

THE  
**King's Highway**

An Advocate of Scriptural Holiness

THE ORGAN OF THE

Reformed Baptists of Canada

Published Semi-Monthly at Woodstock, N. B.  
by a Committee of the Alliance.

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- We expect our ministers, subscribers and friends to help in the circulation of the HIGHWAY

SPECIAL NOTICE

All correspondence for THE HIGHWAY should reach us before the 12th and 25th of each month. Address to Rev. H. C. ARCHER, Box 265, Woodstock, N. B.

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WOODSTOCK, N. B. FEBRUARY 28TH. 1911

TO SUBSCRIBERS.

On account of the work in connection with the change in addressing the papers of last issue, the wrappers had to be printed and sent out without the proof being read, hence there were some mistakes in the dates as well as names. But with this issue we hope to have these corrected, so that the date on label following the name, represents the time that your paper is paid up too. If there should be any mistake in this write us about it.

BEULAH AND RIVERSIDE.

IN this paper will be found an appeal from two of the brethren in reference to our needs at Beulah and Riverside. Our friends having responded so freely to all our appeals in the past, it gives us encouragement to ask for further assistance now. We really need these things to make the people comfortable during their attendance at Alliance and Campmeeting. And we know that the sisters in the different churches are only too willing to aid us in this good work. Let me suggest that those living on the American side of the line, do what they can to help furnish Riverside with sheets, pillows, pillow cases, and quilts, and those on the Canadian side, assist Beulah in the same way. Thus there will be no duty to pay. Let each do what they can so that these Grounds may be well supplied with the above articles. All who should have any of the above articles to contribute to either of these camp grounds will write to me, and I will acknowledge same in the "Highway," and also notify each later how they are to send the articles. H. C. A.

SPECIAL NOTICE.

With this issue you will notice a change on the wrapper of your paper, as a printed label appears on it instead of the written name.

You will notice on this small label, the date to which your subscription is paid up to. This relieves us of the burdensome task of sending a notice to any who may be behind with their subscription, and we wish you to consider it a reminder for you to attend

MINISTERS AND CHURCHES.

Rev. G. B. Trafton spent Sunday, Feb. 19th., with his family at Marysville. His son Willie has been sick for a short time.

Rev. H. S. Dow who has been sick for a few weeks, is still confined to the house.

Lic. Handley Mullin preached at Lower Brighton on Sunday, Feb. 19th.

Rev. H. C. Sanders is at Short Beach, N. S., called there on account of the serious illness of his brother, Dr. J. C. Sanders.

Lic. Leonard Sabine supplied for pastor Clark on Sunday, Feb. 19th.

Rev. A. H. Trafton has been laid up for a few days, but is reported better.

Don't forget the Quarterly Meetings held at Norton March 14th., and at Woodstock March 16th. Pray for these meetings.

PERSONALS.

Mrs. E. D. Miller of Oakland, Cal., who is spending a few months in the East, was visiting friends at Woodstock last week.

T. U. Maxon of Fredericton is expected to arrive in Woodstock this week to take charge of the business of The Singer Sewing Machine Co.

Miss Cassie Greer of Marysville, N. B., has been engaged as matron of Dr. Prescott's private hospital at Woodstock, N. B.

Mrs. John Good and Mrs. J. Steeves of Moncton have been spending a few days in Woodstock, called there by the illness of their sister, Mrs. Wheeler.

Mrs. J. Crawford of Houlton spent Sunday, Feb. 26th., in Woodstock.

Mrs. C. P. Phillips of Woodstock who underwent an operation in Dr. Prescott's hospital last week is improving.

CLOTHING FOR AFRICA.

We wish to call the attention of the readers of the Highway to the need of new and good second hand clothing for our Mission Station in South Africa. One or more boxes are to be sent to Brother and Sister Keirstead in a few weeks, and we are in need of a large amount of clothing for the native converts. The kind most needed in men's clothing, coats, pants and vests, and for women chemise and skirts. These want to be made plain. The skirts can be made of any material with waist band from 30 to 40 inches, even different kind of material can be used in the same garment. If the friends buy new goods they can use gingham and shaker flannel remnants. We have always received a most generous response to appeals for clothing, and we hope the Sisters of the churches will take this matter in hand at once and gather up second hand clothing and make a large number of new garments.

People living in Carleton, York and Aroostook and Victoria Counties can send their parcels of clothing to Mrs. Dr. Sanders at Hartland, N. B.; Nova Scotia, Charlotte Co., St. John, Kings, Westmorland and Sunbury Co's can send their gifts to me addressed to Fredericton, N. B. Please pay freight and express charges when sending parcels.

S. A. BAKER,  
President of Missionary Society.

to the matter as soon as it is convenient for you to do so. If very far behind, write us and we will make some reduction to those who will pay up. This also does away with the list of acknowledgements in the paper. When you remit the date will be changed on label. This change will be made once each month.

We have not yet discovered a method of preaching holiness and saying nothing about it, or preaching it in a way that will give no offense. We have seen preachers who claim to do so.

OUR NEEDS AT RIVERSIDE.

When God commanded Joshua to lead the children of Israel over the Jordan into the land of Canaan, He gave them a promise saying "Every place that the sole of your foot shall tread upon, that have I given unto you as I said unto Moses." Josh. 1:3. The Lord expected that his people after crossing the river on dry ground would have faith to conquer the land, and that after they had conquered any portion of the land they would never withdraw and leave the enemy to again take possession of it. We the Reformed Baptist are a people whom God has brought over into a land "that floweth with milk and honey." He has called us unto Holiness, and has given us numerous strongholds in Maine, New Brunswick, Nova Scotia, and Africa. One of the most important of these strongholds is Riverside Camp Ground. Without doubt God has given us this place in order that holiness may be represented there. Of course the devil is fighting against the work of God and thus it happens that there are many agencies in the surrounding country which are exceeding hostile to our work there. On account of the strong opposition which we have met at each yearly campmeeting, there has been a tendency on the part of some to be discouraged and to feel that perhaps it would be better to withdraw from there and put forth our efforts in some other part of the field, where there would be less opposition to our work. To any considerate lover of holiness such a step would show a lack both of wisdom and faith. Of course there is no danger of such a step being taken. Our duty as holiness people is to hold the fort, fight the fight, and conquer the devil. In order for us to have the best success at Riverside some additions to our equipment are necessary. Our

ed. We have not over twenty-five rooms available. After those who assist in the work, are supplied there are only about ten rooms left to let. This is far too small a number for the entertainment of those who come each year to Riverside. We have not nearly enough sheets and comfortables to supply these rooms. But for the fact that most of the people who own cottages on the grounds open them freely to their friends to such an extent that sometimes about twenty-five are entertained in a single cottage, it would be necessary for many of those who would attend camp meeting to stay at home for lack of accommodation. A new hotel is badly needed. Until this can be had, the ladies of our churches can help greatly by furnishing us with enough sheets, comfortables, and pillows for the rooms and berths. To do this will require about twenty-five quilts, and fifty sheets, beside pillows. Of course all who attend these campmeetings are expected to bring these things with them for use while there, but many come so far, and only to stay a night or two, and in these cases we have to supply them.

It is to be hoped that we will soon have an abundant supply of well furnished rooms, and a set of steps to assist in climbing the steep hill. With these and other necessary improvements and the hearty, prayerful cooperation of holiness people, there is every reason to believe that Riverside in years to come can be made to exert a great influence for God in his work of saving men from sin.

M. S. BLAISDALE.

QUARTERLY MEETING.

The next quarterly meeting of District No. 2 will be held with the church at Norton, N. B., on March 14th, at 7:30 o'clock.

By Order of Committee.

Nothing is revealed in the Bible which cannot be transmitted into life.

Beulah Fund

The diagram below will be a standing invitation for YOU to subscribe to the BEULAH FUND. As soon as we receive the amount of one of these squares we will fill it in, and give you credit for it.

400							
100	100	100	100	100	100	100	100
50	50	50	50	50	50		
40							
25	25	25	25	25	25		
20	20						
10	10	10	10	10			
9							
5							
1	1						

Total Received to Date ..... \$1796.00  
Corrected from last issue  
A. J. Marsten ..... \$100.00  
I hope the Pastors will mention this Fund to their congregations and urge the people to contribute, and that we shall soon have these squares filled in.  
LET EVERY ONE HELP. You may

contribute from one dollar to one thousand dollars. The sisters who contribute to Mrs. Bullock's fund will please send their contributions to her, and she will acknowledge them. All others will send their's to me and I will put them in these squares.  
W. B. WIGGINS, Moncton, N. B.

BEULAH.

Spring time is drawing near again and with it the feeling that we need to begin our preparations for the summer season at "Beulah Camp Ground." Last year we added about thirty-five new rooms for the accommodation of the increasing attendance, and some of our brethren thought we would have far too many, but the facts were that the increase in the demand for rooms was so great that all were taken and for Saturday and Sunday more were needed. The season of 1911 at "Beulah Camp Ground" is going to exceed all previous years in interest and attendance, so we must prepare ourselves to furnish our rooms with ample bedding. The people responded to our appeal last year nobly, and gave a lot of excellent quilts, blankets and feather pillows and sheets and pillow cases. We need many more of these articles, as The Alliance has one hundred rooms to furnish with bedding, beside a large number of beds in men's department, requiring a large amount of bedding, so we wish to appeal to our Sisters to help us in this very needful part of our equipment of Beulah Camp Ground which is acknowledged to be the most beautiful Camp Ground on the continent and the beauty spot of New Brunswick. This appeal is not confined to the members of the Reformed Baptist denomination but to all who feel disposed to help in the great work of Salvation, and particularly in the teaching of Scripture holiness.

Report your contributions to Rev. H. C. Archer at Woodstock, N. B., and he will acknowledge them through the Highway.

S. A. BAKER.

NOTICE.

Mrs. C. K. Short of St. John, has decided to sell her cottage at Beulah Camp Ground. Anyone wishing it can write to her for particulars.

Is sin so delightful to us that we argue for its retention?

OBITUARY.

On Feb. 8, 1911, death again visited us taking from our church and community Sister Morgan, in her 71st year, widow of the late Chas. Morgan. Sister Morgan was left a widow a little over a quarter of a century ago to face the stern world and bring up her family. This she did not in her own strength but in the strength of the God she served so devotedly.

Bro. and Sister Morgan were among the first settlers of Millville. Sister Morgan was a member of the, then, F. C. Baptist Church, but in the beginning of the Holiness movement here she sought and obtained the experience of entire sanctification and when the R. B. Church was organized here some 2 years ago she became one of its Charter Members. Since then she has lived a devoted Christian life and laboured for the conversion and sanctification of her family and all with whom she came in contact.

Sister Morgan has been a great sufferer for over a year with cancer of the stomach and at the last she so longed to be with Jesus. Through all her suffering she manifested a patient Christian Spirit and while she longed to again see her daughter who is so far away she was quietly submissive to the Will of God. She leaves one son Ernest with whom she lived and four daughters, Mrs. Chas. McGingon, Mrs. J. H. Estey, Mrs. Oron Kelly, all of Millville, and Mrs. I. F. Keirstead of Saulpietersburg, South Africa.

Sister Morgan was beloved by all who knew her and will be much missed her funeral service which was largely attended, was conducted by the writer assisted by Rev. I. E. Vanwart, U. B. E. W. LESTER.

Died.

Died at Nortondale, York Co., Jan. 3rd., 1911, Mr. James Sharp, aged 73 years, of cancer. He leaves two sons, Edward and Norman both of Nortondale. Bro. Sharp was a great sufferer and death came with great relief. Funeral services were attended by Rev. E. W. Lester. He was buried at Upper Millsville, beside his wife.