed do so at once. Send all contributions to us and as fast as they are received they will, be.

> MRS. JOSEPH BULLOCK 185 Germain St., St. John, N. B.

The following letter was handed to us by Rev. G. B. McDoaald and speaks for itself. The friends of our late dear Brother Kinghorn will be interested to know that this was the letter that was presented to him on leaving his old home for this country over 60 years

LETTER OF RECOMMENDATION.

To the Christian brethren scattered up and down throughout the world meeting in the Lord's name:-

As it is frequently the case that the Lord's children have the leave the place of their birth and which is of far more importance they have to leave the Christian brethren they have been labouring amongst as is the case with our dear brother in whose behalf we deem it our duty, as well as our privilege, to give testimony to his character as a christian and fellow laborer in the Lord's vineyard. Our dear Brother Kinghorn was ordained an elder among us in January 1848. He had, previous to this, labored among us for five years, supported the same and labored unceasingly, honestly and faithfully holding forth the Word of Life in the midst of much persecution and multiplied difficulties which we had to pray through.

And now as he is about to sail for America, we shall feel the loss of him Sister Gravinor will sell, at a low very much.—May the Lord bless him Signed. THOMAS THOMPSON,

Clerk,

North of England,

April 22nd, 1849.

Test and trial only show what you