

Correspondence

QUARTERLY MEETING.

The Quarterly Meeting of District No 3, met with the church at Beals, Me., on Thursday, November 9th. The first meeting being at 7.30 p. m., preaching by A. F. Tanner, subject Heart Purity, followed by many warm testimonies. Friday evening a very interesting discourse was delivered by the Rev. J. H. Coy, which was very much appreciated. On Saturday a business session was held. Ministers present: Rev's. J. H. Coy, H. H. Cosman, A. F. Tanner. The following delegates reported: A. F. Tanner, West Pembroke; Sister J. P. Alley and Sister Merrill, Beals; Rev. J. H. Coy, North Head Church, Seal Cove; reported by letter. Bro. A. F. Tanner said at the request of the Alliance he had visited Pembroke, found the church in a very low condition, had accepted a call to the church, for part of his time, he had remained with them two months, having 3 services on each Sabbath, and a very interesting Sabbath School organization. The Lord blessed His cause and gave great victory. He had also visited Geary Church, had accepted a call from them, for part of his time, had remained with them six weeks preaching twice on Sabbath and prayer meeting during the week. He is now back to Pembroke.

Beals reported that their church was in good spiritual condition. The labours of their pastor, Rev. H. H. Cosman, was very much appreciated. They had services every Sabbath, with a very interesting Sabbath School, and a regular weekly prayer meeting.

North Head, preaching every Sunday and social service, and also a prayer meeting, a Sabbath School, with good attendance. The interest in general is good and encouraging.

Calais—No one was present to report the condition of the church, but we trust the blessing of God is resting upon them.

The following officers were elected: President, Rev. J. H. Coy; Secretary, A. F. Tanner; Treasurer, Sister J. P. Alley; Highway Agent, Rev. H. H. Cosman; Devotional committee, Rev. H. H. Cosman, Sister D. C. Beal, Sister, J. P. Alley. The devotional Committee reported as follows: Preaching Saturday evening by Rev. J. H. Coy, Sabbath morning by A. F. Tanner, afternoon by J. H. Coy, evening by A. F. Tanner. All these services were held under the direction of the Holy Spirit and we trust many hearts were blessed. Warm earnest testimonies followed the preaching of the word. Every service was well attended. God's name honored by hearts filled with love to Him.

The next Quarterly Meeting will (D. A.) convene with the church at North Head, in January. Time to be set by the pastor of church.

On Monday and Tuesday evenings Rev. J. H. Coy preached to large congregations in the new Holiness church at Jonesport. The writer also had the privilege of speaking to the people. This building at Jonesport, was purchased by the brethren of the Reformed Baptist at Beals, and at present is under the charge of the Rev. A. Henderson. It promises to be the means under the guidance of the Spirit of establishing the truth of Holiness in that place.

A. F. TANNER,
Secretary.

Fort Fairfield, Me.,
Dec. 27th, 1911.

I wish to express my thanks to the lady members of our church and congregation who met at our home a number of weeks ago and after spending a pleasant evening and enjoying refreshments which the ladies brought, presented me with a purse of \$26.00.

MRS. M. S. TRAFTON.

SURPRISE, ADDRESS AND GIFT.

The members of the "Adult Bible Class and Church" gave us a complete surprise at the Parsonage on the evening of the 14th inst., and presented us with the following address and \$25.00 in cash, and spent a very pleasant evening. All of these acts of kindness are sincerely appreciated and put us under deeper obligations to do our best in our "Master's Service."

S. A. and MRS. BAKER.

Fredericton, Dec. 14th, 1911.

Dear Brother and Sister Baker:

It is with feelings of deepest love and respect that we, the members of your Bible Class and Church; ask you to accept this small gift. Words are inadequate to express our gratitude to you for your untiring labor among us, and tonight we want to love in "deed as well as in words."

This gift is by no means the value which we put on your teaching and on your unfolding of the precious truths of God's word, which have been the means of building us up in Him. We do not feel to be going beyond bounds when we say you have no superior in town. Hoping this little gift will be of some benefit to you on your trip and wishing you every happiness, we are your Brothers and Sisters in Him. The Bible Class and Members of the Reformed Baptist Church in Fredericton.

MRS. LAMSON.

THANKS.

I wish to thank our dear Brethren and Sister who have so freely and generously contributed to the fund to send our missionaries back to their field of labour in far off Africa. On the afternoon of Dec. 21st, in company with others we visited the "Steamer Kwarra", in which they were to sail, and found they had very comfortable state rooms, and all needed conveniences for their long journey, including a very nice place on deck where the children can play in pleasant weather. Now let us pray Him who controls the winds and the waves that their journey may be safely and pleasantly made. And now we are to turn our attention to other departments of our denominational work, let us meet and solve the other problems with the same cheerfulness and unity of effort as we have the problem of raising the money to send and equip our missionaries for their work. The next problem to be solved is to raise sufficient money to clear our beautiful Camp Ground "Beulah" from its debt. "Our Friends," Brother and Sister Joseph Bullock and Brother J. F. Bullock have helped us greatly, and are still helping us by letting us have the use of a large amount of money, for which they have charged no interest, and have not even demanded of us any security other than our honor. They have stood by us when many others have forsaken us. This kindness manifested in these most practical ways we appreciate beyond our power of expression, and I trust that every member of our denomination will stand shoulder to shoulder and with cheerfulness show to these "our Friends," their appreciation of their kindness to us as a people, and meet their liberal offer in which they give dollar for dollar for all we will raise up to "four thousand dollars." In order for us to meet this generous offer and to maintain our honor we need "one thousand dollars" immediately, and this we can do if we set about it with one heart. God has

MARRIAGES.

A wedding of much interest was solemnized at the residence of Mr. and Mrs. Ezekiel Smith, Burpee avenue, St. John, at 3 o'clock, on Tuesday afternoon, Dec. 26th, when their daughter, Miss Adelaide, was united in marriage to Hurd C. Burpee, formerly of Woodstock. The home was prettily decorated for the occasion, and the ceremony was performed by Rev. M. S. Trafton, assisted by Rev. G. B. Trafton, in the presence of relatives and close friends of the principals in the happy event. Mr. Smith gave his daughter away, and little Miss Miriam Trafton looked very pretty as flower girl. Handsome and costly presents attested to the esteem in which the bride is held by friends in St. John. The groom's present to the bride was a valuable watch and a pearl pin. After a dainty wedding luncheon, Mr. and Mrs. Burpee left on the Montreal train for their new home in Vancouver.—Daily Telegraph.

At Woodstock on Dec. 19th, by Rev. H. C. Archer, Bliss A. McQuarrie and Miss Minnie G. Boyd, both of Woodstock, N. B. They will reside at Upper Kent.

At the residence of the bride's father, Seal Cove, Grand Manan, Dec. 27th, by Rev. J. H. Coy, Mr. Fred A. Wilson and Miss Marjorie G. Benson, daughter of Mr. and Mrs. William Benson, all of Seal Cove, Grand Manan.

At the Reformed Baptist Parsonage, Seal Cove, Grand Manan, Dec. 24th, by Rev. J. H. Coy, Mr. Stewart Foster and Miss Maude Leighton, both of Grand Harbour, Grand Manan.

At the Reformed Baptist Parsonage, Seal Cove, Grand Manan, Dec. 23rd, by Rev. J. H. Coy, Mr. Arthur F. or Castalia, Grand Manan.

At the Reformed Baptist Parsonage, Seal Cove, Grand Manan, Dec. 23rd, by Rev. J. H. Coy, Mr. Grover C. Urquhart of North Head, Grand Manan and Miss Cassie Bell Searls of Wilson's Beach, Charlotte Co., N. B.

DIED.

Mrs. W. N. McLean of North Head, Grand Manan, died on Monday, Dec. 25th, of paralysis of the brain. Her sickness was brief only of one month's duration, but she was ready to go. She leaves a sorrowing husband, three sons and two daughters, two sisters and a number of relatives, and a host of friends to mourn their loss. May God sustain the sorrowing ones.

On Dec. 21st, after a lingering illness borne with christian fortitude, Mrs. Harvey, wife of Rev. Irvin Harvey, of White Head, Grand Manan. Funeral attended by Rev. J. H. Coy.

PASSAGE FUND.

We wish to thank all our friends who have so generously assisted in raising the money to send Brother and Sister Sanders back to Africa. The expense has been greater than we had expected it would be, but there has been enough pledged to cover the entire expense of the trip, and the greater part of this has been paid in. There are some, however, who have not as yet sent in their amounts, and as we wish to settle up all bills in connection with their going we trust that those who have not done so will attend to the matter at once.

H. C. ARCHER,
Treasurer.

made us equal to every situation in which we have been placed in the past, and having proved Him in all these things we feel assured that He will give us the victory in this.

EXTRACT FROM THE REPORT ON TEMPERANCE BY THE METHODIST CHURCH OF CANADA.

An outstanding feature of the department's efforts has been the earnest and well-planned efforts which have contributed so largely to the marked advance in the cause of temperance and prohibition. Methodism has ever been aggressive and determined in the strenuous and stubborn battle against the liquor traffic. With unanimity and enthusiasm the last general conference reaffirmed our formerly declared principles as follows:

Total abstinence from all intoxicating liquors is the imperative duty of every individual.

The liquor traffic is a business antagonistic to every interest of the church and state.

The traffic in intoxicating liquors for beverage purposes is immoral, and it is the duty of the civil government to prohibit it.

We condemn the license features of all statutes by which money is accepted for the legal protection of an immoral traffic.

The government (dominion, provincial or municipal) that accepts money for liquor licenses becomes a partner in the business, justly declared to be an enemy of God and man. We protest against the unholy alliance.

The only proper attitude of the Christian towards the unholy traffic is that of relentless hostility, and all members of the Methodist church who possess the elective franchise are urged to use their influence to assure the nomination of municipal and parliamentary candidates known to favor and support prohibition, and to use their votes as a solemn trust to elect such candidates; thus promoting the rescue of our country from the guilt and dishonor which have been brought upon it by a criminal traffic in the liquor. The corruption of a traffic so fruitful of corruption in every department of civil government.

In view of the foregoing principles:

"We strongly recommend our people to push forward a crusade for total abstinence throughout our whole connection, using every agency of the church to promote that end.

"We are deeply impressed with the importance of having scientific teaching on the baneful influences of alcohol and narcotics in every grade of our public schools.

"We advise our people, while prohibition is the unchanging purpose of the Methodist church, wherever possible, to obtain local option as one of the best means of curtailing the evils of the liquor traffic.

"Local option, however, is not our goal. It is only a step towards the end. Prohibition throughout the nation is the ultimate purpose of our labors. The local veto in a municipality, as well as the legislative prohibition in a province, are earnestly and determinedly sought, because the going into force of such enactments brings nearer the passing of the prohibition law which will give to the entire nation freedom from the evils which are attendant upon this mighty institution of iniquity."—Exchange.

FAREWELL MEETING AT ST. JOHN.

As was previously announced there was held in the R. B. Church, St. John N. B., on Thursday evening, Dec. 21st, a farewell meeting for Dr. and Mrs. Sanders. The meeting was presided over by Rev. G. B. Trafton, pastor of the church. Rev. H. C. Archer read the Scripture, and Lic. F. T. Wright offered prayer. Bro. and Sister Sanders then spoke of the needs of Africa and the great work which the Lord had laid upon us in that field. These addresses were listened to with much interest by all present. Rev. S. A. Baker then spoke in reference to the

SCOTT ACT NOTES.

Last Saturday morning County Scott Act Inspector W. L. McFarlane and Detective James Roberts drove in the pouring rain to Stanley and arrived at Blanch Crotty's place, where they found some men drinking and confiscated the liquor, which they took to Fredericton in a valise. On Christmas day the inspector and detective went to Millville and that evening seized twelve bottles of whiskey in the possession of Brock Good, and yesterday morning, while en route home from Millville, they stopped off at Upper Keswick station and there raided the premises of Rainsford Allen, but found no liquor there.—St. John Telegraph.

Last week Inspector Colpitts the necessary papers to Constable Mazer Bloodworth at Upper Kent to search for Liquor at the Express Company's office.

Mr. Bloodworth found a barrel, but was over-powered by Samuel Cahill, John Kilburn and John McIntosh, who took it away from him. Upon reporting this to the Inspector at Woodstock, Sheriff Tompkins with an assistant went to Upper Kent and brought down these three men who pleaded guilty to the offence of interfering with the officer in his duty, and they were fined \$105.00.

Two convictions were recently secured by Inspector Colpitts against the C. P. R. at Woodstock, and one against the same at Debec Junction.

A FITFUL TEMPERANCE WAVE.

New Glasgow is now inundated with its periodical temperance wave. Things have gone so bad that the citizens generally have requested a stop to the traffic of strong drink.

Before a meeting of the C. P. R. a few nights ago a speaker, from a large delegation of citizens, presented the following startling figures:—

Since the first of this year there have been up to today 429 cases before the court. Of these 337 were "drunks," 23 assault and disorderly, 47 convictions for offences against the Scott Act, besides a few cases, which were dismissed. That is 407 cases directly chargeable to the liquor traffic. Of the remaining cases 11 are no doubt due to the same business, such as cases of vagrancy, tampering with witness, perjury, offence against Indian Act, and three cases of burglary where the evident intention was to get liquor. Just think of it, citizens of New Glasgow, 418 cases of 429 for which the liquor traffic is responsible."

With a record like the above, it is not to be wondered at that some of the citizens of our sister town are getting greatly excited in temperance matters; but the trouble is that the reformation is only by fits and starts. It is not a growing in grace in every day life, but only spasmodic action that nine times out of ten leaves the offender in a more hardened condition than he was at first.—Truro News.

The Winnipeg Free Press of Tuesday says: For selling a pint of champagne at a profit of \$2, Nellie Barnes, Alias Thompson, was fined by Judge Walker in the police court Sigo. In giving his judgment, Judge Walker informed the woman that if she could not pay the fine, she was to be incarcerated in the common jail for two years. This is the maximum penalty that can be imposed.

work in the home land as well as in the foreign field. In closing he made an appeal for assistance to help send the missionaries back to this needy place. A table offering was then taken and the meeting closed with prayer by Rev. S. A. Baker.