

Correspondence

Paulpietersburg, Natal,
Jan. 18th, 1911.

Dear Highway;—

What this new year upon which we have entered holds for us as a people and as individuals we cannot know at present, but no doubt the most of us who are trusting in the Lord have looked for some special promise or scripture, upon which we may be able to lean in times of testings or temptations, for whatever else the New Year may or may not bring to us, we are most sure to get our share of the above.

Well, the Scripture the Lord has given me to help me face the responsibilities of this year, is found in Isaiah 48:17, "I am the Lord thy God who teacheth thee to profit and leadeth thee in the way which thou shouldst go." This little message from God's word has already brought strength and courage to the heart of the writer. The Lord help me to keep these words in mind during the whole of the year.

For us, each individual of us, I mean,—to have God for our very own to lean upon as much as though there were no other weak one needing His special and continual care should bring us no little comfort. Well, these words clearly teach that such is the case. I am to have a ready ear for all the lessons He desires to teach me this year, and also for the still small voice which those near enough to Him may hear, "saying this is the way walk ye in it when they turn to the right hand or to the left."

Through His grace I can say that my heart is at one with Him up to all the light I have. I know of nothing within me which would answer back or kick against His will no matter what the test might be.

We need your continual prayers that the Lord may give us wisdom in all things and freedom in declaring the truth.

May the Lord bless you all and greatly help you in extending the work on your end of the field.

Yours in Holy Love,
I. F. KEIRSTEAD.

Calais, Maine,
Feb. 23, 1911.

Dear Highway;—

The days and weeks are swiftly passing by and we should see to it that we do not waste a single day or even a moment in idleness or indifference, for soon our opportunities for doing the work of the Lord will be all gone forever. How great a calling it is to serve him, and if we serve him how much there is for us to do. I can say for my part that I am doing my best to preach the gospel of the kingdom, and often as I scatter the good seed upon different kinds of ground I weep at heart to find that while the seed is good and unlimited in quantity, enough to make the world blossom as a rose, yet the ground is mostly covered with stones, bristling with thorns or hard beaten into roadways, so that there is not much good soil upon which the seed may fall. But I keep that sweet promise ever before me; "He that goeth forth and weepeth bearing precious seed shall doubtless come again rejoicing bringing his sheaves with him."

Although the multitude here are indifferent to the sound of the trumpet yet some have taken warning and have escaped out of the hand of the enemy.

Since we came to this place the Lord has certainly been with us, and His cause strengthened. On account of the Church being without pastoral care for a few months, the congregation which had become scattered, has been again drawn in, and our efforts rewarded, in seeing several saved and sanctified.

About three months ago one man who was a slave to sin came to the altar and found the Lord, and since then there have been frequent altar

services resulting in the pardon or cleansing of some hungry soul. The quarterly meeting was a great help to the church, and since that time up until last Sunday night we have had meetings every night except Saturday and three services each Sabbath. Dr. Sanders labored with us for three weeks after the quarterly meeting, and his labors were much appreciated, and during that time a number of souls were born into the family of God. Since then a number have claimed the blessing of sanctification.

The conviction of the Holy Spirit is strong in all our services, and I have faith to believe that there are yet more souls to be gathered in. There are certainly many needy ones, but satan is using every means in his power to attract them to the pleasures of the world and blind their eyes to the end that they should never be saved. Pray for us beloved, and the lost ones, that they receive their sight and be saved.

Yours in Him,
M. S. BLAISDELL.

Brooklyn, N. Y.,
Feb. 11th., 1911.

Dear Brethren and Sister in Christ:

No doubt you would like to hear from me, through this channel, and know how I am getting on. I must say first that I have no fault to find; and even if I should find many faults lying around; I am not going to dig them up and examine them; Bless the Lord I am out of the fault finding business. I praise God this morning for His wonderful saving grace; it has been over five years since I gave my heart to Christ; It was in the town of Fort Fairfield where I sought God for the pardon of all my sins, and after I had received that blessed experience, I heard the preachers tell about a deeper experience, and the people testified that they had received it; (many testified) and they called the experience sanctification; It is a Bible term, as the work "Sanctify" and "Sanctified" appears fully one hundred times in the Old and New Testaments. When I heard the people tell about it and the preachers preach it, I wanted it. Of course I was young and could be easily led, and so believed just what they said, and started for "The Blessing". You see if I hadn't believed that there was such an experience for me I would have never sought for it. So I went to the altar, but did not get anything; but that same night while riding through the town, the fire of God fell upon my soul and cleansed it from all sin; even the "Carnal mind." It was something that God did for me. I did not receive it through my own works, neither did growth do it for me; and as for death, that did not make it possible for me, for I am still living, Thank God. I'll tell you how I got the blessing: First, I had to make a full consecration, according to Romans 12:7, 2:15, 16. Then I had to believe God to do it for me. Acts 26:18, 15:8, 9. Immediately when I believed the Spirit did the work I Peter 1:2. II Thess. 2:13. Romans 15:16. And when the Spirit did its work He gave or brought the witness the knowledge to my heart that the work was done. Heb. 10:14, 15.

I am glad to say that this was not only my experience then but it is mine to-day. Hallelujah, Glory to God.

I am Yours in Christ.
FREDERICK T. WRIGHT,

St. John, N. B.
Feb. 15th, 1911.

Dear Bro. Archer;—

Please find enclosed \$1.00 for the renewal of my subscription to the "Highway." I wish through it to convey to my brethren, from the battle front that I am still enjoying the "Cannan" experience of perfect rest and victory through the blood of the "Lamb." This rest is obtained by a complete surrender as a second definite work of grace, as taught by the holi-

ness people. Praise God, another of our number here has this last month obtained this great blessing, and others are hungering for it, and we are believing that they will soon enter in. Let us press forward in this good way, and although it is unpopular, let us each be true to God.

In Jesus Name,
ROBSON GIBBS.

Bellisle Creek, N. B.
Feb. 20th., 1911.

Dear Editor;—

You will find inclosed \$1.00 for the "Highway". I want to say that I am still trusting in Jesus who is the "Rock of my Salvation." My hope is as an anchor cast within the vale. By faith I view the "Promise Land" beyond. It will only be a few more days before I expect to meet all that have gone before.

Yours with love,
From the Saints,
FRANCIS J. KNOLLIN.

Fort Fairfield, Me.,
Feb. 9th., 1911.

Dear "Highway";—

I am sending in my subscription to the "Highway". I also send my testimony along. The Lord is with me these days. He greatly blesses my soul. I intend to go all the way thro' with Him. He saves and sanctifies, and keeps me by His power. I enjoy the "Highway" very much. May the Lord bless you in your good work.

Your Sister in Christ,
ELLA SMITH.

Westfield, Me.,
Feb. 20th. 1911.

Dear Bro. Archer;—

My testimony today is, that Jesus has saved me from my sins. It was indeed a wonderful work of the Spirit, but the cleansing of my heart from inherited depravity was a greater work. I am trusting in the "Blood" to keep me clean.

Yours in the fight,
G. W. CRAIG.

QUARTERLY MEETING.

The Regular Quarterly Meeting of District No 3, convened with the church at Calais on Thursday, Jan. 12 extending over the following Sabbath.

The first meeting was held Thursday evening at 7 p. M., led by Rev. H. H. Cosman. There was a number of prayers and testimonies.

On Friday evening there was preaching by Rev. J. H. Coy, from James 4:14. "For what is your life."

A business meeting was held Saturday afternoon at 2 P. M. Ministers present: Revs. H. H. Cosman, J. H. Coy, P. J. Trafton and M. S. Blaisdell. By request the constitution was read. It was moved and carried that the present officers should stand for another quarter.

The following delegates were present: Beals, Mrs. Malcolm Lowell, Mrs. Simmons, Miss Mildred Beal; Calais, Mr. and Mrs. Lyman MacMillan and Kenneth Sprague. No delegates reported from Seal Cove, North Head or Pembroke.

M. S. Blaisdell, Lyman MacMullan, Kenneth Sprague, Mrs. Simmons and Mrs. Lowell were appointed devotional committee.

The Church from Seal Cove reported by letter: The services are very well attended. The Sabbath school is good with an average of about 50. Mission meetings are held monthly. The pastor is living in the new parsonage and is laboring faithfully among the people.

The Church at North Head reported by letter: The church is still standing for God. The preaching, social and Sunday School services are held regularly and Christ is lifted up as the sinners only hope. Special meetings are to be held soon, and we trust that some will see their need of salvation and accept the Saviour.

The delegates from Beals reported

THE WILL OF GOD.

By Rev. A. F. Tanner.

The Apostle in writing to the Thess. 4:3, says: For this is the will of God, even our sanctification. Nothing short of this, not mere salvation but sanctification, not mere redemption from judgment but from "sin". It is God's purpose; Being delivered from the hand of our enemies we are to serve Him in righteousness and holiness all the days of our life, Luke 1: 74, 75. Being made free from sin we are to have our fruit unto holiness, and the end everlasting life." (Rom. 6: 22.) For this very purpose God chose his people," according as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love." (Eph. 1:4.) For this Christ died, "He gave Himself for us that He might redeem us from all iniquity and purify us unto Himself a peculiar people, zealous of good works." (Titus 2:14.) The Lord Jesus loved the Church and gave Himself for her, and what for, "That she might get to heaven." That He might sanctify her and cleanse her with the washing of water by the word; that He might present her to Himself a glorious church not having spot or wrinkle or any such thing. (Eph. 5: 26, 27.) For this great and glorious purpose and "Will" of God the Holy Ghost has been sent down to dwell in the hearts of God's people, to sanctify them "wholly" and to preserve spirit, soul and body, blameless, unto the coming of our Lord Jesus Christ. (Thess. 5:23). For this is the Will of God in Jesus Christ concerning you. (Thess. 5:18). "Yes" concerning each of us as individuals; God's people are priests, He calls us "a holy priesthood a spiritual house. (I Peter 2:5). His will is our sanctification. Wherefore holy Brethren partakers of the Heavenly Calling, consider the Apostle and High Priest of our profession Christ Jesus. Faithful is He that calleth us who also will do it. (I Thess. 5:24), (Heb. 3:1).

the work in good condition. The Sabbath school is good and the regular services are well attended.

The delegates for Calais reported interest increasing and the Lord is with us.

One member has been added to our church since last quarter and a number of young people have been saved. Evangelist Rev. P. J. Trafton was given a seat in the quarterly meeting and gave a report of his work. A number of helpful talks followed. It was voted that an expression of thanks be given the friends at Calais for their kind entertainment of the quarterly meeting.

It was voted to have the next quarterly meeting at Seal Cove, Grand Manan in May. The meeting was adjourned.

Saturday evening Rev. P. J. Trafton preached and the meeting was very helpful.

On Sunday morning Rev. M. S. Blaisdell preached from II Cor. 11:14. On Sunday afternoon Rev. J. H. Coy preached from Judges 14:14. The meeting was much enjoyed. In the evening Rev. H. H. Cosman preached from Matt. 4:11. A definite sermon on the two works of grace. Some came forward for prayers including five boys who professed to get saved.

The quarterly meeting thus ended with God's benediction.

M. S. BLAISDELL, Secy.

QUARTERLY MEETING.

The next quarterly meeting of District No. 1 will be held with the church at Woodstock, N. B., on Thursday, March 16th, at 7.30 P. M. Will all the pastors see that delegates are appointed, and also that a letter is sent from each church.

By Order of Committee.

GIDEON'S BIBLE CAMPAIGN.

Sixty thousand Bibles in hotel bedrooms in the United States and Canada is the result so far of the efforts of the Gideons, an organization composed of Christian commercial traveling men of America. They feel especially called to scatter the Word of Life. Within the first cover of each volume these facts are pasted:

"This holy book, whose leaves display the Life, the Light, the Truth, and the Way, is placed in this room by the Gideons, the Christian Commercial Travelers' Association of America, aided by the churches and Young Men's Christian Association of this city, with the hope that by means of this book many may be brought to know the love of Christ, which passeth knowledge.

"A mother comforted by the 'word' as expressed on her son's tomb: 'My son, aged 21. Died in his youth, but saved by grace through faith in Jesus Christ—A mother.' How about your mother?"

"If lonesome or blue and friends untrue, read Psalms 23 and 27, Luke 15.

"If trade is poor, read Psalm 37, John 15.

"If discouraged or in trouble, read Psalm 126, John 14.

"If you are out of sorts, read Hebrews 12.

"If you are losing confidence in men, read I Cor. 13.

"If skeptical, read John 6:40; 7:7; Phil. 2:9-11.

"If you can't have your own way, read James 3.

"If tired of sin, read Luke 18:35-43; 18:9-14; John 9.

"If very prosperous read I Cor. 10:12, 13.

"Happy conclusion, Psalm 121; Matt. 6:33; Rom. 12."

The Evangelical Messenger says: "A United States senator's thoughts and memories were so stirred from the reading of one of these Bibles in a hotel, as to move him to send a check for \$50 to aid in the distribution of Bibles under this plan, confessing in an accompanying note that the reading of that Bible in the hotel had led his 'thoughts back into channels where they had not been for many years.'"

This is a glorious and fruitful enterprise. These men are earnest Christians, largely, many of them baptized with the Spirit, who seek out religious services all over the country wherever they happen to be, and, if possible, give their testimony to the saving grace of God. They are known by the little white pitcher worn on the coat, symbolic of Gideon's pitchers of old. May God bless them in their good work.—Exchange.

THE MINISTERS FUND.

We wish to refresh our people's memory by reminding them that we are raising a fund for "Aged and Disabled Ministers." Brother A. J. Marsten of Meductic is the treasurer. We trust that our people and friends will contribute to this fund, and those who are making provision for benevolent purposes in their wills, will remember this more than worthy object.

S. A. B.

POST CARDS OF BEULAH.

The Valentine Pub. Co., have just issued and placed on the market some fine postal cards of Beulah Camp Ground. These reveal the beauty of that place, including the new hotel and lake. We wish to inform our readers that we will mail the six cards to any one for twenty cents. A good way to help in advertising Beulah. Send a card to your friends. H. C. A.

What doth it profit a man to pray for the heathen if he isn't on speaking terms with his neighbor?