

CAMP MEETING

at Riverside, Me.

20 miles North of Houlton,

August 11th to 20th

REV. J. H. NORRIS of Pittsburg, Pa.

is engaged for this meeting

Board, \$3.50 per week, 75c per day.

Rooms, 50 cents per day.

Table of reduced rates published later.

For full particulars write this office.—H. C. A.

ATTENTION.

Dear Brethren and Sisters: We will soon be gathering in our Annual Alliance and Camp Meeting; we trust that much earnest prayer will be offered up to God, for the success of the same. Our many needs have been brought before you through the columns of the Highway but lest you forget we mention them again. The Beulah Fund, Rev. W. B. Wiggins, Moncton, Treas; Aged and Disabled Ministers Fund, A. J. Marsten, Meductic, Treas; Home and Foreign Missions, Rev. M. S. Trafton, Fort Fairfield, Me, Treas. and Rev. H. C. Archer, Woodstock, Ass't Treas. The Highway which we should make a weekly. Bedding for both Beulah and Riverside. We need your co-operation to make the work a success. Every member of our denomination, as well as every lover of Holiness, should be interested in this work. "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Mal 3:10. Amen; Let us pay as well as pray.

Will the standing committees please have their reports in shape, so that there will be no unnecessary delay in pushing through the business. Let us sincerely pray that the camp meeting shall be a time of rich blessing.

P. J. TRAFTON,
President.

WHAT TO TAKE TO BEULAH.

We hope that all who can, especially those who live near, will remember to bring their bedding with them to Beulah. Supply yourself with sheets, pillows and cases, etc. Don't expect the Committee to furnish you with these, for their supply is limited, and as some only come for a few days, these must be provided for. Please remember to bring what you need in this respect.

ALLIANCE FUND.

Will the deacons in each church see to the collecting of the ALLIANCE FUND which is equal to 25 cents per member of the church. You wish to have a copy of the minutes of Alliance; then please see that your church sends money enough to help pay for the printing. Will the pastors stir up the members to give by mentioning it in their churches. Let us have a good contribution this year—please.

W. B. W.

NOTICE.

The Twenty-third annual meeting of the Alliance of the Reformed Baptist Church of Canada will convene (D. V.) at Beulah Camp Ground, King's Co., N. B., on Wednesday, June 28th, 1911 at 10.30, a. m.

The first business session will begin at 3.30 p. m. of the same day.

Every member of the Alliance is expected to be present at the first business session.

W. B. WIGGINS,
Secretary.

DIED.

On the 24th of April an old and respected citizen of Beals, Me., was removed from our midst by death namely Mr. Edgar A. Crowley, aged 62 years.

Mr. Crowley was always a very peaceably and quiet man, having respect for the things that were good. A man who loved to read his bible, and as for his general appearance was a model man, yet he was neglectful of the one thing needful and never expressed publicly faith in Christ. But towards his end we have good reason to believe he sought and found peace in believing in Christ. It was the privilege of the writer to visit him several times during his sickness, and he always gave me a welcome smile. Three boys and two girls with a host of relatives mourn their loss. The daughters are: Lizzie, wife of Capt. S. E. Peabody, and Martha, wife of Capt. N. H. Peabody of Beals, Maine. The sons are: Alonzo and Rosko of this place, and John of Bar Harbour, also eighteen grand children. We pray the blessing of God on those who mourn. Funeral sermon by the writer from Psalms 39-4.

DIED.

Suddenly at Woodstock, N. B., on June 7th., George A. Thornton, age 78 years. He leaves to mourn their loss, five brothers, Elisha of Woodstock, Alfred of Hartland, Morgan of Maine, Lemuel and Benjamin of Lower Southampton. The funeral service was held on Friday, 9th inst.

HOW TO SECURE A GOOD BOOK.

We will give to any person sending us five yearly subscribers at our regular rate, either of the two books by Rev. L. Milton Williams, which sell for \$1.00 each, Jacob the Heel Grasper or War of the Ages.—This offer is open until June 30th.

"The curse cannot get beyond calvary."

Correspondence

Hartland, 9th, 1911.

Dear Highway;—

Of late I have been impressed with the thought of the effort needed in the up-keep of the spiritual life. Special effort is generally needed when sinners are to be saved. Both the saints must work and the unsaved "strive to enter in." The christian life is like a plant that will not grow wild but must be cultivated. Therefore we are urged to give "diligence" on these lines.

My missionary work has led me to two especially needy places of late. The first with no preaching for six months and no S. S. for a much longer time. By making an effort the people could have maintained both a prayer meeting and a S. S. They might have hired a preacher, or enjoyed preaching services by driving a few miles on Sunday. All they needed was to be stirred up and reminded of their duty to God and the youth of their neighborhood. It had been only neglect on their part, and they decided to start a S. S. and prayer meeting the next Sunday. God blessed the effort and now spiritual interest is growing.

Last Sunday I was in a similar place, where the children were left to find their own amusement for the whole day on Sunday. These people also responded to encouragement and are to organize Sunday School and prayer meeting next Sunday.

And now let us apply this doctrine to the matter of attending Beulah. This is the question, "will I give or receive enough help to warrant the effort?" If so then, by all means put forth the effort, be there early and go in for making this year the best in the history of good old Beulah.

Yours in His service,
H. C. SANDERS.

Woodstock, N. B.,
June 8th, 1911.

Dear Highway;—

I am glad that God has a real bright experience for every one of his children. Jesus said of John: He was a burning and a shining light; and ye were willing for a season to rejoice in his light. John 5:35. Jesus also said to his disciples; Ye are the light of the world. He sent the gift of the Holy Ghost to cause them to shine; and he intends that everyone of his children shall obtain the like gift. How the world needs the "light of life." This need must be supplied through the church. I find people everywhere, some in remote places, that are really shining for God. May their number rapidly increase. Not a large number of people are seeking to be intensely spiritual; but there are some, thank God. I spent three weeks with Bro. Coy at Seal Cove. It was a little late in the season there for the meeting, as numbers of the people were away, and others very busy. God honored his truth and brought conviction to many, but they would not yield. A few professed to get regenerated and a few sanctified. I am seeing more and more that people can resist the Holy Ghost. Bro. Coy has a deep interest in the work. The brethren from Two Islands are certainly devoted to the cause. I was kindly entertained at the parsonage. Keep on praying.

P. J. TRAFTON.

San Diego, Cal.,
May 27th, 1911.

Dear Bro. Archer;—

Please find enclosed my subscription to the Highway. I appreciate its visits very much. It is like the call of a friend from the home land. I love the Holiness people. I enjoy their company and fellowship here, and I know I will hereafter. I am so glad that I am one of them, and understand the language of Canaan. I am living there to day. Bless the dear Lord.

Your Sister,
MRS. ADELIA TRACEY.

BOOKS BY L. MILTON WILLIAMS.

WHERE ART THOU? or Spiritual Earthquakes for Saints and Sinners. This is his first book. It begins with Adam in the Garden; his fall from purity and holiness; and the result of that fall upon the human race; the steps man must take in order to get right with God. This book contains some of Bro. Williams' best sermons. Handsomely bound; large print; 320 pages; \$1.00 postpaid.

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This has been pronounced his masterpiece. It deals with such subjects as,

FIRST PART:

The Origin of Sin, and other subjects.

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The destruction of Sin. When and how is this accomplished.

THIRD PART:

A Soldier of Jesus Christ.

After the war is over.

This book answers a number of perplexing questions and throws much light on the scriptures. Beautifully bound. 336 pages—\$1.00 postpaid. Order from this office.

MARRIAGES.

At Woodstock, N. B., on June 7th, by Rev. H. C. Archer, assisted by Ensign Urquhart, Frank A. Watson and Miss Mary J. Medcalfe, both of Woodstock, N. B.

At Perth, N. B., on June 3rd, by Rev. S. H. Clark, John Sweeney of Presque Isle, Me., and Miss Mary Boulter of Lewiston, Me.

At Sandford, May 23rd, by Rev. A. H. Trafton, Mr. Lewis Churchill, and Mrs. Francis Wyman, both of Sandford, N. S.

At Short Beach, May 24th, by Rev. A. H. Trafton, Mr. Aaron F. Churchill, son of Mr. Norman Churchill, of Darling's Lake, and Miss Leta M. Churchill, only daughter of Mr. and Mrs. Wm. Churchill, of Short Beach, N. S.

QUARTERLY MEETING.

The Quarterly Meeting of district No 1 will convene in the "Alliance Tent" at Geary June 22-25. The Ministers and delegates can start a little earlier for the Alliance and attend this meeting on the way. The people of Geary and the surrounding country are looking forward to this meeting, if the weather is fine a large gathering may be expected. Pray and plan to make it a success. We hope that the Woodstock Male Quartette will be present to assist. Come brethren plan for it.

S. A. BAKER,
Secretary.

Has there ever been a time since the days of thorns and thistles, tare-sowing and tare-growing, sorrow and sighing, serving and sweating, lying and dying, when the children of the King so needed to be "all glorious within" as in these days, when eruptions from the bottomless pit cover our city as the waters cover the sea, and are protected by law in their dastardly work of ruining both the souls and bodies of men, women and children? Say, are we doing our very best for God and righteousness? Are we, with all our God-given powers, endeavoring to "loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free?"—Ex.

METHODIST CONFERENCE TAKES ACTION

THE NE TEMERE DECREE DENOUNCED

London Conference Passes a Strong Resolution

RIGHTS OF FREE PEOPLE.

Stratford, May 31st.—Everyone was alert when the militant Superintendent turned to consideration of the "ne temere" decree. "We have shut our teeth on it," said he, "and our eyes are wide open. We say to the Pope of Rome: 'Not under the British flag.' We would be a degenerate people to submit to such a decree at the hands of a foreign priest. We are prepared to tell the venerable Pontiff that by all the majesty of British freedom and the soundness of our citizenship the Pope of Rome has no authority to break up a properly solemnized marriage. Marriage solemnized by the humblest Methodist minister is as valid as though it were celebrated by the Pope of Rome himself."

Strathford, June 5.—The London Conference rose to a man this afternoon when a resolution, moved by Rev. Dr. Whiting of London and Mr. Ezra Hunt, condemning the ne temere decree, was put. Then the big gathering broke into "God Save the King" and applauded tumultuously. There was no mistaking the spirit of the Conference as being a unit in favor of the strong resolution, it being insisted that "Roman" be placed before "Catholic", an omission in the original resolution.

The resolution was as follows:—"The ne temere decree of the Church of Rome is a matter of vital interest to the inhabitants of this Dominion. We accede the right of any Church to make what ecclesiastical laws it deems prudent for the members of its own communion. We affirm our belief in the sacredness of marriage and abhor the numerous pretexts for its dissolution. We agree that mixed marriages between Roman Catholics and Protestants are to be discouraged, as producing neglect of individual and family religion, but for this Dominion or any Province of this Dominion to confirm by Parliamentary statute the ecclesiastical enactment of the ne temere decree is a yoke as impossible to be borne by the citizens of this Dominion as any yoke from which liberty has obtained freedom in the course of human progress. We declare that the alleged right of the Roman Catholic Church above any other Church to determine who shall legally perform the rite of marriage for any person has our utmost resistance, and that we will resist it with unalterable determination until one equal law for all prevails throughout this country. We would further add that the custom of Canada in appointing ministers of the Gospel to perform the marriage rite is altogether to be commended. This custom gives a religious sanction to marriage and has a wholesome moral effect upon the nation, and we express our grave apprehension that the result of the ne temere decree will be to make marriage a purely civil contract, a result Roman Catholics and Protestants alike would deplore."—Weekly Globe.

REV. J. H. MACDONALD SPEAKS.

The Inviolability of Marriage was the subject of Rev. J. H. McDonald's sermon in the Brunswick St. church, Fredicton, Sunday evening May 28. In a reference to the Ne Temere decree, he said it had "resulted in the wrecking of many homes and was destined to wreck many more." Rev. F. L. Carney Roman Catholic priest of the city, in a letter in the local papers, (Continued on forth page.)