

THE ISRAELITES; OR, THE HOLY PEOPLE IN PROPHECY AND HISTORY;

By B. S. Taylor.

No. 4.

(Continued from last issue.)

8. But what became of the last king of Judah, recorded in the Book? Zedekiah, is eighteenth from David; i. e., David is No. 32 from Adam, and Zedekiah is No. 49; Fergus, of Scotland, 104; Robert Bruce, 130; Queen Victoria, 150; Edward VII., 151st generation of kings from Adam, the First.

It is the most wonderful story of all history.

9. Now turn to II Kings, 18th chapter. Here is the focal point, the keystone in the arch. Here is the end of Israel in their own land. The wrath of God is now poured out upon them to the uttermost. They are to leave their blessed Canaan, (Israel the ten tribes,) go to Assyria and remain in a lost state of chastisement under the judgment of God, "many days"; "till seven times pass over you"; i. e., 7x 360 equals 2520—2715 years equals A. D., 1805.

"And it came to pass in the fourth year of King Hezekiah, which was the seventh year of Hoshea, King of Israel that Shalmanezzer, king of Assyria, came up against Assyria and besieged it. And at the end of three years they took it, and carried away Israel into Assyria, and put them in Hallah and Habor, by the river of Gozan, in the cities of the Medes."

From David to Zedekiah is 400 years and 300 years to the captivity of Israel. The captivity of Judah was over a hundred years later. Thus the "Ten tribes were lost" in Assyria. There we will hunt for them in later chapters.

10. The Westminster Hall was formerly used for the most of the ceremonies, but George IV preferred to be crowned in the Abbey, and his successors have followed his example. The prayers used at the installation of Queen Victoria, says one historian, "were the same as those used at the crowning of King Ethelred nearly one thousand years before." And he might have added also, the same prayers as were used by Solomon, nearly three thousand years before. The golden spoon, in which the anointing oil was carried, has been used for this purpose four hundred years. The mystery of the anointing is one of the most jealously guarded of the privileges of the Abbots of Westminster, says Fitzgerald; the preparation and consecration of the sacred oil rests with them. In olden times the liquid was poured over the head and shoulders of the king and left to dry; and respect for its sanctity required that it should not be wiped off for six days. When Charles II., was crowned, the aged and infirm Archbishop Juxon tottered out from St. Edward's chapel over to the altar. There the King was disrobed by the Lord Great Chamberlain, his satin robe flung back and his shirt opened. The sacred oil was then poured over his hands, his breast, between his shoulders, and on the crown of his head. When Queen Victoria was crowned the archbishop anointed her with the sign of the cross on the head and the palms of both hands." How clearly and accurately this reproduces the ceremony given in the Scriptures by the ancient House of Israel, proving many points of our identity, and the promise of Prophecy, "My servant David," shall not want a prince on the throne forever." Read the ceremonies of David's coronation, also Solomon, Josiah, Hezekiah, and others, and this striking identity appears. The processions, pomp, anointing, prayers, sacrifices, music, shoutings, praises to God, thanks to heaven, the king blessing the people, the sacred poems and holy hymns written for the occasion, the

acknowledgement of the fulfillment of the promises and prophecies of the prophets of ancient Israel, the acknowledging that Anglo-Israel is the fifth and last world-wide power that shall extend the holy worship of Jesus, and destroy forever all other false and idolatrous systems, nations, and powers, by the holy invasion of the truth and light of the blessed gospel; the assembling of the heathen nations round about to do honor to God, and to His chosen people, Israel; all these things and many more prove the identity. And when we recall that the seven times cover 25 centuries, that Israel was lost in the Assyrian Captivity and dropped out of history, as the prophets foretold, in the seventh century before Christ, and in the 18th century after Christ began to grow, and "spread abroad," according to the "imperial expansion" so wonderfully manifested in this century, the completion of the 2520 years of Daniel's visions and burdens, Jeremiah's tears, Isaiah's glowing imagery take on new and wondrous beauty. The last five years have astonished the nations of the earth, with marvelous commercial, naval, military, scientific, mineral and inventive resources of the two branches of Israel's tree, the two sons of Joseph: England and America, so that the new policy of "expansion," "imperialism," call it what you will, is simply the fulfillment of the Word of God, made to our fathers; to our David and Daniel. The Queen of Sheba came from afar to honor Solomon; a score of monarchs, shahs, begums, beys, Rajahs, rulers from nearly one hundred subject nations have graced the coronation of Edward. It is exactly 2520 years today, back to the rise of the Chaldee Empire, the beginning of the idolatrous power that should "accomplish to scatter the power of the holy people." (Dan. 12-7.)

The Chaldee, or Babylonian Kingdom, lasted ninety years as a world-ruler. We are now five years into the corresponding period. The idolatrous world-rulers are coming to their end fast.

In a later number of Munsey's Magazine, a writer on the coronation of King Edward VII., says: "When King Edward seats himself over the royal stone of Scone, brought from Scotland by Edward I., he will know that for seven hundred years every king or queen has been crowned in the same chair. For fifteen centuries earlier the kings of Scotland were crowned on the same broad slab of purple sandstone that is set into this chair. For five hundred years before that it had been the crowning seat of the kings of Ireland, ever since Simon Breech brought it from Spain, seven centuries before Christ. So at any rate tradition says. Verily, there are things in Britain of an exceeding antiquity." So much for this writer. What a pity he had not read his Bible to some profit. In the March number of the Pentecost Century I gave the authentic history of this Saxa-stone of the Saxons, and as there is so much of "coronation" in the papers this summer, I will add some Scripture references to it:

1. Jacob gives it to Joseph as an heirloom (Gen. 49-24), the monument and memorial of his vision of God at Bethel., The 132 Psalm sings about it. Jacob poured oil on it as an early king, and founder of the house of Israel, "Prince of God." It has been the witness to all the anointings of the kings of Israel. It dates back to 1700 years before Christ, as this writer above might easily learn from the Scriptures. There is only one older monument on earth today—the great pyramid in Egypt.

2. Isaiah 8; 14-18 calls it a "stone of stumbling, a rock of offence" during the days that the two kingdoms are separating and dividing and going into captivity: "many shall stumble and fall and be broken by it," but it shall be bound as a testimony to the truth and faithfulness of God. It has been

bound to preserve it; there is a ring of iron drilled into it. Right in the midst of these prophecies Isaiah repeats in burning words: "Of the increase of his government there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice, from henceforth even forever." I challenge any student of history to show the throne, the kingdom, that fulfills these features, except the Saxons, and they are filling up the measure daily.

3. Jesus referred to it (Mat. 21, parable of the vineyard): The stone that the builders rejected is become the top-corner stone. This can only mean a pyramid. This rests on four corners, four past and gone gentile (pagan) empires, and on them God has set up his fifth kingdom, and the top-stone of this pyramid is the stone of Israel. Look at the great seal of the United States and see how the triune (top) stone is suspended, ready to place over the unfinished pyramid. "Therefore I say unto you, the kingdom of God, Bethel the stone shall be taken from you (Jews, Judah, two tribes) and given to a nation bringing forth the fruits thereof." So said Jesus. To what nation has the kingdom of God, the holy seed, the royal house, the stone-ark, testimony, David's harp and the Royal Line gone if not to the Saxons of Britain.

"Whosoever shall fall on this stone, shall be broken, and on whomsoever this stone shall fall, it will grind him to powder." How sharply here Jesus shows the Jews of his day that they were cast off for their sins, and the glory and power and dominion of his kingdom, should leave the Jordan for London—taken from the holy land to the islands of the North and West. What islands on the map of the world northwest of Jerusalem, but the British Isles? The Kingdom is taken from the two tribes of Judah and Levi, and given to the ten tribes of Anglo-Israel.

4. Zachariah 12:3; "And in that day will I make Jerusalem a burdensome stone for all people; all that burden themselves with it shall be cut in pieces." That is, to say the same thing; no weapon formed against Israel shall conquer; God will defend his Israel.

#### SHE TRUSTED GOD.

Some one tells the story of a Christian woman who was noted for the calm and peaceful attitude she maintained under the most trying circumstances. Another woman, hearing of her, said, "I must go and see that woman and learn the secret of her strong and useful life." She went to her and said, "Are you a woman of great faith?" "No," was the reply, "I am a woman of little faith in a great God. I try to see the hand of God in the present, and trust Him for the future." This was the secret of her peace.

Her faith in Christ had wrought in her that spirit of peacefulness which nothing of trial or disappointment could disturb.

#### DR. JUDSON'S REPLY.

A Christian impatient for results in his Master's vineyard, once asked Dr. Judson what the prospects were on his field. "The prospects are as bright as the promises of God," was the reply.

There is no man that hath left houses, or brethren, or sisters, or father, or mother, or wife, or lands for my sake, and the gospel's; but he shall receive a hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life."

## THE YOUNG.

### "HE LIVES IN OUR STREET."

An open-air preacher was describing the Lord Jesus to a number of children in a street in the slums of a great city. The children listened with rapt attention to the unfolding of the Man of Men. He had not mentioned any name but when the question was asked as to who the Personage was, a boy immediately replied, "I know Him, mister, He lives in our street." The boy knew a humble follower of Christ who was so like Christ that as he listened to the unfolding of the Lord's character, recognized the Lord Himself.

We are exhorted to walk as Christ walked (I John 2:6.) If we did, what a revelation of the Christ there would be to the world. The world is hungry for Christ, and He who is the Bread of Life is the only One who can feed. He says to us, as He said to the disciples long ago, "Give ye them to eat." And surely if the world sees Christ satisfies us, they will want to be satisfied too.—F. E. Marsh.

### LITTLE PEACEMAKERS.

Blessed are the peacemakers: for they shall be called the children of God. Matt. 5:9. This is one of the beatitudes that Jesus gave in the "Sermon on the Mount." It applies to children as well as to older people. Children of God are all peacemakers. They never quarrel, but will always try to settle everything right. The bad nature in people is selfish and wants its own way, so quarrels come about. You see this among children. But when Jesus is in the heart there is unselfishness and a peacemaking disposition. There can be no disputes or quarrels with such a child. They make peace rather than strife. We read of a little girl who had learned this Golden Text in the Sunday-school lesson, and she tried to practice it in a way that many do not think of. On her return from school one day she said, "I know I was a peacemaker today." "What makes you think so?" some one asked. She answered, "Cause there was something I did not tell." The "Dont-Tell" peacemakers may prevent many quarrels. Children, did you ever know children to tell things, about each other and thus came dislike and hatred and hurt the good that they might do? Watch yourselves. It seems as though the "Dont-Tell" peacemakers must be very blessed children. Dear little reader, will you belong to the Dont-Tells?—Anna Abrams

### GREATER THAN A RAILROAD PRESIDENT.

Sam was a farmer's son. A new railroad had just been built through his father's farm. One Sabbath Sam was surprised to see an engine drawing a car stop in front of his home. The president of the road stepped out and started to examine a new bridge. The little barefooted Sam trudged along behind the party. After a while the president turned to Sam and said: "See here, my little fellow, do you know who I am?"

"Yes, sir," said Sam; "I suppose you are the head man of this railroad." "And what do you think I would be likely to want just now above everything else?"

Sam replied: "I should think, sir, you would want to get God to forgive you for taking His day from Him to come and look at your new bridge."

The president looked at the boy a moment, and then said: "Who told you to say that?"

"No one," answered Sam; "I just thought of it in my own heart, sir."

"You think right, my boy, and I thank you for reminding me of my duty, and promise you that the reminder will not be forgotten. You have

## TEMPERANCE

### WHY?

If a thing is so demoralizing that it must be prohibited on Sundays and election days, and so dangerous that it must be forbidden in case of riots, fires or other occasions of great excitement, why should it be permitted at any time?

### PROHIBITION'S EFFECT.

The American Grocer says that the people of the United States have lessened their drink bill during the past two years by over \$110,000,000. Remembering the increase in population steadily going on, these figures are certainly cheering, and serve to indicate that prohibition, now operative in so many States and parts of States really does prohibit.

### LABOR'S TESTIMONY.

John P. Lemmon, Treasurer of the American Labor Federation, says: "I have lived somewhat more than half a century, and have had some experience in that time, and every bit of it tends to convince me from year to year, more and more, that the saloon is of greater injury to the wage workers of the country than any other thing connected with our lives as citizens and as men."

### THE KAISER SPEAKS.

German public life seems to have been considerably stirred by a recent letter of the Kaiser, in which he warns a young friend against the beer-drinking habits of German students. The letter declares that the drinking habit is seriously damaging not only the students, but the German nation as well, causing the Germans to fall behind such foreigners as have more sensible ideas in regard to youthful drinking.

### A HOSPITAL RECORD.

Out of 29,817 cases treated in the London temperance hospital during the past thirty-seven years, alcohol has been considered necessary in but eighty five, the per centage of deaths during that time has been but 8.3 per cent. The chairman of the last annual meeting of the hospital was the Lord Chief Justice of England, and the speakers included Sir J. H. Roberts, M. P., who declared that the record of the hospital had been the means of annihilating the belief that alcohol was still an essential necessity in the world of medicine and surgery.

### WHAT THE CHURCHES COULD DO

"Leslie's Weekly" says: "In their total membership, in their aggregate property holdings, in their combined intellectual, social and moral influence the churches represent enormous power, and where united for one end they are capable of almost any achievement in the interests of the public. In all respects named, the churches together far outweigh the combined interests of the liquor dealers, and if they acted as harmoniously and solidly together as the latter do, would have no difficulty in accomplishing their purpose. Acting as one strong arm, they could strike a blow at the liquor curse from which it would never recover." four hundred years. The mystery is

Six Sons of the Rev. Dr. Guthrie, brought up as total abstainers, are all now advocates of the temperance cause

shown yourself a greater man than the railroad president."

So Sam Brown ran home to tell his father that he was a greater man than the president of the railroad.—Selected.